

THIS WEEK AT ST. MARK

SUNDAY JUNE 7	Lutheran Hour on KBBW - 1010 AM / 105.7 FM	7:30 AM
	Divine Service with Holy Communion	9:00 AM
	Sunday School, Youth & Adult Bible Classes	10:30 AM
TUESDAY JUNE 9	Board of Elders Meeting	6:30 PM
SUNDAY JUNE 14	Lutheran Hour on KBBW - 1010 AM / 105.7 FM	7:30 AM
	Divine Service with Holy Communion	9:00 AM
	Sunday School, Youth & Adult Bible Classes	10:30 AM
	Potluck Lunch (Meat provided by church)	11:45 AM
	Voters Meeting	12:30 PM
Greenview Manor	2:00 PM	



**POTLUCK LUNCH
and VOTER'S MEETING
NEXT SUNDAY**

Potluck 11:45—12:30

The church will provide the meat, members can bring sides and/or desserts. Join us for food and fellowship following Sunday School and Bible Class.

Following the potluck, we will have our Voter's Meeting at 12:30. Please make plans to stay and be involved in the decisions of St. Mark. *Your input is needed!*



LAST WEEK AT ST. MARK

Worship Attendance	
Sunday Divine Worship	100
Tithes & Offerings	
General Offering	\$ 2,687.00
Bible Class	27.00
E-Giving for May	
General Fund	\$ 7,586.26
Flowers	51.33
LWML	101.00
Missions	102.65
Pack of Hope	151.50
Designated—	
King Family	102.65

SERVING US TODAY

PASTOR	Rev. Peter Kolb
ORGANIST	Mrs. Sharon Koester
ACOLYTE	Anthony Breeland
ELDER	Bill Tucker
GREETERS	Bradley & Melissa Phillips
USHERS	Bradley Phillips, Michael Mehler, Ethan Mehler, Chris Kolb
MONEY COUNTERS	Duane & Dawn Laverty

SERVING US NEXT WEEK

PASTOR	Rev. Peter Kolb
ACOLYTE	Cristian Ramos
ELDER	Larry Slagel
GREETERS	Larry & Brenda Slagel
USHERS	James Whitehead, Mike Mallick, Rich Hagan
MONEY COUNTERS	Patsy Olson, Judy Brown, Cindy Brem



Second Sunday after Pentecost
June 7, 2026

Orders of Matins and
Divine Service Three



St. Mark Church

St. Mark Lutheran Church

2000 Clay Avenue Waco, Texas 76706

Rev. Peter C. Kolb, Pastor
pastor@stmarkwaco.com

254-754-0644
www.stmarkwaco.com

Find us on Facebook 
office@stmarkwaco.com



Offerings

Our Mission Statement: *Learning, Living and Sharing Christ's Love*

A LOVING WORD TO THOSE GUESTS WHO WISH TO COMMUNE



We believe, as Scripture teaches, that the Body and Blood of our Lord are truly present in, with, and under the bread and the wine of the Sacrament and those who eat and drink unworthily, that is, not believing these truths, do so to their great harm. Also, Holy Communion is a confession of the faith which is professed at this altar. Therefore, if you are not yet instructed, in doubt, or hold to a confession differing from that of this congregation and The Lutheran Church - Missouri Synod, and yet desire to receive the Sacrament, you are requested to refrain from the table and speak to the Pastor or Elder to see how you can prepare in the future to also receive this gift of grace.

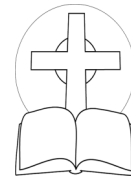
Prayer before communing:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

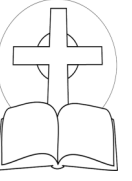
Lord Jesus, in Your Holy Supper You give us Your true body and blood for the forgiveness of sins. May partakers of this sacred banquet do so in a worthy manner. Grant faith and discernment in accordance with the Holy Scriptures. Let all recipients of this gift be united in the confession and faith as they receive Your gifts at Your altar and leave confessing Your name until You come again. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.



LECTIONARY SUMMARY Second Sunday after Pentecost



Hosea 5:15-6:6
Psalm 119:65-72

Romans 4:13-25
Matthew 9:9-13

Jesus Calls Sinners to Repentance and Newness of Life in Accordance with His Mercy

In calling Matthew the tax collector to follow Him, Jesus demonstrates that He has come "not to call the righteous, but sinners" (Matt. 9:9, 13). As a good physician, He comes not to confirm them in their sins, but to heal them with His grace, calling them to repentance, faith and newness of life (Matt. 9:12). He puts them to death by the preaching of His Law, in order to raise them with His Gospel, to live before Him in the righteousness of His resurrection (Hos. 6:1-2, 5). It is in this way that God "gives life to the dead," that is, through faith in Jesus, "who was delivered up for our trespasses and raised for our justification" (Rom. 4:17, 24-25). Thus, sinners from all nations are called to share the same faith as Abraham, the father of all who trust in Jesus (Rom. 4:16-18). And as our Lord in mercy thus welcomes us poor sinners to recline at the table in His house, so does He "desire steadfast love and not sacrifice" (Matt. 9:10, 13; Hos. 6:6), that we should have mercy on our neighbors and forgive their sins against us for Jesus' sake.



Altar Flowers are placed this morning to the glory of God by Bill & Rose Tucker.

All ladies of St. Mark are invited to join us for **Lutheran Ladies Lunch Bunch (LLLb)** as we join for food and fellowship!



Wed., June 17 - 11:30 a.m.
Brown House Cafe
9110 Jordan Ln., Woodway

Evening Edition
Thursday, June 25 - 5:30 p.m.
Logan's Roadhouse
2806 TX-340 W. Loop

GO GETTERS



June 16
6:00 until
8:30 p.m.

Go Getters for Christ is a group of adults age 50+ that meets monthly on the 3rd Tuesday of the month at 6:00 p.m. in the Fellowship Hall. They have a potluck dinner, brief devotion, and play various games like cards, sequence, and dominos. You are welcome to join us for an evening of fellowship. If you have questions, please contact Shirley Bergman, 903-724-4571 or Carol Emley, 254-366-1651.

HAPPY Birthday

Judy Kroll

6/9

Baptism BIRTHDAYS

Christopher Thiemert	6/10
Anthony Olivarez	6/11
Zack Abbott	6/12
Lillie Whitehead	6/12

Happy ANNIVERSARY

Rev. David & Shirley Bergman	6/8
Rev. Peter & Kristie Kolb	6/11
Dave & Karen Morgan	6/11



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.
 2 Go, My chil-dren, sins for-giv-en, At peace and pure.
 3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;
 4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My
 Here you learned how much I love you, What I can cure. Here you
 Grow in love and love by serv-ing, Joy-ful and free. Here My
 I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.
 heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.
 Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.
 Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.
 Go, My chil-dren, sins for-giv-en, At peace and pure.
 Go, My chil-dren, fed and nour-ished, Joy-ful and free.
 Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008; Tune: Welsh, 18th cent.
 Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005285; Tune: Public domain

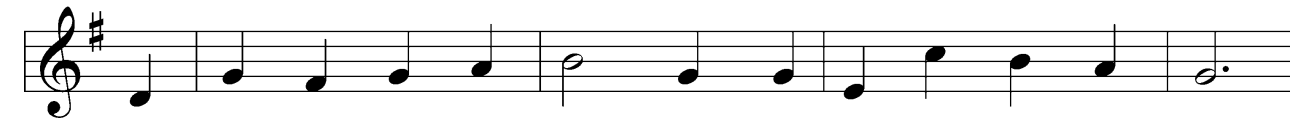


Acknowledgments

Matins and Divine Service, Setting Three from Lutheran Service Book
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Bells & Welcome

Today Your Mercy Calls Us



1 To-day Your mer-cy calls us To wash a-way our sin.
 2 To-day Your gate is o-pen, And all who en-ter in
 3 To-day our Fa-ther calls us; His Ho-ly Spir-it waits;
 4 O all-em-brac-ing Mer-cy, O ev-er-o-pen Door,



How-ev-er great our tres-pass, What-ev-er we have been,
 Shall find a Fa-ther's wel-come And par-don for their sin.
 His bless-ed an-gels gath-er A-round the heav'n-ly gates.
 What should we do with-out You When heart and eye run o'er?



How-ev-er long from mer-cy Our hearts have turned a-way,
 The past shall be for-got-ten, A pres-ent joy be giv'n,
 No ques-tion will be asked us How of-ten we have come;
 When all things seem a-gainst us, To drive us to de-spair,



Your pre-cious blood can wash us And make us clean to-day.
 A fu-ture grace be prom-ised, A glo-rious crown in heav'n.
 Al-though we oft have wan-dered, It is our Fa-ther's home.
 We know one gate is o-pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt. Tune: Friedrich K. Anthes, 1812–after 1857; Text and tune: Public domain



✠ Corporate Confession and Absolution ✠

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

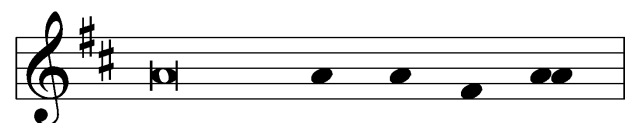
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

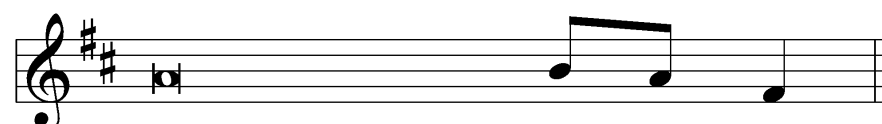
C Amen.

✠ Order of Matins ✠

LSB 219



L O Lord, o - pen my lips,

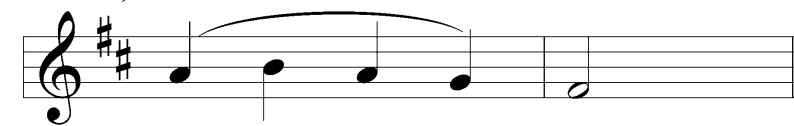


C and my mouth will de - clare Your praise.

Psalm 51:15

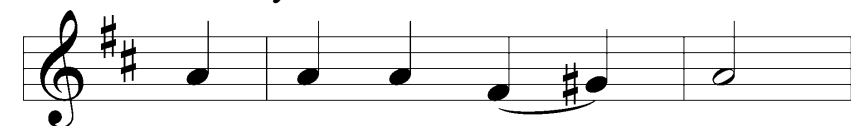
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.

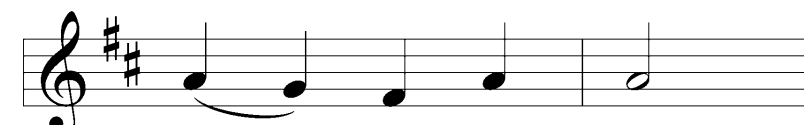


C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

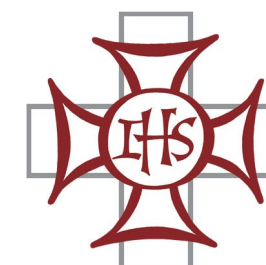
P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A - men, a - men, a - men.



Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

L Make haste, O God, to de - liv - er me;

C make haste to help me, O Lord.

Psalm 70:1

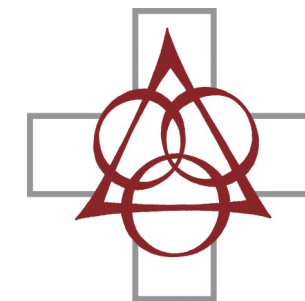
C Glo - ry be to the Father and to the Son and to the Holy Spir - it;

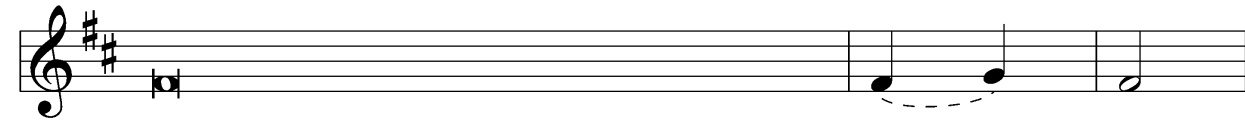
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Praise to You, O Christ. Al - le - lu - ia.

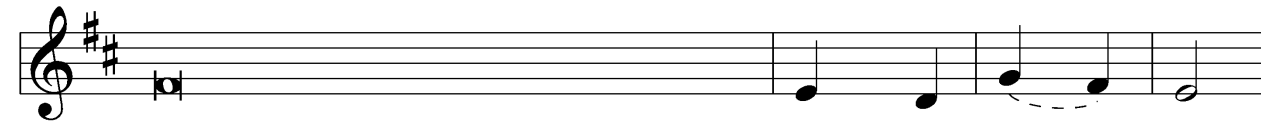
L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

C O come, let us wor - ship Him.

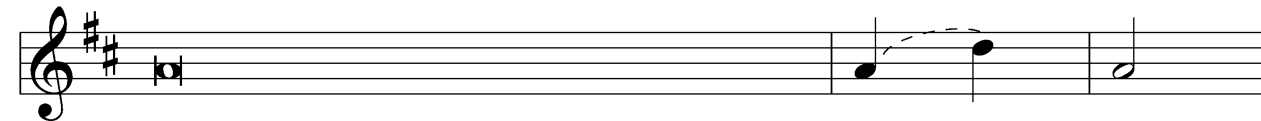




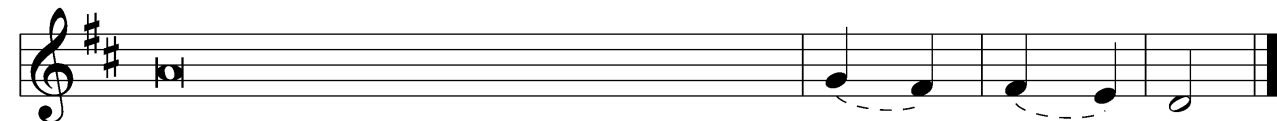
C 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,
 5 Glory be to the Father and to the Son



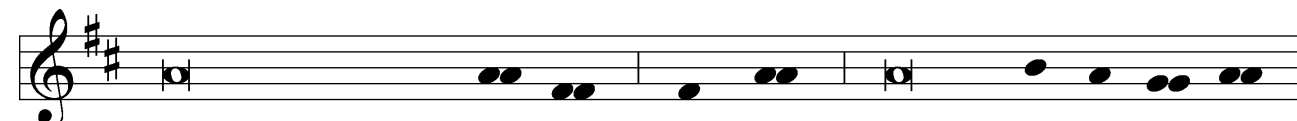
1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.
 5 and to the Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.; Tune: Richard Redhead, 1820–1901; Text and tune: Public domain



The Gifts Christ Freely Gives

LSB 602



1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,
 Gifts far more than we see;
 Beneath the bread and wine
 Is food from Calvary.
 The body and the blood
 Remove our ev'ry sin;
 We leave His presence in
 His peace, renewed again.

6 All glory to the One
 Who lavishes such love;
 The triune God in love
 Assures our life above.
 His means of grace for us
 Are gifts He loves to give;
 All thanks and praise for His
 Great love by which we live!

Text: Richard C. Resch, 1947; Tune: Charles J. Dale, 1842–1912, alt.; Text: © 2001 Richard C. Resch. Used by permission:
 LSB Hymn License no. 110005285; Tune: Public domain

Collect of the Day

P Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

✠ Service of the Word ✠

Old Testament Reading

Hosea 5:15—6:6

¹⁵I will return again to my place,
 until they acknowledge their guilt and seek my face,
 and in their distress earnestly seek me.

¹“Come, let us return to the LORD;
 for he has torn us, that he may heal us;
 he has struck us down, and he will bind us up.

²After two days he will revive us;
 on the third day he will raise us up,
 that we may live before him.

³Let us know; let us press on to know the LORD;
 his going out is sure as the dawn;
 he will come to us as the showers,
 as the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim?
 What shall I do with you, O Judah?
 Your love is like a morning cloud,
 like the dew that goes early away.

⁵Therefore I have hewn them by the prophets;
 I have slain them by the words of my mouth,
 and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
 the knowledge of God rather than burnt offerings.

A This is the Word of the Lord.

C Thanks be to God.



Epistle

Romans 4:13–25

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Matthew 9:9–13

P The Holy Gospel according to St. Matthew, the ninth chapter.



C Glo - ry be to Thee, O Lord.

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, “Come unto Me!”
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus’ cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav’n above,
You have revealed Your saving love;
Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Tune: Etlich Cristlich lider, 1524, Wittenberg; Text and tune: Public domain



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
guilt was e'er in - creas - ing. None can re - move sin's

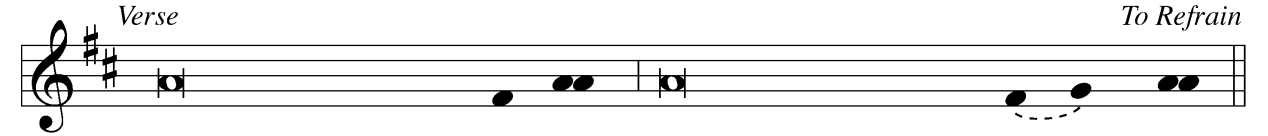


Christ a - lone, Who did for all the
pure de - sires The spir - it of the
mir - ror bright To bring the in - bred
poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.



L 1 Forever, O Lord, Your Word is firmly set in the heavens.
2 Blessed are those who hear the Word of God and keep— it.
3 Glory be to the Father and to the Son and to the Holy Spir - it.



C Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

Sit

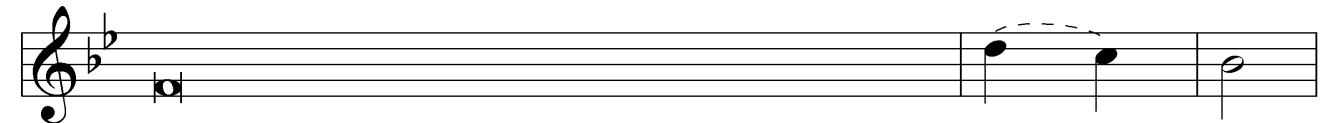
Sermon

Follow Me

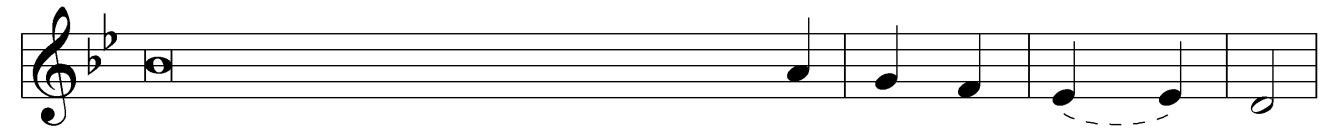
Stand

Te Deum ~ We Praise You, O God

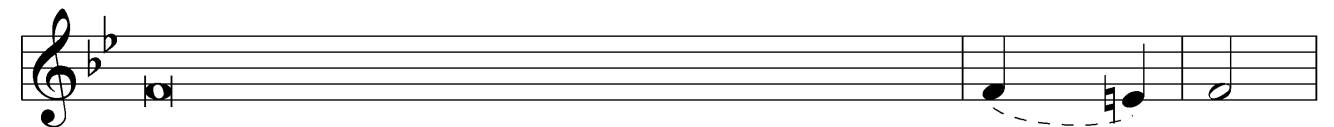
LSB 223



C 1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise— You.

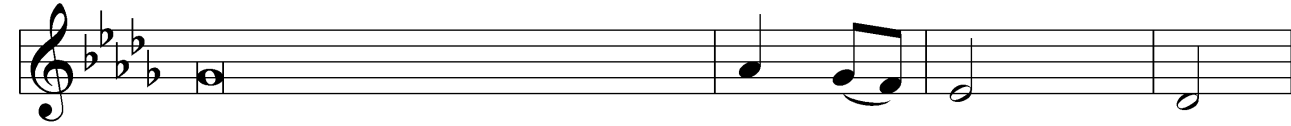


1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:

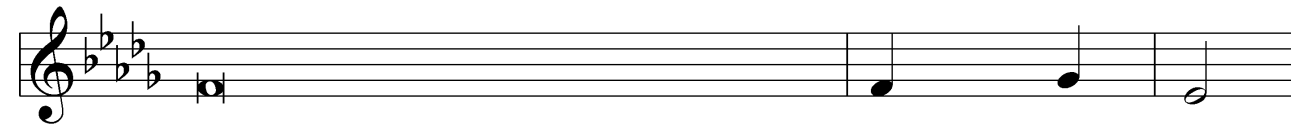


1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise— You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O— Christ;

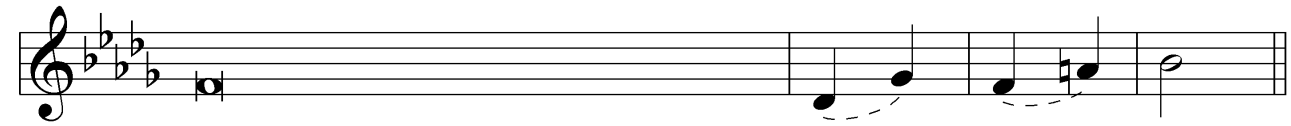
Continued from page 9



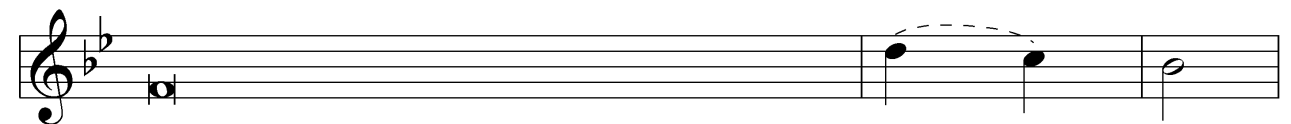
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



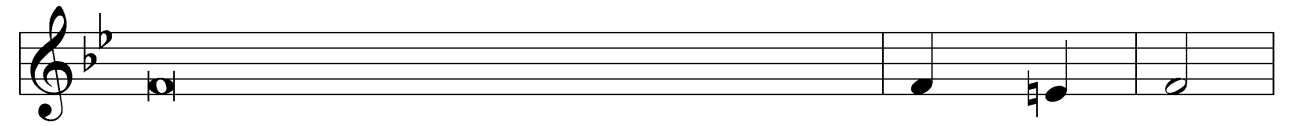
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



7 We therefore pray You to help Your ser - vants,
8 O Lord, save Your people and bless Your . . . her - i - tage.
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.
8 Govern them and lift them up for - ev - er.
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered with Your saints
8 Day by day we magni - fy You.
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.
8 And we worship Your name for - ever and ev - er.
9 O Lord, in You have I trusted; let me never be con - found - ed.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871; Tune: William B. Bradbury, 1816-68; Text and tune: Public domain

Joyful, Joyful We Adore Thee

LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
Chant - ing bird, and flow - ing foun - tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt.; Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867; Text and tune: Public domain

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Sit

Distribution Hymns:

Just as I Am, without One Plea

LSB 570



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.



Offering

The offering plate will be passed down the pews, or you may place them in the plate at the door.

Electronic giving is available by the QR Code or at www.stmarkwaco.com

Stand

Prayer of the Church

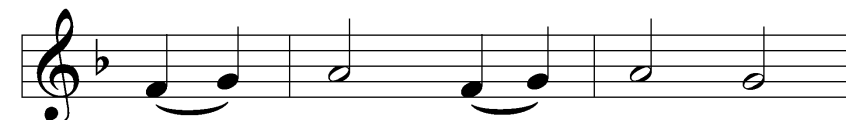
✠ Service of the Sacrament ✠

Preface

Divine Service, Setting Three *LSB 194*

P The Lord be with you.

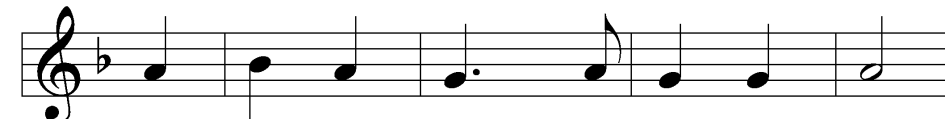
2 Timothy 4:22



C And with thy spir - it.

P Lift up your hearts.

Colossians 3:1



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

Psalms 136



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

LSB 196

P Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

*Matthew 26:59-38; Mark 14:22-24
 Luke 22:19-20; 1 Corinthians 11:23-25*

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini ~ The Peace of the Lord

John 20:19

LSB 197

P The peace of the Lord be with you always.

C A - men.

Agnus Dei ~ Lamb of God

John 1:29

LSB 198

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a - way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, grant us Thy peace. A - men.