

Holy Gospel

Mark 10:32–45

P The Holy Gospel according to St. Mark, the tenth chapter.



G Glo-ry be to Thee, O Lord.

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Acknowledgments

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FIFTH SUNDAY IN LENT

MARCH 17, 2024

DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184



is a Christ-centered, Historic, Liturgical, Lutheran Congregation in the heart of Waco, Texas.
We have been serving Waco and the surrounding communities since 1917.

St. Mark Lutheran Church

Introit

Psalm 116:1–4, 8; antiphon: Psalm 43:1



Vindicate me, O God, and defend my cause against an ungodly |
people,*

from the deceitful and unjust man de- | liver me!

**I love the LORD, because | he has heard*
my voice and my pleas for | mercy.**

Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.

**The snares of death encompassed me; the pangs of Sheol laid |
hold on me;***

I suffered distress and | anguish.

Then I called on the name | of the LORD:*

“O LORD, I pray, deliv- | er my soul!”

**For you have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Vindicate me, O God, and defend my cause against an ungodly |
people,*

from the deceitful and unjust man de- | liver me!

Collect of the Day

P Let us pray.
Almighty God, by Your great goodness mercifully look upon Your
people that we may be governed and preserved evermore in body and
soul; through Jesus Christ, Your Son, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.

G Amen.

Old Testament Reading

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm

Psalm 119:9–16; antiphon: v. 10

- ⁹How can a young man keep his way pure?
By guarding it according to your word.
- ¹⁰With my whole heart I seek you;
let me not wander from your commandments!
- ¹¹I have stored up your word in my heart,
that I might not sin against you.
- ¹²Blessèd are you, O LORD;
teach me your statutes!
- ¹³With my lips I declare
all the just decrees of your mouth.
- ¹⁴In the way of your testimonies I delight
as much as in all riches.
- ¹⁵I will meditate on your precepts
and fix my eyes on your ways.
- ¹⁶I will delight in your statutes;
I will not forget your word.

- C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

- ¹⁰With my whole heart I seek you;
let me not wander from your commandments!



Gradual

Hebrews 12:2



[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross,
despis- | ing the shame,*
and is seated at the right hand of the | throne of God.

Epistle

Hebrews 5:1–10

- ¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.
- ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.
- ⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,
“You are my Son,
today I have begotten you”;
- ⁶as he says also in another place,
“You are a priest forever,
after the order of Melchizedek.”
- ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

- A This is the Word of the Lord.
- C Thanks be to God.



FIFTH SUNDAY IN LENT
March 17, 2024

- Opening Hymn** p. 683
“Jesus, Thy Boundless Love to Me”
- Divine Service Three** p. 184
- Introit** (see insert)
- Collect of the Day** (see insert)
- Old Testament Reading** (see insert)
- Psalm** (see insert)
- Gradual** (see insert)
- Epistle** (see insert)
- Gospel** (see insert)
- Nicene Creed** p. 191
- Hymn of the Day** p. 430
“My Song Is Love Unknown”
- Sermon**
The Request of James & John
- Offering** (Offering plates are
near the doors as you exit)
- Farewell and Godspeed to Members**
- Prayers of the Church** p. 193
- Service of the Sacrament** p. 194
- Distribution Hymns**
“Lord, Thee I Love with
All My Heart” p. 708
“Jesus, Grant That Balm
and Healing” p. 421
“These Are the Holy
Ten Commands” p. 581
“Glory Be to Jesus” p. 433
- Nunc Dimittis** p. 199
- Salutation & Benedicamus** p. 201
- Closing Hymn** p. 685
“Let Us Ever Walk with Jesus”