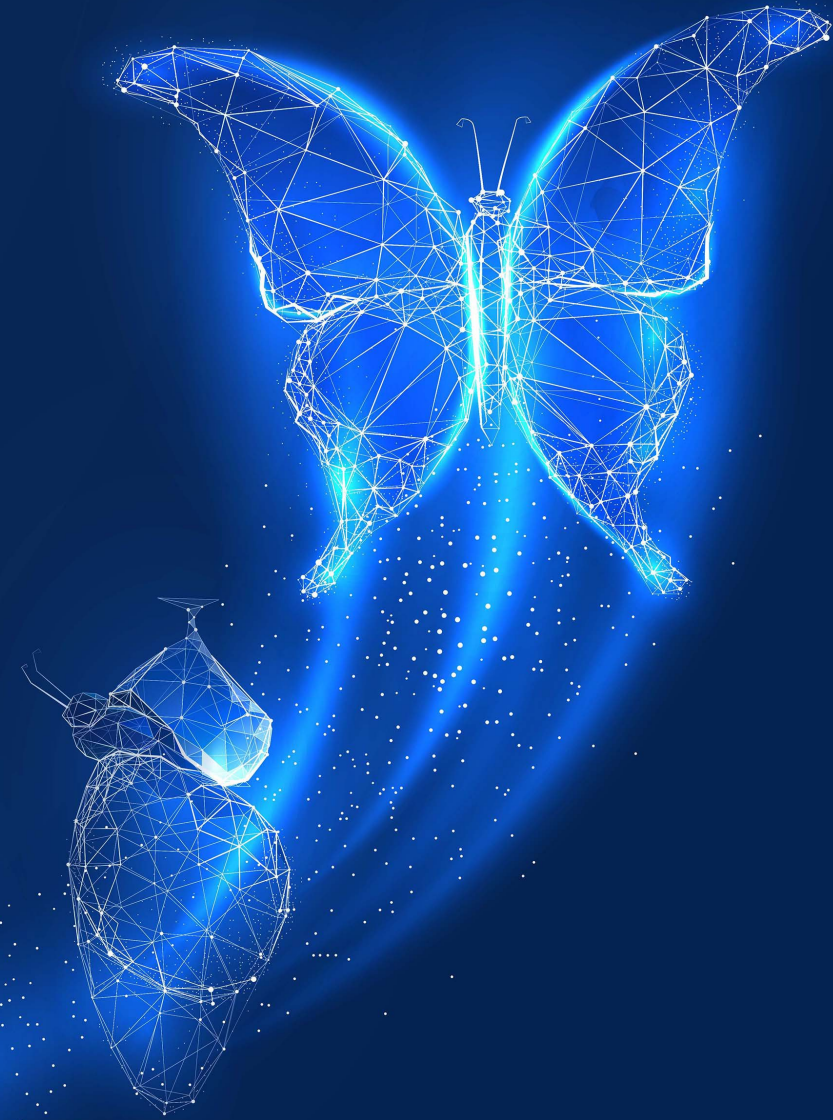


TRANSFORMING LOVE

The Feast | Luke 14:12-15



¹² Then Jesus said to his host, “When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid.



¹³ But when you give a banquet, invite the poor, the crippled, the lame, the blind, ¹⁴ and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous.”

—Luke 14:12-14



³³ “When a stranger sojourns with you in your land, you shall not do him wrong. ³⁴ You shall treat the stranger who sojourns with you as the native among you, and you shall love him as yourself, for you were strangers in the land of Egypt: I am the Lord your God.
—Leviticus 19:33-34



34 The Son of Man has come eating and drinking, and you say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!'

—Luke 7:34



18:1 The Lord appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day.



² Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.



³ He said, “If I have found favor in your eyes, my lord, do not pass your servant by.

⁴ Let a little water be brought, and then you may all wash your feet and rest under this tree.



⁵ Let me get you something to eat, so you can be refreshed and then go on your way—now that you have come to your servant.”

“Very well,” they answered,
“do as you say.”



⁶ So Abraham hurried into the tent to Sarah. “Quick,” he said, “get three seahs of the finest flour and knead it and bake some bread.”



⁷ Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it.

⁸ He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.

—Genesis 18:1-8



¹ The Lord appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day.

—Genesis 18:1



² Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

—Genesis 18:2



¹ Keep on loving one another as brothers and sisters. ² Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it.

—Hebrews 13:1



³ He said, “If I have found favor in your eyes, my lord, do not pass your servant by.

—Genesis 18:3



⁷ Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it.

⁸ He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.

—Genesis 18:7-8



⁹ Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham.”¹⁰ For the Son of Man came to seek and to save the lost.”

—Luke 19:9-10



³² All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. ³³ He will put the sheep on his right and the goats on his left.

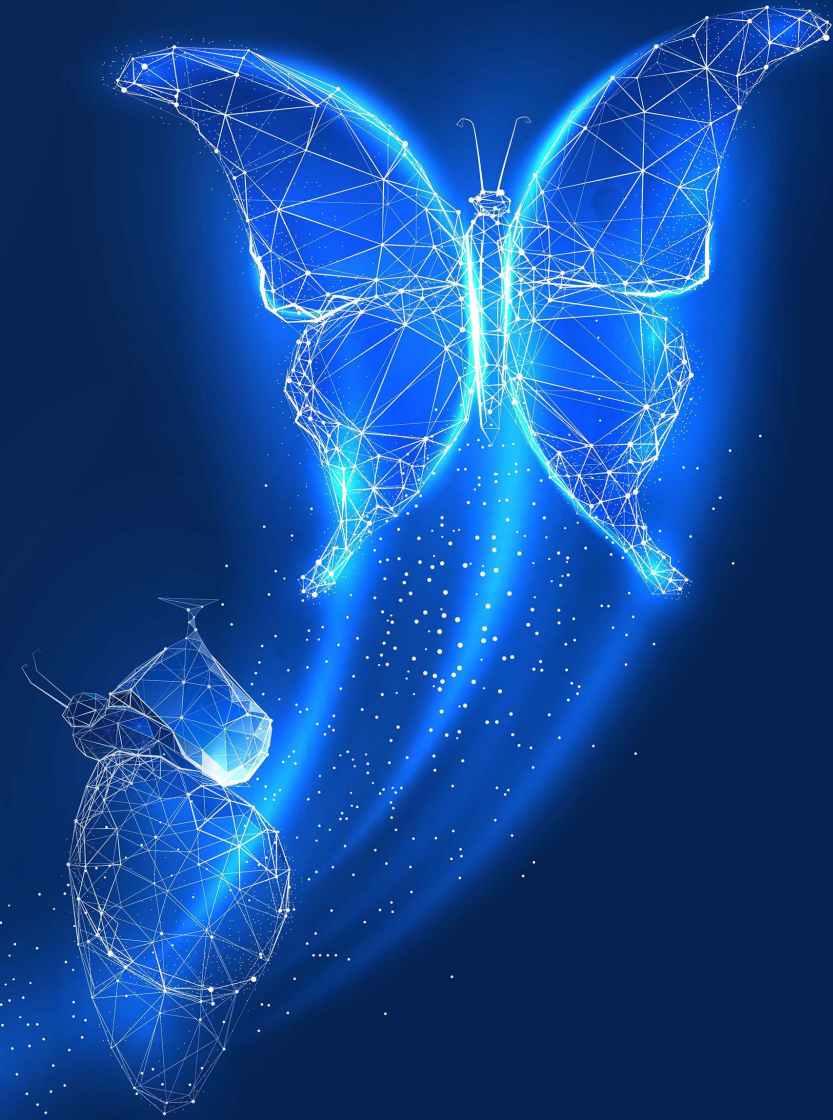


34 “Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. 35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, **I was a stranger and you invited me in,** —Matthew 25:32-35



TRANSFORMING LOVE

The Feast | Luke 14:12-15





The Lord's Prayer

OUR FATHER, *who* ART *in* HEAVEN

HALLOWED *be* THY NAME

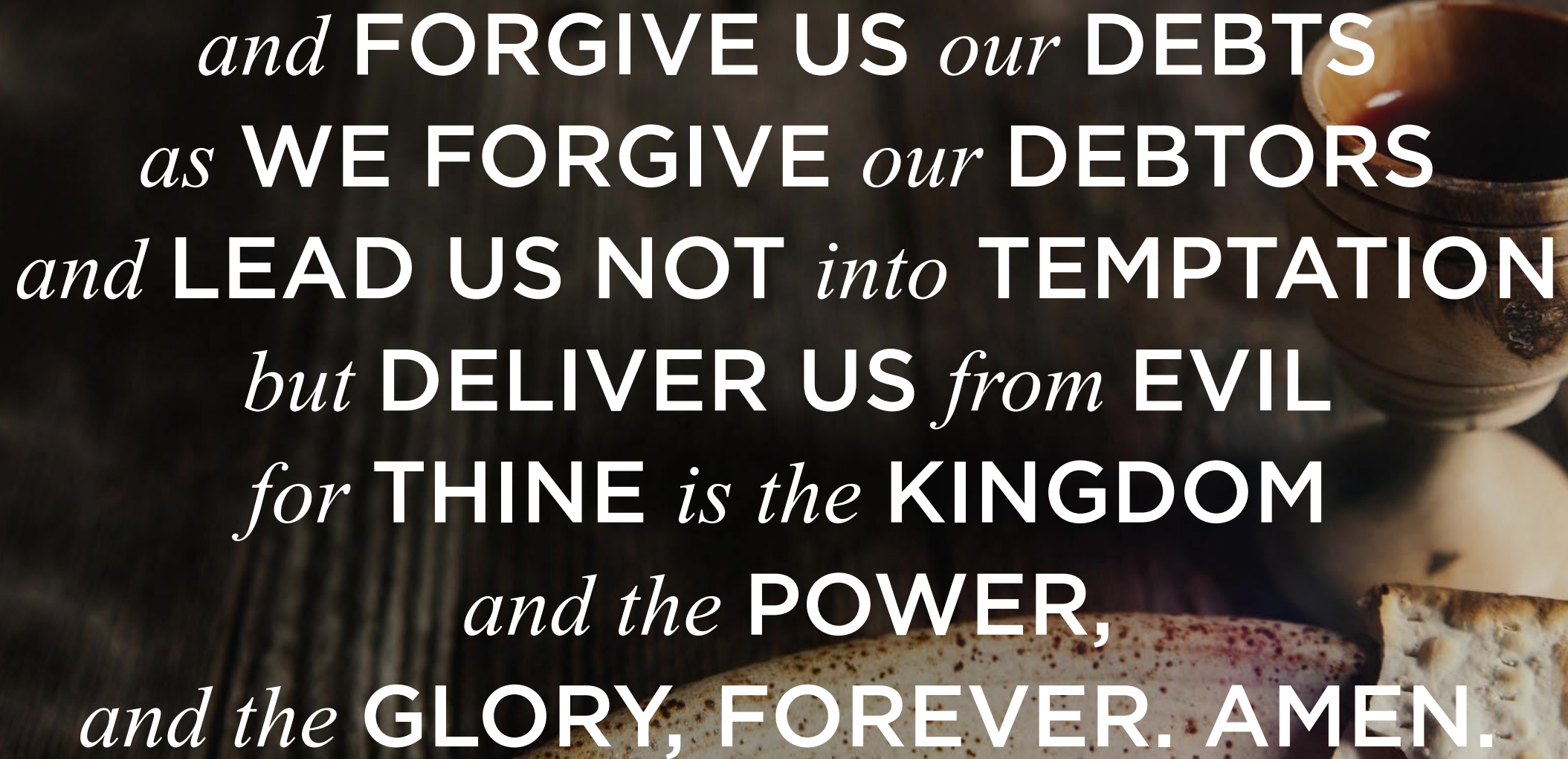
THY KINGDOM COME

THY WILL *be* DONE

on EARTH *as* IT IS *in* HEAVEN

GIVE US *this* DAY *our* DAILY BREAD



A wooden chalice filled with a dark liquid, possibly wine, sits on a dark wooden surface. In the foreground, a piece of bread is visible, partially broken. The background is dark and textured.

and FORGIVE US *our* DEBTS
as WE FORGIVE *our* DEBTORS
and LEAD US NOT *into* TEMPTATION
but DELIVER US *from* EVIL
for THINE *is the* KINGDOM
and the POWER,
and the GLORY, FOREVER. AMEN.

