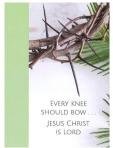


LECTIONARY SUMMARY FOR PALM SUNDAY

Isaiah 50:4-9a Psalm 118:19-29 Philippians 2:5-11 John 12:20-43

Now Is the Hour When the Son of Man Is Glorified

"Fear not, daughter of Zion; behold, your king is coming." He comes in gentle humility, "sitting on a donkey's colt," yet also as the King of Israel "in the name of the Lord" (John 12:13, 15). His royal glory is faithful obedience and self-sacrificing service "to the point of death, even death on a cross" (Phil. 2:8). The love of God is manifested in the cross and Passion of His Son for the salvation of sinners. Since He has borne our sins and suffered our death, "God has highly exalted him and bestowed on him the name that is above every name" (Phil. 2:9), and He exalts us in His resurrection. Our Lord did not hide His face "from disgrace and spitting" (Is. 50:6), but He trusted His God and Father, who raised Him from death and the grave and exalted Him to His right hand. This same King Jesus now comes to us in gentle humility in His Supper, where He feeds us with His body and cleanses and covers us with His blood, so that "after his resurrection" we also shall rise and enter the holy city (Matt. 27:52–53).



ABOUT THE COVER: The King is coming. It is right to bend the knee at the coming of Christ, our Lord. But His coronation was with thorns, His exaltation upon a cross. Though much of the world does not yet recognize it, the majestic day will come when every knee shall bow to Jesus, the King of kings and Lord of lords. By His Word, we believe in Him today and proclaim His mercy to a world that does not yet know until he comes again.

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Lutheran Service Book Graphics – © Concordia Publishing House. Used with permission.

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, Pastor **Our Mission Statement:**

Mark

Waco, Texas Church

www.stmarkwaco.com

Learning, Living and Sharing Christ's

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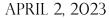
Lutheran

Would your child like to be a part of the **PALM PROCESSIONAL** this morning?



Talk to Pastor Kolb.

PALM SUNDAY / **CONFIRMATION SUNDAY**







Processional Hymn

"All Glory, Laud, and Honor"

3 The mul-ti-tude

LSB 442:1-3





dren Made sweet ho - san - nas ring. To whom the lips of chil _





the Lord's name com - ing, Our King and Bless - ed And we with all cre - a - tion In cho-rus make re - ply. Our praise and prayer and an - thems Be - fore You we pre - sent.

pil-grims With palms be - fore You went;

Text: Theodulf of Orléans, c. 762-821; tr. John Mason Neale, 1818-66, alt. Tune: Melchior Teschner, 1584-1635, alt. Text and tune: Public domain



Palm Sunday Processional

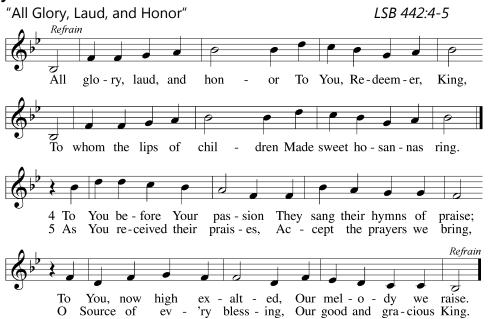
John 12:12-19

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

Hymn



Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.
Tune: Melchior Teschner, 1584–1635, alt.
Text and tune: Public domain



Confirmands April 2, 2023

Eliana Grace Hardaway

One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in His temple. For he will hide me in His shelter in the day of trouble; He will conceal me under the cover of His tent; He will lift me high upon a rock.

Psalm 27:4-5

Jesse Ray Kolb

As you received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, just as you were taught, abounding in thanksgiving.

Colossians 2:6-7

Caleb Abel Mehler

The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

Psalm 27:1

Cristian Adan Ramos

Whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through Him. Colossians 3:17



Processional Hymn p. 442:1-3 "All Glory, Laud, and Honor" Palm Sunday Reading (see inside) p. 442:4-5 Hymn "All Glory, Laud, and Honor" **Divine Service Three** p. 184 **Collect of the Day** (see inside) First Reading (see inside) Gradual (see inside) **Epistle** (see inside) Gospel (see inside) **Hymn of the Day** p. 438 "A Lamb Goes Uncomplaining Forth" **Sermon** "Sir, We Wish To See Jesus" (Offering plates are Offering near the doors as you exit) **Rite of Confirmation** p. 272 **Prayers of the Church** p. 193 Service of the Sacrament p. 194 **Distribution Hymns** "Let Us Ever Walk with Jesus" p. 685 "Ride On, Ride On in Majesty" p. 441 "O Dearest Jesus" p. 439 "I Heard the Voice of Jesus Say" p. 699 "Hosanna, Loud Hosanna" p. 443 **Nunc Dimittis** p. 199 Salutation & Benedicamus p. 201 **Recessional Hymn** p. 451 "Stricken, Smitten, and Afflicted"

you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?"

⁴⁰"He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them."

⁴¹Isaiah said these things because he saw his glory and spoke of him. ⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.



Collect of the Day

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading *Isaiah 50:4–9a*

The Lord God has given me
 the tongue of those who are taught,
 that I may know how to sustain with a word
 him who is weary.
 Morning by morning he awakens;
 he awakens my ear
 to hear as those who are taught.

 The Lord God has opened my ear,
 and I was not rebellious;
 I turned not backward.

 I gave my back to those who strike,
 and my cheeks to those who pull out the beard;
 I hid not my face
 from disgrace and spitting.

⁷But the Lord God helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. ⁸He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary?

³⁹Therefore they could not believe. For again Isaiah said,

Let him come near to me.

9Behold, the Lord GOD helps me;
who will declare me guilty?

- A This is the Word of the Lord.
- C Thanks be to God.

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a



[Christ] entered once for all into the holy places, by means of his own blood,*

thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,* so that those who are called may receive the promised eternal in- | heritance.

He sent redemption to his people;*
he has commanded his covenant for ever.

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Holy Gospel

John 12:20-43

P The Holy Gospel according to St. John, the twelfth chapter.



²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" ³⁵So Jesus said to them, "The light is among you for a little while longer. Walk while