

We are glad you are worshipping with us today! Please fill out for your entire family, tear off, and place in the offering plate or hand it to an usher. Thank you!

Date _____

Name(s) _____

Address _____

City _____

State _____ Zip _____

Phone _____

E-mail _____

Home Church _____

Church City, State _____

I am a guest of _____

- ☐ First Time Guest
- ☐ Returning Guest
- ☐ New to Area
- ☐ Would like a visit
- ☐ Would like to know more about St. Mark
- ☐ Other _____

Prayer Request

- ☐ Today **(Please hand to Pastor)**
- ☐ Prayer Chain
- ☐ Congregation at Prayer
- ☐ Pastor Kolb

Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.





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Nineteenth Sunday after Pentecost

October 4, 2026

DIVINE SERVICE SETTING THREE

Lutheran Service Book, page 184



Introit

(Tone C)

Psalm 118:22–24; antiphon: v. 1



Oh give thanks to the Lord, for | he is good;*
for his steadfast love endures for- | ever!
The stone that the builders re- | jected*
has become the | cornerstone.
This is the Lord’s | doing;*
it is marvelous | in our eyes.
This is the day that the | Lord has made;*
let us rejoice and be | glad in it.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Oh give thanks to the Lord, for | he is good;*
for his steadfast love endures for- | ever!

Collect of the Day

P Let us pray.
Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Old Testament Reading

Isaiah 5:1–7

Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;

and he looked for it to yield grapes,
but it yielded wild grapes.
And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.
What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and briars and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

A This is the Word of the Lord.
C Thanks be to God.

Gradual (Tone C) Psalm 91:11; 103:1



He will command his angels con- | cerning you*
to guard you in | all your ways.
Bless the Lord, | O my soul,*
and all that is within me, bless his | holy name!

Epistle Philippians 3:4b–14
If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness, under the law blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered

the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.
Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.
C Thanks be to God.

Alleluia LSB 190



Holy Gospel Matthew 21:33–46
P The Holy Gospel according to St. Matthew, the twenty-first chapter.



[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first. And they did the same to them. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”
Jesus said to them, “Have you never read in the Scriptures:
“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”



NINETEENTH
SUNDAY AFTER
PENTECOST
October 4, 2026

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If Your Beloved Son, O God

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Introit (see insert)

Kyrie p. 186

Gloria in Excelsis p. 187

Collect of the Day (see insert)

Old Testament Reading
Isaiah 5:1-7

Psalm LSB Psalm 80:7-19

Gradual (see insert)

Second Reading
Philippians 3:4b-14

Gospel Matthew 21:33-46

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O Love, How Deep

Sermon
The Parable of the Tenants

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Offering
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down the pews, or you may give
electronically at www.stmarkwaco.com

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I Come O Savior, ... p. 618
Thy Body, Given for Me... p. 619

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Christ Is Our Cornerstone

* Hymn of the Month