

Holy Gospel

Matthew 13:24–30, 36–43

- P** The Holy Gospel according to St. Matthew, the thirteenth chapter.
- G** **Glory to You, O Lord.**

<sup>24</sup>[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, <sup>25</sup>but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup>And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ <sup>28</sup>He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ <sup>29</sup>But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup>Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

<sup>36</sup>Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” <sup>37</sup>He answered, “The one who sows the good seed is the Son of Man. <sup>38</sup>The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, <sup>39</sup>and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are gathered and burned with fire, so will it be at the close of the age. <sup>41</sup>The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

- P** This is the Gospel of the Lord.
- G** **Praise to You, O Christ.**

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We have been serving Waco and the surrounding communities since 1917.

St. Mark Lutheran Church



THE EIGHTH SUNDAY  
AFTER PENTECOST  
JULY 23, 2023



DIVINE SERVICE SETTING FOUR  
LUTHERAN SERVICE BOOK, PAGE 203

Introit

Psalm 86:11–15; antiphon: v. 6



Give ear, O LORD, | to my prayer; \*  
listen to my | plea for grace.  
**Teach me your way, O LORD, that I may walk | in your truth; \*  
unite my heart to | fear your name.**  
I give thanks to you, O Lord my God, with | my whole heart; \*  
and I will glorify your name for- | ever.  
**For great is your steadfast | love toward me; \*  
you have delivered my soul from the depths | of Sheol.**  
O God, insolent men have risen up against me; a band of ruthless  
men | seek my life; \*  
and they do not set you be- | fore them.  
**But you, O Lord, are a God merciful and | gracious, \*  
slow to anger and abounding in steadfast love and |  
faithfulness.**  
**Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**  
Give ear, O LORD, | to my prayer; \*  
listen to my | plea for grace.

- P** Let us pray.  
O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**

Old Testament Reading

Isaiah 44:6–8

<sup>6</sup>Thus says the LORD, the King of Israel  
and his Redeemer, the LORD of hosts:  
“I am the first and I am the last;  
besides me there is no god.  
<sup>7</sup>Who is like me? Let him proclaim it.  
Let him declare and set it before me,  
since I appointed an ancient people.  
Let them declare what is to come, and what will happen.  
<sup>8</sup>Fear not, nor be afraid;  
have I not told you from of old and declared it?  
And you are my witnesses!  
Is there a God besides me?  
There is no Rock; I know not any.”

- A This is the Word of the Lord.
- C Thanks be to God.

Gradual

Romans 11:33, 36



Oh, the depth of the riches and wisdom and knowl- | edge of God! \*  
How unsearchable are his judgments and how inscrutable | his  
ways!  
**For from him and through him and to him are | all things.\***  
**To him be glory forever. | Amen.**

Epistle

Romans 8:18–27

<sup>18</sup>For I consider that the sufferings of this present time are not worth  
comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation  
waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the  
creation was subjected to futility, not willingly, but because of him who  
subjected it, in hope <sup>21</sup>that the creation itself will be set free from its

bondage to decay and obtain the freedom of the glory of the children  
of God. <sup>22</sup>For we know that the whole creation has been groaning  
together in the pains of childbirth until now. <sup>23</sup>And not only the  
creation, but we ourselves, who have the firstfruits of the Spirit, groan  
inwardly as we wait eagerly for adoption as sons, the redemption of  
our bodies. <sup>24</sup>For in this hope we were saved. Now hope that is seen is  
not hope. For who hopes for what he sees? <sup>25</sup>But if we hope for what  
we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness. For we do not  
know what to pray for as we ought, but the Spirit himself intercedes for  
us with groanings too deep for words. <sup>27</sup>And he who searches hearts  
knows what is the mind of the Spirit, because the Spirit intercedes for  
the saints according to the will of God.

- A This is the Word of the Lord.
- C Thanks be to God.

Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



THE EIGHTH SUNDAY  
AFTER PENTECOST  
July 23, 2023

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