Holy Gospel John 3:14–21

P The Holy Gospel according to St. John, the third chapter.



¹⁴[Jesus said:] "As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their deeds were evil. ²⁰For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed. ²¹But whoever does what is true comes to the light, so that it may be clearly seen that his deeds have been carried out in God."

P This is the Gospel of the Lord.



Acknowledgments

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FOURTH SUNDAY IN LENT

MARCH 10, 2024

DIVINE SERVICE SETTING THREE LUTHERAN SERVICE BOOK, PAGE 184

Introit

is a Christ-centered, Historic, Liturgical, Lutheran Congregation in the heart of Waco, We have been serving Waco and the surrounding communities since 1917.

Mark

Psalm 27:3-5; antiphon: v. 1



The LORD is my light and my salvation; whom | shall I fear?*
The LORD is the stronghold of my life; of whom shall I | be afraid?

Though an army encamp against me, my heart | shall not fear;* though war arise against me, yet I will be | confident.

One thing have I asked of the LORD, that will I seek | after:* that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his | temple.

For he will hide me in his shelter in the day of | trouble;* he will conceal me under the cover of his tent; he will lift me high up- | on a rock.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

The LORD is my light and my salvation; whom | shall I fear?*

The LORD is the stronghold of my life; of whom shall I | be afraid?

Collect of the Day

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament ReadingNumbers 21:4–9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

A This is the Word of the Lord.

C Thanks be to God.

Psalm Psalm 107:1–9; antiphon: v. 19

Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!
 Let the redeemed of the LORD say so, whom he has redeemed from trouble
 and gathered in from the lands, from the east and from the west, from the north and from the south.

 ⁴Some wandered in desert wastes, finding no way to a city to dwell in;
 ⁵hungry and thirsty, their soul fainted within them.
 ⁶Then they cried to the LORD in their trouble, and he delivered them from their distress.
 ⁷He led them by a straight way till they reached a city to dwell in.
 ⁸Let them thank the LORD for his steadfast love, for his wondrous works to the children of men!
 ⁹For he satisfies the longing soul, and the hungry soul he fills with good things.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Gradual Hebrews 12:2



[O come, let us fix our eyes on] | Jesus,* the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despis- | ing the shame,* and is seated at the right hand of the | throne of God.

Epistle Ephesians 2:1–10

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—³ among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus, 7so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

A This is the Word of the Lord.

C Thanks be to God.





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¹⁹Then they cried to the Lord in their trouble, And he delivered them from their distress.