


Holy Week Schedule

April 3 ~ Good Friday

6:30 PM Divine Service

April 4 ~ Saturday Easter Vigil

6:30 PM Divine Service

April 5 ~ Easter Sunday

Easter Sunday Children's Program

7:00 AM in the Fellowship Hall

Easter Breakfast following Children's Program

Easter Divine Service-Lord's Supper 9:00 AM

Easter Sunday School and Bible Class 10:30-11:30 AM

Easter Egg Hunt 11:30 AM



Thursday, May 14 ~ Ascension Day

6:30 PM Divine Service



Maundy Thursday

April 2, 2026

Acknowledgments

Holy Thursday from Lutheran Service Book

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St. Mark Church

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Our Mission Statement: *Learning, Living and Sharing Christ's Love*

A LOVING WORD TO THOSE GUESTS WHO WISH TO COMMUNE



On Maundy Thursday we remember our Savior's institution of the new covenant of His body and blood. On the eve of His suffering and death, the Lamb of God thought of us and cared for us, even to the giving of this extraordinary gift by such ordinary means. As His gift is received this evening, we also remember His care and concern for the truths of God's Word. Believing that the Bible clearly sets forth doctrinal unity for those receiving the sacrament together, we practice closed communion and ask guests desiring to commune to kindly speak with the pastor before the service.

Prayer before communing:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Lord Jesus, in Your Holy Supper You give us Your true body and blood for the forgiveness of sins. May partakers of this sacred banquet do so in a worthy manner. Grant faith and discernment in accordance with the Holy Scriptures. Let all recipients of this gift be united in the confession and faith as they receive Your gifts at Your altar and leave confessing Your name until You come again. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

SERVING US TODAY

Rev. Peter Kolb, Pastor

Glenn Zgabay, Elder

Stephanie Christiano, Organist

Anthony Breeland, Acolyte

Ethan Mehler, Lector

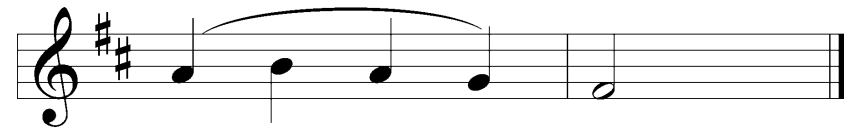
and all My bones are | out of joint;*
My heart is like wax;
it is melted with- | in My breast;
¹⁵My strength is dried up like a potsherd,
and My tongue sticks | to My jaws;*
You lay Me in the | dust of death.
¹⁶For dogs en- | compass Me;*
a company of evildoers encircles Me;
they have pierced My | hands and feet—
¹⁷I can count | all My bones—*
they stare and gloat | over Me;
¹⁸they divide My garments a- | mong them,*
and for My clothing they | cast lots.
¹⁹But You, O Lord, do not be | far off! *
O You My help, come quickly | to My aid!
²⁰Deliver My soul | from the sword,*
My precious life from the power | of the dog!
²¹Save Me from the mouth of the | lion! *
You have rescued Me from the horns of the wild | oxen!
²²I will tell of Your name to My | brothers;*
in the midst of the congregation I will | praise You:
²³You who fear the Lord, praise Him!
All you offspring of Jacob, glo- | rify Him,*
and stand in awe of Him, all you offspring of | Israel!
²⁴For He has not despised or abhorred
the affliction of the afflicted,
and He has not hidden His | face from Him,*
but has heard, when He | cried to Him.
²⁵From You comes My praise in the great congre- | gation;*
My vows I will perform before those who | fear Him.
²⁶The afflicted shall eat and be satisfied;
those who seek Him shall | praise the Lord! *
May your hearts live for- | ever!
²⁷All the ends of the earth shall remember
and turn | to the Lord,*
and all the families of the nations
shall worship be- | fore You.
²⁸For kingship belongs | to the Lord,*
and He rules over the | nations.
²⁹All the prosperous of the earth eat and | worship;*
before Him shall bow all who go down to the dust,
even the one who could not keep him- | self alive.
³⁰Posterity shall | serve Him;*
it shall be told of the Lord to the coming gener- | ation;
³¹they shall come and proclaim His righteousness to a people | yet unborn,*
that He has | done it.

All leave the church in silence.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

✠ Stripping of the Altar ✠

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

PSALM

Psalm 22

- ¹My God, My God, why have You for- | saken Me?*
- Why are You so far from saving Me, from the words of My | groaning?
- ²O My God, I cry by day, but You do not | answer,*
- and by night, but I | find no rest.
- ³Yet You are | holy,*
- enthroned on the praises of | Israel.
- ⁴In You our fathers | trusted;*
- they trusted, and You de- | livered them.
- ⁵To You they cried and were | rescued;*
- In You they trusted and were not | put to shame.
- ⁶But I am a worm and | not a man,*
- scorned by mankind and despised by the | people.
- ⁷All who see Me | mock Me;*
- they make mouths at Me; they | wag their heads;
- ⁸“He trusts in the Lord; let Him de- | liver Him;*
- let Him rescue Him, for He de- | lights in Him!”
- ⁹Yet You are He who took Me | from the womb;*
- You made Me trust You at My | mother’s breasts.
- ¹⁰On You was I cast | from My birth,*
- and from My mother’s womb You have | been My God.
- ¹¹Be not far from Me,
- for trouble | is near,*
- and there is | none to help.
- ¹²Many bulls en- | compass Me;*
- strong bulls of Bashan sur- | round Me;
- ¹³they open wide their | mouths at Me,*
- like a ravening and roaring | lion.
- ¹⁴I am poured out like water,

“For Many” Means for You

We have been reflecting a great deal on the phrase “for us.” Tonight, though, we will hear about the phrase “for many” as Jesus gives His own body and blood for the forgiveness of sins (Matthew 26:26–28). Jesus and the disciples are celebrating the Passover, but Jesus does something new. We hear echoes of how Moses and the elders saw God (Exodus 24:3–11), recognizing that the sacrifices of old will not satisfy (Hebrews 9:11–22). When Jesus says the phrase “for many,” He is clearly pointing the disciples to the fact that His death was not only for them alone, but for the sins of the world. Because you are a part of the many, “for us” still holds true.

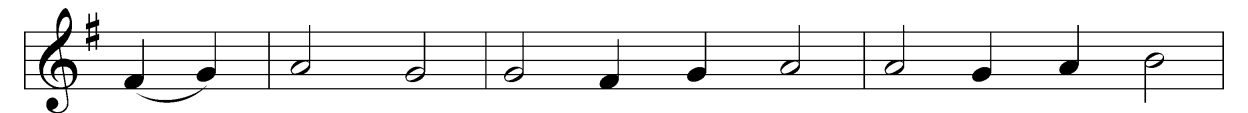
✠ Corporate Confession and Absolution ✠

Lord Jesus Christ, Life-Giving Bread

LSB 625



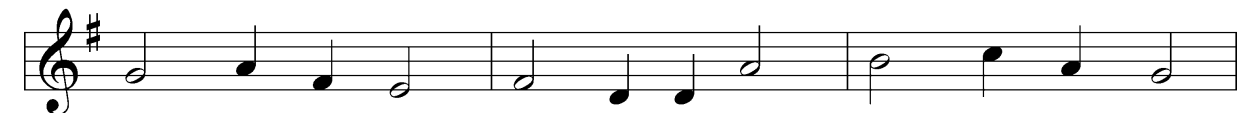
1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.; Tune: Theütsch kirchen ampt, 1525, Strassburg; Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19b; [18:20]*

C Amen.

P I will go to the altar of God,

C to God my exceeding joy. *Psalm 43:4*

P Our help is in the name of the Lord,

C who made heaven and earth. *Psalm 124:8*

Sit

P During this Lenten season we have heard our Lord’s call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God’s wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: “Take, eat; this is My body, which is given for you.” It is as if He said, “I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat.”

In the same way also He took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Stand

O Love, How Deep

LSB 544

1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;

Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,

That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus

Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.

6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

△7 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.; Tune: English, 15th cent.; Text: Public domain

He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

All are invited to receive absolution at the altar.

The pastor absolves the penitents individually at the altar, laying his hands on the head of each and pronouncing the following absolution.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. 2 Timothy 4:22

C Amen.

The pastor dismisses the penitents with this blessing.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ☩ peace. *1 Thessalonians 5:23-24*

C Amen.

☩ Service of the Word ☩

Introit

Psalm 116:1-4; antiphon: v. 5



Gracious is the LORD, and | righteous;*
our God is | merciful.

**I love the LORD, because | he has heard*
my voice and my pleas for | mercy.**

Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.

**The snares of death encompassed me; the pangs of Sheol laid | hold on me;*
I suffered distress and | anguish.**

Then I called on the name | of the LORD:*
“O LORD, I pray, deliv- | er my soul!”

**Gracious is the LORD, and | righteous,*
our God is | merciful.**

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Exodus 24:3-11

P The Old Testament Reading is from Exodus, the twenty-fourth chapter.

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.”

⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” ⁸And

My Song Is Love Unknown

LSB 430



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then “Cru - ci - fy!” Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suff'ring goes
That He His foes
From thence might free.

7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

Text: Samuel Crossman, c. 1624-1683;
Tune: John N. Ireland, 1879-1962; Text: Public domain
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1 Go to dark Geth - sem - a - ne, All who feel the
 2 Fol - low to the judg - ment hall, View the Lord of
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
 life ar - rained; Oh, the worm - wood and the gall!
 at His feet, Mark that mir - a - cle of time,
 breath - less clay; All is sol - i - tude and gloom.

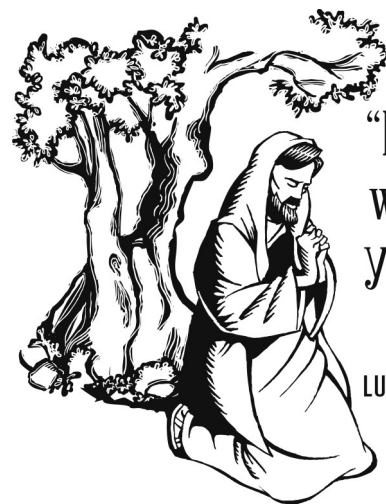


Watch with Him one bit - ter hour; Turn not from His
 Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
 God's own sac - ri - fice com - plete. "It is fin - ished!"
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854; Tune: Richard Redhead, 1820–1901; Text and tune: Public domain



"Not my will, but yours be done."

LUKE 22:42, NIV

Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 116:12–19; antiphon: v. 17



¹²What shall I render | to the LORD*
 for all his bene- | fits to me?

¹³**I will lift up the cup of sal- | vation***
and call on the name | of the LORD,

¹⁴I will pay my vows | to the LORD*
 in the presence of all his | people.

¹⁵**Precious in the sight | of the LORD***
is the death | of his saints.

¹⁶O LORD, I am your | servant;*
 I am your servant, the son of your maidservant.
 You have | loosed my bonds.

¹⁷**I will offer to you the sacrifice of thanks- | giving***
and call on the name | of the LORD.

¹⁸I will pay my vows | to the LORD*
 in the presence of all his | people,

¹⁹**in the courts of the house | of the LORD,***
in your midst, O Jerusalem. | Praise the LORD!

¹⁷I will offer to you the sacrifice of thanks- | giving*
 and call on the name | of the LORD.

Epistle

Hebrews 9:11–22

P The Epistle is from Hebrews, the ninth chapter.

¹¹When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the

transgressions committed under the first covenant. ¹⁶For where a will is involved, the death of the one who made it must be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without blood. ¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, “This is the blood of the covenant that God commanded for you.” ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

A This is the Word of the Lord.

G Thanks be to God.

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a



[Christ] entered once for all into the holy places, by means of | his own blood,*
thus securing an eternal re- | demption.

**Therefore he is the mediator of a new | covenant,*
so that those who are called may receive the promised eternal in- | heritance.**

He sent redemption to his | people; *
he has commanded his covenant for- | ever.

Stand

Verse

John 13:1b

P Having loved His own who were in the world, He loved them to the end.

Holy Gospel

Matthew 26:17–30

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.



G Glo - ry to You, O Lord.

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” ¹⁸He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, “Truly, I say to you, one of you will betray me.” ²²And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” ²³He answered, “He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

²⁵Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks

5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

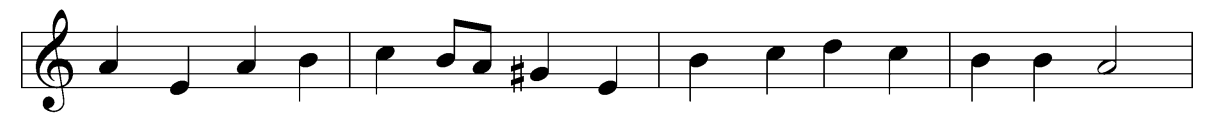
6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love required;
By this Supper let me measure,
Lord, how vast and deep love’s
treasure.
Through the gift of grace You give
me
As Your guest in heav’n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.
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On My Heart Imprint Your Image

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life’s rich - es, cares, and plea - sures Nev - er may Your work e - rase;



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope’s foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.; Tune: Johann Balthasar König, 1691–1758; Text and tune: Public domain

Distribution Hymns

Soul, Adorn Yourself with Gladness

LSB 636



1 Soul, a - dorn your - self with glad - ness, Leave the
2 Has - ten as a bride to meet Him, And with
3 He who craves a pre - cious trea - sure Nei - ther
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
lov - ing rev - 'rence greet Him. For with words of life im -
cost nor pain will mea - sure; But the price - less gifts of
this sur - pass - ing won - der That the bread of life is



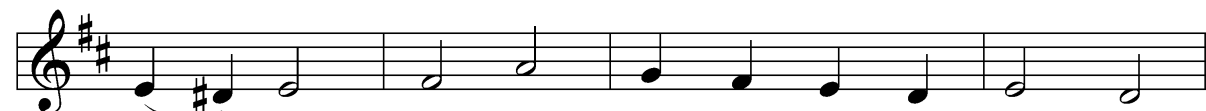
splen - dor, There with joy your prais - es ren - der.
mor - tal He is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

he gave it to them, saying, "Drink of it, all of you,²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

³⁰And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

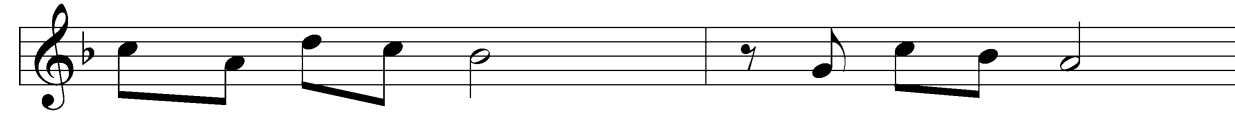
Hymn

“What Is This Bread”

LSB 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en from the dead:	This bread we break,
Je - sus shed for mine;	The cup of grace
live and He should die	Un - der the rod?
Word and prom - ise clear,	In mouth and soul
giv - en and set free!	I do be - lieve



This life we take,	Was crushed to pay for our re -
Brings His em - brace	Of life and love un - til I
My God, my God,	Why have You not for - sak - en
He makes us whole—	Christ, tru - ly pres - ent in this
That I re - ceive	His ver - y bod - y and His



lease.	O taste and see—	the Lord is peace.
sing!	O taste and see—	the Lord is King.
me?	O taste and see—	the Lord is free.
meal.	O taste and see—	the Lord is real.
blood.	O taste and see—	the Lord is good.

Text: Frederic W. Baue, 1946; Tune: Jean Neuhauser Baue, 1951

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Sermon

“For Many” Means for You



Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Sit



The Words of Our Lord

Matthew 26:59-38; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

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P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini ~ The Peace of the Lord

John 20:19

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P The peace of the Lord be with you always.



C A - - - men.

Agnus Dei ~ Lamb of God

John 1:29

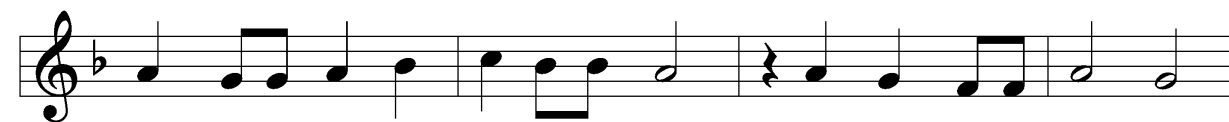
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O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - - - men.

Stand

Offertory

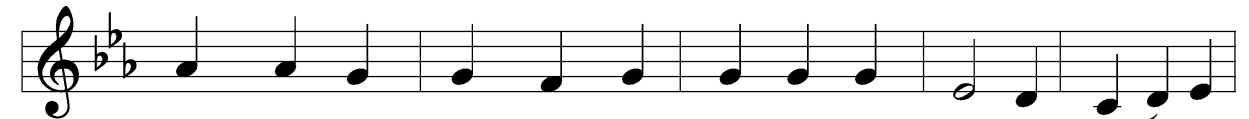
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C Cre - ate in me a clean heart, O God, and re -



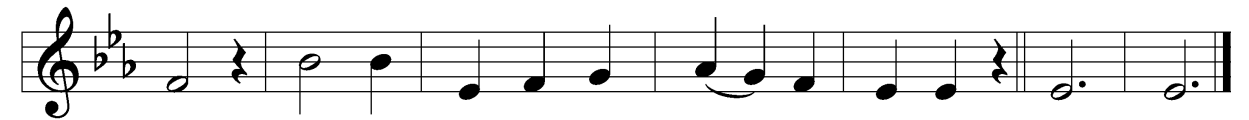
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Offering

Prayer of the Church

P As brothers and sisters of our Lord Jesus, let us go to our heavenly Father in confident prayer.

Almighty God, You have called Your church to witness that, in Christ, You have reconciled us to Yourself.

C Grant that, by Your Holy Spirit, we be emboldened to proclaim the Good News of our Savior so that all who hear it may receive the gift of salvation; through Jesus Christ, our Lord.

P O Lord God, in Holy Baptism You have granted us the remission of sins.

C Make us ready to receive the holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts so that we may give thanks to You now and forever.

P Lord, keep all nations under Your care. Bless the leaders of our land and around the world so that we may be at peace and a blessing to one another.

C Grant that we choose trustworthy leaders, contribute to wise decisions for the general welfare, and serve You faithfully in our generation.

P O Father of mercies and God of all comfort, our only help in time of need, look with favor upon all who are ill, alone, imprisoned, or in personal distress, [*especially . . .*]. Hear their prayers.

C For Jesus' sake, restore, surround, free, and give comfort to them.

P Into Your hands, heavenly Father, we commit all for whom we pray for the sake of Your Son, Jesus Christ, our Lord.

C Amen.

✠ Service of the Sacrament ✠

Preface

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2 Timothy 4:22

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.

Colossians 3:1



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

Psalms 136



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sanctus ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.