

**Welcome Guests!**  
(Members for info change)

We are glad you are worshipping with us today! Please fill out for your entire family, tear off, and place in the offering plate or hand it to an usher. Thank you!

Date \_\_\_\_\_

Name(s) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Home Church \_\_\_\_\_

Church City, State \_\_\_\_\_

I am a guest of \_\_\_\_\_

- First Time Guest
- Returning Guest
- New to Area
- Would like a visit
- Would like to know more about St. Mark
- Other \_\_\_\_\_

**Prayer Request**

\_\_\_\_\_

\_\_\_\_\_

- Today **(Please hand to Pastor)**
- Prayer Chain
- Congregation at Prayer
- Pastor Kolb

the poor have good news preached to them. <sup>6</sup>And blessed is the one who is not offended by me.”

<sup>7</sup>As they went away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? <sup>8</sup>What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings’ houses. <sup>9</sup>What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup>This is he of whom it is written,

“Behold, I send my messenger before your face, who will prepare your way before you.”

<sup>11</sup>Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. <sup>12</sup>From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. <sup>13</sup>For all the Prophets and the Law prophesied until John, <sup>14</sup>and if you are willing to accept it, he is Elijah who is to come. <sup>15</sup>He who has ears to hear, let him hear.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.



**Acknowledgments**  
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**St. Mark Lutheran Church**  
is a Christ-centered, Historic, Liturgical, Lutheran Congregation  
in the heart of Waco, Texas.  
We have been serving Waco and the surrounding communities since 1917.



**THIRD SUNDAY IN ADVENT**

DECEMBER 14, 2025

**DIVINE SERVICE SETTING THREE**  
**LUTHERAN SERVICE BOOK, PAGE 184**



**Collect of the Day**

- P** Let us pray.  
Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** Amen.

**Old Testament Reading**

*Isaiah 35:1–10*

<sup>1</sup>The wilderness and the dry land shall be glad;  
the desert shall rejoice and blossom like the crocus;  
<sup>2</sup>it shall blossom abundantly  
and rejoice with joy and singing.  
The glory of Lebanon shall be given to it,  
the majesty of Carmel and Sharon.  
They shall see the glory of the LORD,  
the majesty of our God.  
<sup>3</sup>Strengthen the weak hands,  
and make firm the feeble knees.  
<sup>4</sup>Say to those who have an anxious heart,  
“Be strong; fear not!  
Behold, your God  
will come with vengeance,  
with the recompense of God.  
He will come and save you.”  
<sup>5</sup>Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
<sup>6</sup>then shall the lame man leap like a deer,  
and the tongue of the mute sing for joy.  
For waters break forth in the wilderness,  
and streams in the desert;



**THIRD SUNDAY  
IN ADVENT  
December 14, 2025**

<sup>7</sup>the burning sand shall become a pool,  
and the thirsty ground springs of water;  
in the haunt of jackals, where they lie down,  
the grass shall become reeds and rushes.  
<sup>8</sup>And a highway shall be there,  
and it shall be called the Way of Holiness;  
the unclean shall not pass over it.  
It shall belong to those who walk on the way;  
even if they are fools, they shall not go astray.  
<sup>9</sup>No lion shall be there,  
nor shall any ravenous beast come up on it;  
they shall not be found there,  
but the redeemed shall walk there.  
<sup>10</sup>And the ransomed of the LORD shall return  
and come to Zion with singing;  
everlasting joy shall be upon their heads;  
they shall obtain gladness and joy,  
and sorrow and sighing shall flee away.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm**

*Psalm 146; antiphon: v. 5*

<sup>1</sup>Praise the LORD!  
Praise the LORD, O my soul!  
<sup>2</sup>I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.  
<sup>3</sup>Put not your trust in princes,  
in a son of man, in whom there is no salvation.  
<sup>4</sup>When his breath departs he returns to the earth;  
on that very day his plans perish.  
<sup>5</sup>Blessèd is he whose help is the God of Jacob,  
whose hope is in the LORD his God,  
<sup>6</sup>who made heaven and earth,  
the sea, and all that is in them,  
who keeps faith forever;  
<sup>7</sup>who executes justice for the oppressed,  
who gives food to the hungry.  
The LORD sets the prisoners free;  
<sup>8</sup>the LORD opens the eyes of the blind.  
The LORD lifts up those who are bowed down;  
the LORD loves the righteous.

<sup>9</sup>The LORD watches over the sojourners;  
he upholds the widow and the fatherless,  
but the way of the wicked he brings to ruin.

<sup>10</sup>The LORD will reign forever,  
your God, O Zion, to all generations. Praise the LORD!

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen**

<sup>5</sup>Blessèd is he whose help is the God of Jacob,  
whose hope is in the LORD his God,

**Epistle**

*James 5:7-11*

<sup>7</sup>Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup>You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup>Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. <sup>10</sup>As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. <sup>11</sup>Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Holy Gospel**

*Matthew 11:2-15*

**P** The Holy Gospel according to St. Matthew, the eleventh chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>2</sup>When John heard in prison about the deeds of the Christ, he sent word by his disciples <sup>3</sup>and said to him, “Are you the one who is to come, or shall we look for another?” <sup>4</sup>And Jesus answered them, “Go and tell John what you hear and see: <sup>5</sup>the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and

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“Hark the Glad Sound”

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**Old Testament Reading**  
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**Psalm** *Psalm 146*

**Epistle** *James 5:7-11*

**Gospel** *Matthew 11:2-15*

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“Comfort, Comfort Ye  
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“O God, O Lord of Heaven  
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\* - Hymn of the Month