

# TRANSFORMING LOVE

“Jubilee” | Luke 4:14-30

<sup>14</sup> Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside.

<sup>15</sup> He was teaching in their synagogues, and everyone praised him.



<sup>16</sup> He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read,

<sup>17</sup> and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:



<sup>18</sup> “The Spirit of the Lord is on me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim freedom for the  
prisoners  
and recovery of sight for the blind,  
to set the oppressed free,  
<sup>19</sup> to proclaim the year of the Lord’s favor.”



<sup>20</sup> Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him.

<sup>21</sup> He began by saying to them, “Today this scripture is fulfilled in your hearing.”



<sup>22</sup> All spoke well of him and were amazed at the gracious words that came from his lips. “Isn’t this Joseph’s son?” they asked.

<sup>23</sup> Jesus said to them, “Surely you will quote this proverb to me: ‘Physician, heal yourself!’ And you will tell me, ‘Do here in your hometown what we have heard that you did in Capernaum.’”



<sup>24</sup> “Truly I tell you,” he continued, “no prophet is accepted in his hometown.

<sup>25</sup> I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land.



<sup>26</sup> Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. <sup>27</sup> And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.”





<sup>28</sup> All the people in the synagogue were furious when they heard this.

<sup>29</sup> They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff.

<sup>30</sup> But he walked right through the crowd and went on his way.

—Luke 4:14-30



<sup>16</sup> He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read,

—Luke 4:16



<sup>18</sup> “The Spirit of the Lord is on me,  
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and recovery of sight for the blind,  
to set the oppressed free,  
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—Luke 4:18-19



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<sup>20</sup> Then he rolled up **the scroll**, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him.

—Luke 4:17,20



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<sup>20</sup> Then he rolled up the scroll, gave it back to the attendant and **sat down**. The eyes of everyone in the synagogue were fastened on him.

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<sup>22</sup> All spoke well of him and were **amazed at the gracious words that came from his lips.**  
“Isn’t this Joseph’s son?” they asked.

—Luke 4:22



<sup>18</sup> “The Spirit of the Lord is on me,  
because he has anointed me  
to proclaim good news to the poor.  
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prisoners  
and recovery of sight for the blind,  
to set the oppressed free,  
<sup>19</sup> to proclaim the year of the Lord’s favor.”  
—Luke 4:18-19



<sup>41</sup> When Elizabeth heard Mary's greeting,  
the baby leaped in her womb, and  
Elizabeth was filled with the Holy Spirit.

<sup>42</sup> In a loud voice she exclaimed: "Blessed  
are you among women, and blessed is the  
child you will bear!

—Luke 1:41-42





<sup>67</sup> His father Zechariah was filled with the Holy Spirit and prophesied:

<sup>68</sup> “Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them.

—Luke 1:67-68



<sup>27</sup> Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required,

<sup>28</sup> Simeon took him in his arms and praised God, saying:

<sup>29</sup> “Sovereign Lord, as you have promised, you may now dismiss your servant in peace.

—Luke 2:27-29



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to proclaim good news to the poor.  
He has sent me to proclaim freedom for the  
prisoners  
and recovery of sight for the blind,  
to set the oppressed free,  
<sup>19</sup> to proclaim the year of the Lord’s favor.”  
—Luke 4:18-19



<sup>26</sup> Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. <sup>27</sup> And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.”

—Luke 4:26-27



<sup>23</sup> Jesus said to them, “Surely you will quote this proverb to me: ‘Physician, heal yourself!’ And you will tell me, ‘Do here in your hometown what we have heard that you did in Capernaum.’”

—Luke 4:23



<sup>26</sup> Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. <sup>27</sup> And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.”

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<sup>29</sup> They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff.

<sup>30</sup> But he walked right through the crowd and went on his way.

—Luke 4:28-30





<sup>21</sup> He began by saying to them, “Today this scripture is fulfilled in your hearing.”

—Luke 4:21



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