

We are glad you are worshipping with us today! Please fill out for your entire family, tear off, and place in the offering plate or hand it to an usher. Thank you!

Date \_\_\_\_\_

Name(s) \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Home Church \_\_\_\_\_

Church City, State \_\_\_\_\_

I am a guest of \_\_\_\_\_

- ☐ First Time Guest
- ☐ Returning Guest
- ☐ New to Area
- ☐ Would like a visit
- ☐ Would like to know more about St. Mark
- ☐ Other \_\_\_\_\_

Prayer Request

\_\_\_\_\_

- ☐ Today **(Please hand to Pastor)**
- ☐ Prayer Chain
- ☐ Congregation at Prayer
- ☐ Pastor Kolb

If we have died with him, we will also live with him;  
<sup>12</sup>if we endure, we will also reign with him;  
if we deny him, he also will deny us;  
<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

- ☐ This is the Word of the Lord.
- ☐ Thanks be to God.

Alleluia

LSB 190




☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 17:11–19

- ☐ The Holy Gospel according to St. Luke, the seventeenth chapter.



☐ Glo - ry be to Thee, O Lord.

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

- ☐ This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.



We have been serving Waco and the surrounding communities since 1917.



EIGHTEENTH SUNDAY AFTER PENTECOST  
OCTOBER 12, 2025

DIVINE SERVICE SETTING THREE  
LUTHERAN SERVICE BOOK, PAGE 184



Introit

Psalm 34:2–4, 17; antiphon: Psalm 48:1a



Great is the LORD and greatly | to be praised\*  
in the city | of our God!  
**My soul makes its boast | in the LORD;\***  
**let the humble hear | and be glad.**  
Oh, magnify the | LORD with me,\*  
and let us exalt his name to- | gether!  
**I sought the LORD, and he | answered me\***  
**and delivered me from | all my fears.**  
When the righteous cry for help, the | LORD hears\*  
and delivers them out of all their | troubles.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Great is the LORD and greatly | to be praised\*  
in the city | of our God!

Collect of the Day

- ☐ Let us pray.  
Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- ☐ Amen.

Old Testament Reading

Ruth 1:1–19a

<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and

remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, <sup>5</sup>and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. <sup>7</sup>So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. <sup>10</sup>And they said to her, “No, we will return with you to your people.” <sup>11</sup>But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup>would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” <sup>14</sup>Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” <sup>16</sup>But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. <sup>17</sup>Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” <sup>18</sup>And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup>So the two of them went on until they came to Bethlehem.

- A** This is the Word of the Lord.
- C** Thanks be to God.

**Psalm** *Psalm 111; antiphon: v. 10*

<sup>1</sup>Praise the LORD!  
I will give thanks to the LORD with my whole heart,  
in the company of the upright, in the congregation.  
<sup>2</sup>Great are the works of the LORD,  
studied by all who delight in them.  
<sup>3</sup>Full of splendor and majesty is his work,  
and his righteousness endures forever.  
<sup>4</sup>He has caused his wondrous works to be remembered;  
the LORD is gracious and merciful.  
<sup>5</sup>He provides food for those who fear him;  
he remembers his covenant forever.  
<sup>6</sup>He has shown his people the power of his works,  
in giving them the inheritance of the nations.

<sup>7</sup>The works of his hands are faithful and just;  
all his precepts are trustworthy;  
<sup>8</sup>they are established forever and ever,  
to be performed with faithfulness and uprightness.  
<sup>9</sup>He sent redemption to his people;  
he has commanded his covenant forever.  
Holy and awesome is his name!  
<sup>10</sup>The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good understanding.  
His praise endures forever!

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen**

<sup>10</sup>The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good understanding.  
His praise endures forever!

**Gradual**



He will command his angels con- | cerning you\*  
to guard you in | all your ways.  
**Bless the LORD, | O my soul,\*  
and all that is within me, bless his | holy name!**

**Epistle**

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus,  
<sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup>An athlete is not crowned unless he competes according to the rules. <sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup>Think over what I say, for the Lord will give you understanding in everything.  
<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

*Psalm 91:11; 103:1*

*2 Timothy 2:1–13*



**EIGHTEENTH SUNDAY  
AFTER PENTECOST  
October 12, 2025**

<b>Entrance Hymn</b>	<i>p. 685</i> “Let Us Ever Walk With Jesus”
<b>Divine Service Three</b>	<i>p. 184</i>
<b>Introit</b>	<i>(see insert)</i>
<b>Kyrie</b>	<i>p. 186</i>
<b>Gloria in Excelsis</b>	<i>p. 187</i>
<b>Collect of the Day</b>	<i>(see insert)</i>
<b>Old Testament Reading</b>	<i>Ruth 1:1-19a</i>
<b>Psalm</b>	<i>Psalm 111</i>
<b>Gradual</b>	<i>(see insert)</i>
<b>Epistle</b>	<i>2 Timothy 2:1-13</i>
<b>Gospel</b>	<i>Luke 17:11-19</i>
<b>Nicene Creed</b>	<i>p. 191</i>
<b>Hymn of the Day</b>	<i>p. 855</i> “For All the Faithful Women” <i>vs. 1, 7, 3, 4</i>
<b>Sermon</b>	<i>Ruth</i>
<b>Offertory</b>	<i>p. 192</i>
<b>Offering</b>	<i>(Offering plates are near the doors as you exit)</i>
<b>Prayers of the Church</b>	<i>p. 193</i>
<b>Service of the Sacrament</b>	<i>p. 194</i>
<b>Distribution Hymns</b>	
	“Now Thank We All Our God” <i>p. 895</i>
	“Lord, Keep Us Steadfast in Your Word” ** <i>p. 655</i>
	“I Come, O Savior, to Thy Table” <i>p. 618</i>
	“Lamb of God, Pure and Holy” <i>p. 434</i>
	“Christ the Life of All the Living” <i>p. 420</i>
<b>Nunc Dimittis</b>	<i>p. 199</i>
<b>Benediction</b>	<i>p. 202</i>
<b>Closing Hymn</b>	<i>p. 754</i> “Entrust Your Days and Burdens” ** - Hymn of the Month