

TRANSFORMING LOVE

Full of Light | Luke 11:33-36

33 “No one after lighting a lamp puts it in a cellar or under a basket, but on a stand, so that those who enter may see the light.



34 Your eye is the lamp of your body.
When your eye is healthy, your whole
body is full of light, but when it is bad,
your body is full of darkness.



35 Therefore be careful lest the light in you be darkness.

36 If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light.”

—Luke 11:33-36



¹² Again Jesus spoke to them, saying,
“I am the light of the world. Whoever
follows me will not walk in darkness,
but will have the light of life.”

—John 8:12



1. Light and Darkness



1. Light and Darkness
2. Being Full of Light



“We are willing to excuse a child who is afraid of the dark, but the real tragedy of life is when people are afraid of the light.”

—Plato



“If there is a terror about darkness because we cannot see, there is also a terror about light because we can see. There is a terror about light because much of what we see in the light about ourselves, and our world, we would rather not see, and would rather not have be seen.”

—Frederick Buechner



¹⁹ [...] Light has come into the world, but people loved darkness instead of light because their deeds were evil.

²⁰ Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed.

—John 3:19-20



33 “No one after lighting a lamp puts it in a cellar or under a basket, but on a stand, so that those who enter may see the light.

—Luke 11:33



²¹ He said to them, “Do you bring in a lamp to put it under a bowl or a bed? Instead, don’t you put it on its stand?
²² For whatever is hidden is meant to be disclosed, and whatever is concealed is meant to be brought out into the open. ²³ If anyone has ears to hear, let them hear.” —Mark 4:21-23



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—Luke 11:33



²³ If anyone has ears to hear, let them hear.”

—Mark 4:23



¹ The fool says in his heart,
“There is no God.”

They are corrupt, their deeds are vile;
there is no one who does good.

² The Lord looks down from heaven
on all mankind
to see if there are any who understand,
any who seek God.

³ All have turned away, all have become corrupt;
there is no one who does good,
not even one.

—Psalm 14:1-3



²⁷ My sheep listen to my voice; I know them, and they follow me.

—John 10:27



¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

—John 3:16



¹⁹ [...] Light has come into the world, but people loved darkness instead of light because their deeds were evil.

²⁰ Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed.

—John 3:19-20



33 “No one after lighting a lamp puts it in a cellar or under a basket, but on a stand, so that those who enter may see the light.

—Luke 11:33



¹² Again Jesus spoke to them, saying,
“I am the light of the world. Whoever
follows me will not walk in darkness,
but will have the light of life.”

—John 8:12



“I believe in Christianity as I believe the sun has risen, not only because I see it, but because by it I see everything else.”

—C.S. Lewis



36 If then your whole body is full of light,
having no part dark, it will be wholly
bright, as when a lamp with its rays
gives you light.”

—Luke 11:36



⁸ For you were once darkness, but now you are light in the Lord. Live as children of light ⁹ (for the fruit of the light consists in all goodness, righteousness and truth) ¹⁰ and find out what pleases the Lord.

—Ephesians 5:8-10



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The Lord's Prayer

OUR FATHER, *who* ART *in* HEAVEN

HALLOWED *be* THY NAME

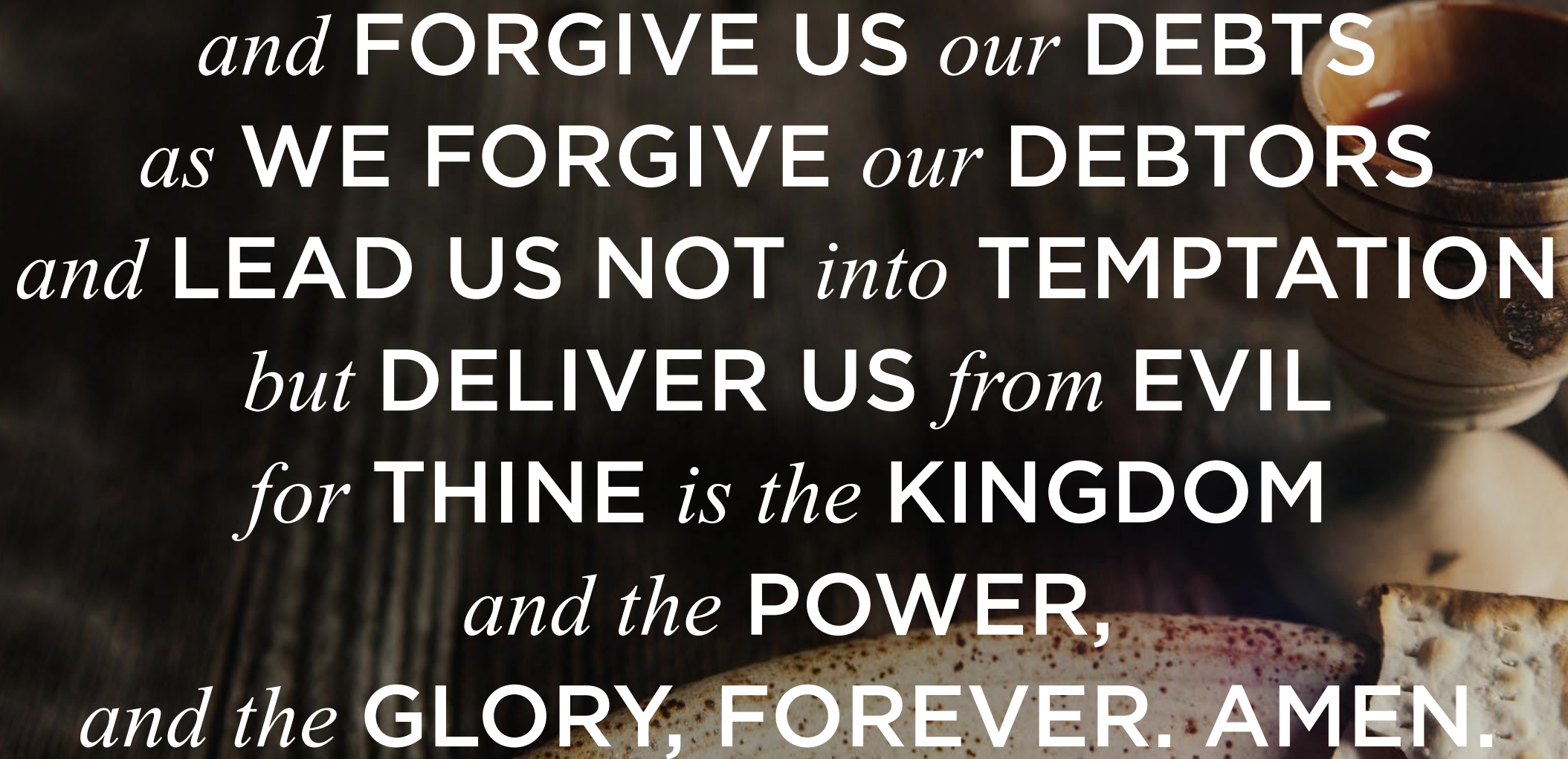
THY KINGDOM COME

THY WILL *be* DONE

on EARTH *as* IT IS *in* HEAVEN

GIVE US *this* DAY *our* DAILY BREAD



A wooden chalice filled with a dark liquid, likely wine, sits on a dark wooden table. In the foreground, a piece of bread is visible on a light-colored, speckled plate. The background is a dark, textured wooden surface.

and FORGIVE US *our* DEBTS
as WE FORGIVE *our* DEBTORS
and LEAD US NOT *into* TEMPTATION
but DELIVER US *from* EVIL
for THINE *is the* KINGDOM
and the POWER,
and the GLORY, FOREVER. AMEN.

