

Our thanks to our Lutheran Women's Missionary League (LWML) for donating our two new Easter banners displayed this evening!



**March 31**

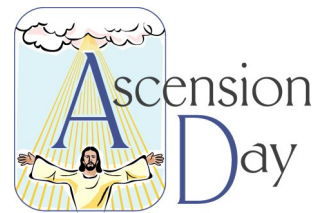
**Easter Sunday Children's Program**

7:00 AM in the Fellowship Hall

Easter Breakfast following Children's Program

**Easter Divine Service-Lord's Supper ~ 9:00 AM**

**Easter Sunday School and Bible Class ~ 10:30-11:30 AM**



**Thursday, May 9 ~ Ascension Day**

**Divine Service w/ Holy Communion ~ 6:30 PM**



**Holy Saturday**


**March 30, 2024**

# St. Mark Lutheran Church

2000 Clay Avenue Waco, Texas 76706

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Our Mission Statement: *Learning, Living and Sharing Christ's Love*



## A LOVING WORD TO THOSE GUESTS WHO WISH TO COMMUNE

We believe, as Scripture teaches, that the Body and Blood of our Lord are truly present in, with, and under the bread and the wine of the Sacrament and those who eat and drink unworthily, that is, not believing these truths, do so to their great harm. Also, Holy Communion is a confession of the faith which is professed at this altar. Therefore, if you are not yet instructed, in doubt, or hold to a confession differing from that of this congregation and The Lutheran Church - Missouri Synod, and yet desire to receive the

Sacrament, you are requested to refrain from the table and speak to the Pastor or Elder to see how you can prepare in the future to also receive this gift of grace.

### Prayer before communing:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Lord Jesus, in Your Holy Supper You give us Your true body and blood for the forgiveness of sins. May partakers of this sacred banquet do so in a worthy manner. Grant faith and discernment in accordance with the Holy Scriptures. Let all recipients of this gift be united in the confession and faith as they receive Your gifts at Your altar and leave confessing Your name until You come again. Amen.

### Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

## SERVING US TODAY

Rev. Peter Kolb, Pastor

Phil Mott, Organist

Gary Kruger, Elder

## COLLECT

**P** Let us pray.

O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BLESSING

**A** Let us bless the Lord.

**C** Thanks be to God.

**P** The almighty and merciful Lord, the Father, the  $\text{✠}$  Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

## I Know That My Redeemer Lives

sts. 5-8

LSB 461



5 He lives to si - lence all my fears; He lives to  
6 He lives, my kind, wise, heav'n - ly friend; He lives and  
7 He lives and grants me dai - ly breath; He lives, and  
8 He lives, all glo - ry to His name! He lives, my



wipe a - way my tears; He lives to calm my  
loves me to the end; He lives, and while He  
I shall con - quer death; He lives my man - sion  
Je - sus, still the same; Oh, the sweet joy this



trou - bled heart; He lives all bless - ings to im - part.  
lives, I'll sing; He lives, my Proph - et, Priest, and King.  
to pre - pare; He lives to bring me safe - ly there.  
sen - tence gives: I know that my Re - deem - er lives!

Text: Samuel Medley, 1738-99, abr.  
Tune: attr. John C. Hatton, d. 1793  
Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book  
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1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

- 5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!
- 6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!
- 7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!
- △ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
 Tune: Kirchengeseng, 1566, Ivancice  
 Text and tune: Public domain

Contradiction

How should Christians understand Scripture passages that seem to contradict reality? For example, King David said in Psalm 37:25, “I have not seen the righteous forsaken or his children begging for bread,” contrary to the experiences of numerous starving Christians throughout history and the world. David says elsewhere, prophesying the words of our Lord Jesus Christ, “By this I know that You delight in me: my enemy will not shout in triumph over me” (Psalm 41:11). The events of Good Friday seem to tell a different story, however. Did not our Lord's enemies triumph over Him? For that matter, doesn't the devil continue to persecute His Body, the Church? Undeniably! But the cross and the empty tomb are the contradiction that answers all other contradictions. Rejoice in God's contradiction! For death is swallowed up by death; the Author of life has died and now is raised to restore all things!

✠ Service of Light ✠

*The congregation gathers in a convenient place outside the nave of the church. Where permissible, candles are given to all, later to be lighted from the paschal candle.*

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19b; [18:20]*  
**C** Amen.

INVITATION

- P** Beloved in the Lord, on this most holy night, in which our Lord Jesus passed over from death to life, we are gathered here in vigil and in prayer. This is the Passover of the Lord in which, by hearing His Word and celebrating His Sacraments, we share in His victory over death.

COLLECT

- P** Let us pray.

O God, You are like a refiner's fire, and Your Spirit enkindles the hearts of Your faithful people with the fire of Your love. Bless, we implore You, this new flame and those who keep this joyful Easter festival that, burning with desire for life with You, we may be found rightly prepared to share in the Feast of Light which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

BLESSING OF THE PASCHAL CANDLE

- P** Christ Jesus, the same yesterday, today, and forever, the beginning and the ending,  
**P** the Alpha and the Omega.  
**P** His are time and eternity; His are the glory and dominion, now and forever.  
**P** By His wounds we have healing both now and forever. Amen.

*Then, lighting the candle from the newly kindled fire, he says:*

- P** May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.

COLLECT

- P** Let us pray.  
 Almighty and most merciful God, pour out on us Your abundant blessing that all who in true faith share this night in joyful celebration of the resurrection of our Lord Jesus Christ from the dead may be filled with Your heavenly benediction. Once we were in darkness, but now we are in the Light, even Jesus Christ, our Lord.  
**C** Amen.



All light their candles from the paschal candle and then follow the candle bearer in procession into the darkened church.

At the entrance of the nave, the bearer of the paschal candle stops and chants:

### LUX CHRISTI

**A** The light of Christ.

**C** Thanks be to God.

When the candle bearer reaches the middle of the nave, he chants for the second time:

### LUX CHRISTI

**A** The light of Christ.

**C** Thanks be to God.

When the candle bearer arrives at the candle stand, he turns to face the congregation. After all have reached their places, the candle bearer lifts the candle high and chants the third time:

### LUX CHRISTI

**A** The light of Christ.

**C** Thanks be to God.

### EXSULTET

**A** Rejoice now, all you heav'nly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King. Rejoice too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished. Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.

### PREFACE DIALOGUE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### EASTER PROCLAMATION


**P** It is truly good, right, and salutary that we should at all times and in all places, with all our heart and mind and voice, praise You, O Lord, holy Father, almighty everlasting God, and Your only-begotten Son, Jesus Christ. For He is the very Paschal Lamb who offered Himself for the sin of the world, who has cleansed us by the shedding of His precious blood. This is the night when You brought our fathers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry ground. This is the night when all who believe in Christ are delivered from bondage to sin and are restored to life and immortality. This is the night when Christ, the Life, arose from the dead. The seal of the grave is broken and the morning of the new creation breaks forth out of night. Oh, how wonderful and beyond all telling is Your mercy toward us, O God, that to redeem a slave You gave Your Son. How holy is this night when all wickedness is put to flight and sin is washed away. How holy is this night when innocence is restored to the fallen and joy is given to those down cast. How blessed is the night when man is reconciled to God in Christ. Holy Father, accept now the evening sacrifices of our thanksgiving and praise. Let Christ, the true light and morning star, shine in our hearts, He who gives light to all creation, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

All may extinguish their candles at this time. The paschal candle remains lighted throughout the service. A few lights in the nave may be turned on.

### Eat This Bread

*Refrain*

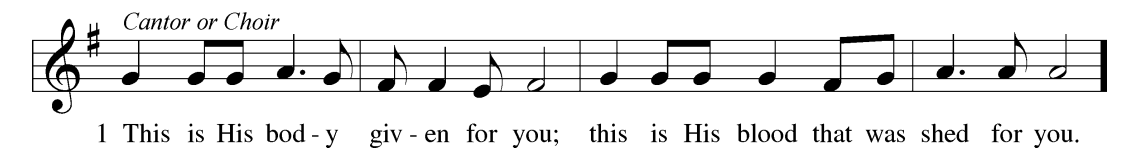


Eat this bread, drink this cup, Come to Him and nev-er be hun-gry.

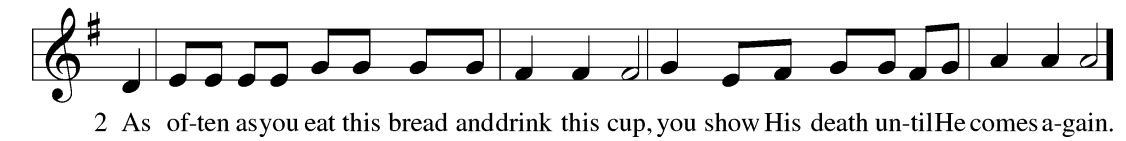


Eat this bread, drink this cup, Trust in Him and you will not thirst.

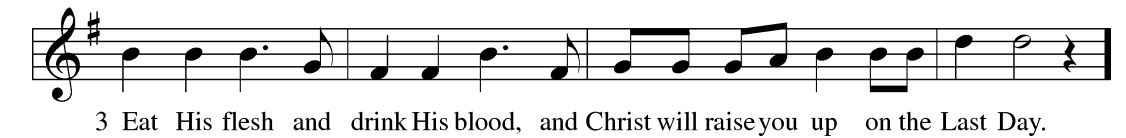
*Cantor or Choir*



1 This is His bod-y giv-en for you; this is His blood that was shed for you.



2 As of-ten as you eat this bread and drink this cup, you show His death un-til He comes a-gain.



3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.



4 An-y-one who eats this bread will live for-ev-er.

*Refrain*



5 If we be-lieve and eat this bread, we will have e-ter-nal life.

Text (sts. 1-2): Stephen P. Starke, 1955; (sts. ref. 3-5): Robert J. Batastini, 1942; (sts. ref. 3-5): Taizé Community  
Tune: Jacques Berthier, 1923-94

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Text (sts. ref. 3-5) and tune: © 1984 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc.  
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1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.  
 Tune: French, 17th cent.  
 Text and tune: Public domain



INTRODUCTION TO READINGS

**P** In this most holy night our Savior, Christ the Lord, broke the power of death and by His resurrection brought life and salvation to all creation. Let us praise the Lord, for He truly keeps His Word. The sun of righteousness has dawned upon us who have sat in darkness and in the shadow of death.

THE CREATION

*Genesis 1:1–2:3*

**A** A reading from Genesis, the first and second chapters.

Reading

**A** This is the Word of the Lord.

**C** Thanks be to God.

**P** Let us pray.

Almighty God, through Your Word and Spirit You most wonderfully created all things, and through the Word made flesh You brought new life to fallen humanity. Grant that in Your mercy we may be conformed to the image of Him who shares fully in our humanity, even Jesus Christ, our Lord.

**C** Amen.

THE FLOOD

*Genesis 7:1–5, 11–18; 8:6–18; 9:8–13*

**A** A reading from Genesis, the seventh, eighth, and ninth chapters.

Reading

**A** This is the Word of the Lord.

**C** Thanks be to God.

**P** Let us pray.

O Lord, You kill and You raise to life; You brought the flood upon a wicked and perverse generation, and yet You saved faithful Noah and his family in the ark. Keep us in safety in the ark of Christ's Body, the Church, that Your mercy may come to its fullness and Your salvation be preached to the ends of the earth; through Jesus Christ, our Lord.

**C** Amen.

ISRAEL'S DELIVERANCE AT THE RED SEA

*Exodus 14:10–15:1*

**A** A reading from Exodus, the fourteenth and fifteenth chapters.

Reading

**A** This is the Word of the Lord.

**C** Thanks be to God.

**P** Let us pray.

O God, You once delivered Your people Israel from bondage under Pharaoh and led them by a pillar of cloud and fire through the sea to safety. Grant that we may so follow Christ that through the waters of Baptism we may daily die and rise with Him and walk in safety through the wilderness of this life until we see Your salvation; through Jesus Christ, our Lord.

**C** Amen.

**P** Let us pray.

O God, Your Son protected faithful Shadrach, Meshach, and Abednego in the fiery furnace of the king. Grant us protection in our time of testing that we would boldly confess Your name, reject all false worship, and live and die in confidence, knowing that we are safe in Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

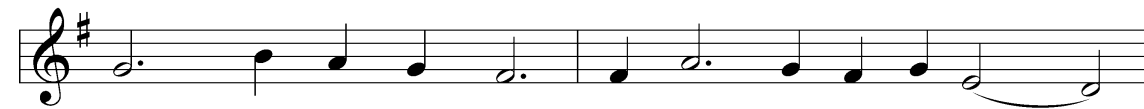
**C** Amen.

**O Little Flock, Fear Not the Foe**

LSB 666



1 O lit - tle flock, fear not the foe Who mad - ly  
2 Be of good cheer; your cause be - longs To Him who  
3 As true as God's own Word is true, Not earth nor  
4 A - men, Lord Je - sus, grant our prayer; Great Cap - tain,



seeks your o - ver - throw; Dread not his rage and pow'r.  
can a - venge your wrongs; Leave it to Him, our Lord.  
hell's sa - tan - ic crew A - gainst us shall pre - vail.  
now Thine arm make bare, Fight for us once a - gain!



And though your cour - age some-times faints, His seem - ing  
Though hid - den yet from mor - tal eyes, His Gid - eon  
Their might? A joke, a mere fa - cade! God is with  
So shall Thy saints and mar - tyrs raise A might - y



tri - umph o'er God's saints Lasts but a lit - tle hour.  
shall for you a - rise, Up - hold you and His Word.  
us and we with God— Our vic - t'ry can - not fail.  
cho - rus to Thy praise For - ev - er - more. A - men.

Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt.  
Tune: German, 1534, Nürnberg  
Text and tune: Public domain

✠ Service of Prayer ✠

**LITANY OF THE RESURRECTION**

- A** O Lord,
- C** have mercy.
- A** O Christ,
- C** have mercy.
- A** O Lord,
- C** have mercy.

**AGNUS DEI**

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

**DISTRIBUTION**



**"Do this  
in remembrance  
of me."**

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### LORD'S PRAYER

LSB 196

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

### THE WORDS OF OUR LORD

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### PAX DOMINI

LSB 197

**P** The peace of the Lord be with you always.  
**C** Amen.

**A** Lord Jesus Christ, Son of God,  
**C** hear us.  
**A** Paschal Lamb, who was offered for us and has taken away the sin of the world,  
**C** have mercy on us.  
**A** Who was crucified for our transgressions and raised for our justification,  
**C** have mercy on us.  
**A** Who foretold Your passion, saying, "The Son of Man must be crucified and on the third day rise again,"  
**C** have mercy on us.  
**A** Who destroyed death by dying, and by rising to life again brought life and immortality to light,  
**C** have mercy on us.  
**A** Whose resurrection was first announced by an angel to the women,  
**C** have mercy on us.  
**A** Who appeared to Mary Magdalene and was worshiped by her,  
**C** have mercy on us.  
**A** Who revealed Yourself to the two disciples on the Emmaus road and made Yourself known to them in the Scriptures and in the breaking of the bread,  
**C** have mercy on us.  
**A** Who appeared to the disciples, bestowing on them Your peace and Your Spirit,  
**C** have mercy on us.  
**A** Who showed Your wounded hands and side to the apostle Thomas that he too might believe,  
**C** have mercy on us.  
**A** Who appeared to seven disciples on the Sea of Tiberias, bringing a miraculous catch of fish,  
**C** have mercy on us.  
**A** Who appeared to Peter and to the Twelve, to over five hundred disciples, to James and to all the apostles, and to Paul on the Damascus road,  
**C** have mercy on us.  
**A** Who commissioned Your Church to make disciples of all nations by baptizing and teaching them,  
**C** have mercy on us.  
**A** By Your glorious resurrection from the dead,  
**C** good Lord, deliver us.  
**A** By Your victory over sin and death,  
**C** good Lord, deliver us.  
**A** By the majesty of Your risen body,  
**C** good Lord, deliver us.  
**A** We poor sinners implore You  
**C** to hear us, Lord Jesus.  
**A** That we may daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness,  
**C** grant us, good Lord.  
**A** That we may set our minds on things above and not on earthly things, serving others as we have been served by You,  
**C** grant us, good Lord.  
**A** That we may dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,  
**C** grant us, good Lord.  
**A** Christ, the Lamb of God, who takes away the sin of the world,  
**C** have mercy on us.  
**A** Christ, the Lamb of God, who takes away the sin of the world,  
**C** have mercy on us.

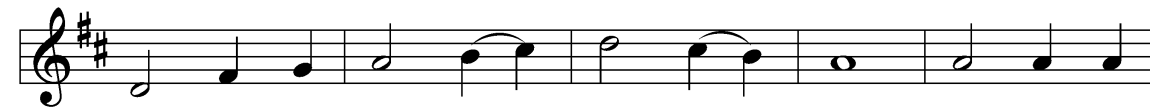
- A** Christ, the Lamb of God, who takes away the sin of the world,
- C** grant us Your peace.
- A** O Lord,
- C** have mercy.
- A** O Christ,
- C** have mercy.
- A** O Lord,
- C** have mercy. Amen.

✠ Service of the Word ✠

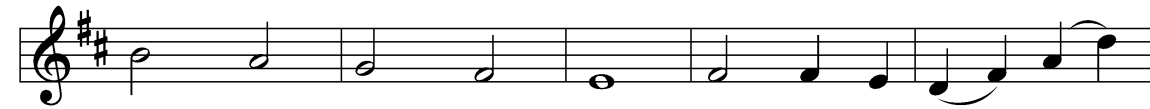
**EASTER ACCLAMATION**

- P** Alleluia! Christ is risen!
- C** He is risen indeed! Alleluia!

**HYMN OF PRAISE**      **I Know That My Redeemer Lives** *sts. 1–4*      *LSB 461*



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.

Text: Samuel Medley, 1738–99, abr.  
 Tune: attr. John C. Hatton, d. 1793  
 Text and tune: Public domain

**SALUTATION AND COLLECT OF THE DAY**

- P** The Lord be with you.
- C** And also with you.

- P** Let us pray.  
 O God, You made this most holy night to shine with the glory of the Lord’s resurrection. Preserve in us the spirit of adoption which You have given so that, made alive in body and soul, we may serve You purely; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

**PSALM**

*Psalm 41*

- P** Blessed is the one who considers the poor!
- C** In the day of trouble the Lord delivers him;
- P** the Lord protects him and keeps him alive; he is called blessed in the land;
- C** You do not give him up to the will of his enemies.
- P** The Lord sustains him on his sickbed; in his illness You restore him to full health.
- C** As for me, I said, “O Lord, be gracious to me; heal me, for I have sinned against You!”
- P** My enemies say of me in malice, “When will he die and his name perish?”
- C** And when one comes to see me, he utters empty words, while his heart gathers iniquity; when he goes out, he tells it abroad.
- P** All who hate me whisper together about me; they imagine the worst for me.
- C** They say, “A deadly thing is poured out on him; he will not rise again from where he lies.”
- P** Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.
- C** But You, O Lord, be gracious to me, and raise me up, that I may repay them!
- P** By this I know that You delight in me: my enemy will not shout in triumph over me.
- C** But You have upheld me because of my integrity, and set me in Your presence forever.

Blessed be the Lord, the God of Israel, from everlasting to everlasting! Amen and Amen.

Glory be to the Father and to the Son and to the Holy Spirit;  
 as it was in the beginning, is now, and will be forever. Amen.

**HOLY GOSPEL**

*Mark 16:1–8*

- P** The Holy Gospel according to St. Mark, the sixteenth chapter.
- C** Glory to You, O Lord.

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint Him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; He is not here. See the place where they laid Him. But go, tell His disciples and Peter that He is going before you to Galilee. There you will see Him, just as He told you.” And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

**SERMON**

Contradiction

*Psalm 41:11*

✠ Service of the Sacrament ✠

**PREFACE**

*LSB 194*

- P** The Lord be with you.
- C** And with thy spirit.
  
- P** Lift up your hearts.
- C** We lift them up unto the Lord.