

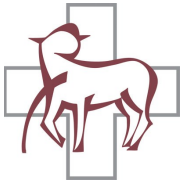
desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

P This is the Gospel of the Lord.
G Praise be to Thee, O Christ.



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*St. Mark Lutheran Church
is a Christ-centered, Historic, Liturgical, Lutheran Congregation in the heart of Waco, Texas.
We have been serving Waco and the surrounding communities since 1917.*



THE SIXTEENTH SUNDAY
AFTER PENTECOST
SEPTEMBER 25, 2022



DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184

Introit

Psalm 119:73–75, 77; antiphon: v. 76



Let your steadfast love | comfort me*
according to your promise to your | servant.
**Your hands have made and | fashioned me;*
give me understanding that I may learn your com- |
mandments.**
Those who fear you shall see me | and rejoice,*
because I have hoped | in your word.
**I know, O LORD, that your just decrees are | righteous,*
and that in faithfulness you have af- | flicted me.**
Let your mercy come to me, that | I may live,*
for your law is | my delight.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
Let your steadfast love | comfort me*
according to your promise to your | servant.

Collect

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Old Testament Reading

Amos 6:1–7

¹Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria,
the notable men of the first of the nations,
to whom the house of Israel comes!
²Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.
Are you better than these kingdoms?
Or is their territory greater than your territory,
³O you who put far away the day of disaster
and bring near the seat of violence?
⁴Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,
⁵who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,
⁶who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass away.”

A This is the Word of the Lord.
C Thanks be to God.

Gradual Psalm 91:11; 103:1



He will command his angels con- | cerning you*
to guard you in | all your ways.
Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name!

Epistle

1 Timothy 6:6-19

Now there is great gain in godliness with contentment, for we brought nothing into the world, and we cannot take anything out of the world. But if we have food and clothing, with these we will be content. But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. They are to do good, to be rich in good works, to be generous and ready to share, thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

A This is the Word of the Lord.
C Thanks be to God.

Holy Gospel

Luke 16:19–31

P The Holy Gospel according to St. Luke, the sixteenth chapter.
C Glory be to Thee, O Lord.

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who



THE SIXTEENTH SUNDAY
AFTER PENTECOST
September 25, 2022

Opening Hymn p. 694
“Thee Will I Love, My Strength,
My Tower”

Divine Service Three p. 184
Introit (see inside)
Collect of the Day (see inside)
First Reading (see inside)
Gradual (see inside)
Second Reading (see inside)
Gospel (see inside)
Nicene Creed p. 191
Hymn of the Day p. 696
“O God, My Faithful God”

Sermon
Offering (Offering plates are
near the doors as you exit)

Prayers of the Church p. 193
Service of the Sacrament p. 194
Distribution Hymns
“Son of God, Eternal Savior” p. 842
“As Rebels, Lord, Who Foolishly
Have Wandered” p. 612
“Here, O My Lord, I See
Thee Face to Face” p. 631
“Glory Be to God
the Father” p. 506

Nunc Dimittis p. 199
Salutation & Benedicamus p. 201
Closing Hymn p. 716
“I Walk in Danger All the Way”