

Humble yourselves therefore under  
the mighty hand of God, that he may  
exalt you in due time:

1 Peter 5:6



# Friedens Evangelical Lutheran Church

28983 – 181<sup>st</sup> Avenue | New Prague, MN 56071

Church: (952) 758-2828 | Website: [EFriedens.com](http://EFriedens.com)

Pastor Henry Koch

## Welcome to Worship!

### Regular Worship Services

Sunday: 9:00 a.m. | Tuesday: *See Church Calendar* | Saturday: Noon

## Prayer Before Worship

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me.

Amen.

### Notes About Your Visit

- **Worship programs are available in large print.** They are located in the basket with the regular programs.
- **Restrooms** are in the north hallway, by the double glass entry doors, as well as in the basement. **The church park has restrooms north of the Pavilion.**

# Prayer at Close of Day--Compline

Lenten Worship, March 4, 2026

*(Note: Congregation's parts are in boldface type.)*

The Lord Almighty grant us a quiet night and peace at the last.

**Amen.**

It is good to give thanks to the Lord,  
**to sing praise to your name, O Most High,**

to herald your love in the morning,  
**your truth at the close of day.**



## HYMN

116

## In the Hour of Trial



1 In the hour of tri - al, Je - sus, plead for me  
2 With for - bid - den plea - sures Should this vain world charm  
3 Should your mer - cy send me Sor - row, toil, and woe,  
4 When my life is end - ing, Though in grief or pain,



Lest by base de - ni - al I un - wor - thy be.  
Or its tempt - ing trea - sures Spread to work me harm,  
Or should pain at - tend me On my path be - low,  
When my bod - y chang - es Back to dust a - gain,



When you see me wa - ver, With a look re - call,  
Bring to my re - mem - brance Sad Geth - sem - a - ne  
Grant that I may nev - er Fail your cross to view;  
On your truth re - ly - ing, Through that mor - tal strife,



Nor for fear or fa - vor Ev - er let me fall.  
Or, in dark - er sem - blance, Cross - crowned Cal - va - ry.  
Grant that I may ev - er Cast my care on you.  
Je - sus, take me, dy - ing, To e - ter - nal life.

## CONFESSION OF SINS

Our help is in the name of the Lord.

**The Maker of heaven and earth.**

Let us confess our sins in the presence of God and of one another.

*Silence for personal reflection*

Almighty God, our heavenly Father,  
**we have sinned against you  
in our thoughts, in our words, in our deeds,  
and in all that we have not done.**

**Forgive us in the name of our Lord Jesus Christ.  
Deliver and restore us, that we may rest in peace.**

By the mercy of God we are redeemed by Jesus Christ,  
and in him we are forgiven. Let us rest in his peace  
until the rising of the sun, when we shall serve him in  
newness of life.

**Amen.**





## Scripture Reading

### The Passion History of Our Lord Jesus Christ

#### LESSON THREE

While Jesus was still speaking, suddenly Judas (one of the Twelve) arrived. With him was a large crowd with lanterns, torches, swords, and clubs, who came from the chief priests and elders of the people. Judas was leading them.

Jesus, knowing everything that was going to happen to him, went out and asked them, “Who are you looking for?”

“Jesus the Nazarene,” they replied.

“I am he,” Jesus told them.

Judas, the betrayer, was standing with them. When Jesus told them, “I am he,” they backed away and fell to the ground.

Then Jesus asked them again, “Who are you looking for?”

“Jesus the Nazarene,” they said.

“I told you that I am he,” Jesus replied. “So if you are looking for me, let these men go.” This was to fulfill the statement he had spoken: “I did not lose any of those you have given me.”

Now the betrayer had given them a sign: “The one I kiss is the man. Arrest him.” Immediately he went to Jesus and said, “Greetings, Rabbi!” and kissed him.

Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”

Then they advanced, took hold of Jesus, and arrested him. When those who were around him saw what was about to happen, they said to him, “Lord, should we strike with a sword?” Then Simon Peter, who had a sword, drew it, struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.

But Jesus responded, “Stop! No more of this! Put your sword back into its place, because all who take the sword will die by the sword. Do you not realize that I could call on my Father, and at once he would provide me with more than twelve legions<sup>a</sup> of angels? But then how would the Scriptures be fulfilled that say it must happen this way?” Then he touched the servant’s ear and healed him.

At that same time Jesus said to the crowd, “Have you come out to arrest me with swords and clubs as if I were a robber? Day after day I was sitting in the temple courts teaching, and you did not arrest me. But all this has happened so that the writings of the prophets would be fulfilled.” Then all the disciples deserted him and fled.<sup>b</sup>

The company of soldiers, their commander, and the Jewish guards arrested Jesus and bound him. First they led him to Annas, because he was father-in-law to Caiaphas, who was the high priest that year. Now it was Caiaphas who had advised the Jews, “It is better that one man die for the people.”

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<sup>a</sup> A Roman *legion* contained as many as six thousand soldiers.

<sup>b</sup> Matthew 26:47-56; Mark 14:43-52; Luke 22:47-54; John 18:1-14

Simon Peter and another disciple kept following Jesus. That disciple was known to the high priest, so he went into the high priest's courtyard with Jesus. But Peter stood outside by the door. So the other disciple, the one known to the high priest, went out and talked to the girl watching the door and brought Peter in.

The servants and guards were standing around a fire of coals that they had made because it was cold. While they warmed themselves, Peter was standing with them, warming himself too.<sup>a</sup>

One of the servant girls of the high priest came there. When she saw Peter warming himself, she looked directly at him and said, "You were also with Jesus the Galilean."

But he denied it in front of everyone, saying, "I don't know what you are talking about. Woman, I do not know him."

When Peter went out to the entryway, someone else saw him and said to those who were there, "This is one of them. This fellow was with Jesus of Nazareth."

Again Peter denied it with an oath and said, "I do not know the man."

After a little while those who stood by came and said to Peter, "Surely you are also one of them, because even your accent gives you away. You are a Galilean!"

Then he began to curse and to swear, "I do not know this man you are talking about! I do not know the man!"

At that very moment, while he was still speaking, the rooster crowed. The Lord turned and looked at Peter. Then Peter remembered the Lord's word, how he had said to him, "Before the rooster crows today you will deny me three times." He went outside, broke down, and wept bitterly.<sup>b</sup>

The high priest questioned Jesus about his disciples and his teaching.

Jesus answered him, "I have spoken openly to the world. I always taught in a synagogue or at the temple, where all the Jews gather. I said nothing in secret. Why are you questioning me? Ask those who heard what I told them. Look, they know what I said."

When he said this, one of the guards standing there hit Jesus in the face. "Is that how you answer the high priest?" he demanded.

"If I said something wrong," Jesus answered, "testify about what was wrong. But if I was right, why did you hit me?"<sup>c</sup>

The chief priests and the whole Sanhedrin were looking for false testimony against Jesus so that they could put him to death. They found none, even though many false witnesses came forward. Finally two came forward and said, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.'" Yet even on this point, their testimony did not agree.

The high priest stood up and said to him, "Have you no answer? What is this that these men are testifying against you?" But Jesus remained silent. Then the high priest said to him, "I place you under oath by the living God: Tell us if you are the Christ, the Son of God!"

Jesus said to him, "It is as you have said. But I tell you, soon you will see the Son of Man sitting at the right hand of power and coming on the clouds of heaven."

Then the high priest tore his robes and said, "He has spoken blasphemy! Why do we need any more witnesses? See, you have just heard the blasphemy! What do you think?"

They answered, "He is deserving of death!" Then some began to spit on him. They covered his face, struck him with their fists, and said, "Prophecy to us, Christ! Who hit you?" The guards also took him and beat him. And they went on saying many other blasphemous things against him.<sup>a</sup>

<sup>a</sup> John 18:12-18

<sup>b</sup> Matthew 26:69-75; Mark 14:66-72; Luke 22:54-62; John 18:15-18, 25-27

<sup>c</sup> John 18:19-23

<sup>a</sup> Matthew 26:59-68; Mark 14:53-65; Luke 22:65

HYMN

Congregation Sings Verses 1 & 4

PRAYER

410

**Our Father, Who from Heaven Above**



1 Our Fa - ther, who from heav'n a - bove  
 2 Your name be hal - lowed. Help us, Lord,  
 3 Your king - dom come, we hum - bly pray,  
 4 Your gra - cious will on earth be done  
 5 Give us to - day our dai - ly bread,



Bids all of us to live in love  
 In pu - ri - ty to keep your Word,  
 That Christ may rule in us to - day  
 Just as in heav'n a - round your throne,  
 And let us all be clothed and fed.



As mem - bers of one fam - i - ly  
 That to the glo - ry of your name  
 And that your Ho - ly Spir - it bring  
 That pa - tient - ly we may o - bey  
 From hard - ship, war, and earth - ly strife,



And pray to you in un - i - ty,  
 We walk be - fore you free from blame.  
 Still more to wor - ship Christ as King.  
 Through - out our lives all that you say.  
 From sick - ness, fam - ine, spare our life.



Teach us no thought - less words to say,  
 Let no false doc - trine us per - vert;  
 Break Sa - tan's pow'r, de - feat his rage;  
 Curb sin - ful flesh and ev - 'ry ill  
 Let self - ish - ness and wor - ry cease



But from our in - most hearts to pray.  
 All poor, de - lud - ed souls con - vert.  
 Pre - serve your Church from age to age.  
 That sets it - self a - gainst your will.  
 That we may live in god - ly peace.

# SERMON

Text: Luke 22:31-32 (EHV) "Thy Will Be Done on Earth as It Is in Heaven."

The Lord said, "Simon, Simon, pay attention: Satan has asked to have you all, so that he may sift you as wheat. But I prayed for you, Simon, that your faith may not fail. And when you have returned to me, strengthen your brothers."

**Offering** (Please write your name in the little red Friendship Registers. Thank you.)

## 813 He Will Hold Me Fast



1 When I fear my faith will fail, Christ will hold me fast;  
2 Those he saves are his de - light; Christ will hold me fast;  
3 For my life he bled and died; Christ will hold me fast;



when the tempt - er would pre - vail, he will hold me fast.  
pre - cious in his ho - ly sight, he will hold me fast.  
jus - tice has been sat - is - fied; he will hold me fast.

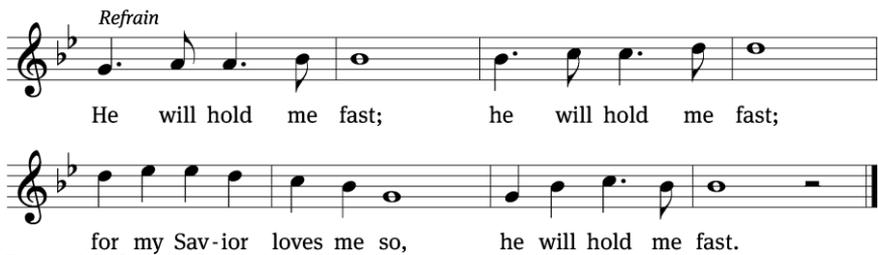


I could nev - er keep my hold thro' life's fear - ful path,  
He'll not let my soul be lost; his prom - is - es shall last;  
Raised with him to end - less life, he will hold me fast



for my love is of - ten cold— he must hold me fast.  
bought by him at such a cost, he will hold me fast.  
till our faith is turned to sight when he comes at last! (Refrain 2X)

*Refrain*



He will hold me fast; he will hold me fast;  
 for my Sav-ior loves me so, he will hold me fast.

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## Prayer



Hear my prayer, O Lord;  
 lis - ten to my cry.  
 Keep me as the ap - ple of your eye;  
 hide me in the shad-ow of your wings.  
 In right - eous - ness I shall see you;  
 when I a - wake, your pres-ence will give me joy.

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## PRAYER

Keep watch, dear Lord, with those who watch or work or weep this night, and give your angels charge over those who sleep. Tend the sick, give rest to the weary, pity the afflicted, soothe the suffering, bless the dying—and all for your love's sake; through Jesus Christ our Lord.

**Amen.**



# The Lord's Prayer

(General Use)

Devotione

Lowrie

Our Fa—ther, who art in heav-en, Hallowed be Thy name, Thy King-dom come, Thy

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and bass staff in 4/4 time, with a key signature of one flat (B-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Our Fa—ther, who art in heav-en, Hallowed be Thy name, Thy King-dom come, Thy'.

Will be done on earth as it is in Heav'n. Give us this day our dai—ly

The second system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: 'Will be done on earth as it is in Heav'n. Give us this day our dai—ly'.

bread, and for-give us our debts as we for-give our debt-ors, and

The third system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: 'bread, and for-give us our debts as we for-give our debt-ors, and'.

lead us not in-to tempta-tion, But de-liv-er us from ev-il, For Thine is the

The fourth system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: 'lead us not in-to tempta-tion, But de-liv-er us from ev-il, For Thine is the'.

King-dom and the Power and the Glo-ry, For-ey-er and ey-er, A-men! A—men!

The fifth and final system of musical notation. The melody concludes in the treble clef, and the accompaniment concludes in the bass clef. The lyrics are: 'King-dom and the Power and the Glo-ry, For-ey-er and ey-er, A-men! A—men!'.

# Song of Simeon



Guide us wak - ing, O Lord,



and guard us sleep - ing



that a - wake we may watch with Christ



and a - sleep we may rest in peace.



In peace, Lord, in peace you let your ser - vant



now de - part ac - cord - ing to your word. For my



eyes have seen your sal - va - tion, which



you have pre - pared for ev - 'ry peo - ple, a



light to light - en the Gen - tiles and the



glo - ry of your peo - ple Is - ra - el.

Guide us wak - ing, O Lord,  
 and guard us sleep - ing  
 that a - wake we may watch with Christ  
 and a - sleep we may rest in peace,  
 in peace, in peace.

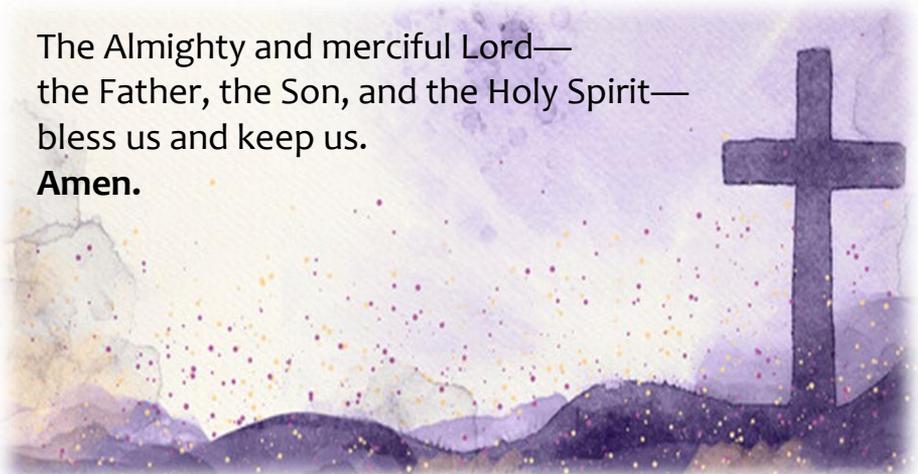
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Let us praise the Lord.  
**Thanks be to God.**

## BLESSING

The Almighty and merciful Lord—  
 the Father, the Son, and the Holy Spirit—  
 bless us and keep us.

**Amen.**



# CLOSING HYMN

## 874 Preserve Your Word, O Savior



1 Pre - serve your Word, O Sav - ior, to us this lat - ter  
3 Pre - serve in wave and tem - pest your storm-tossed lit - tle



day, and let your king - dom flour - ish; en - large your  
flock; as - sailed by wind and weath - er, may it en -



Church, we pray. O keep our faith from fail - ing, keep  
dure each shock. Come take the helm, our pi - lot, and



hope's bright star a - glow; let noth - ing turn us  
set the course a - right; then we will reach the



from you while wan-d'ring here be - low.  
har - bor in your e - ter - nal light.

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# What's Coming Up at Friedens?

## Last Week's Attendance

Saturday (02/28/26): 8

Sunday (03/01/26): 65

Total: 73

<b>Sunday, March 8</b>	Worship Sunday School Bible Study	9:00 a.m. 10:10 a.m. 10:15 a.m.
<b>Monday, March 9</b>		
<b>Tuesday, March 10</b>	Choir	7:15 p.m.
<b>Wednesday, March 11</b> Pastor's "Drop-In" Consultation Times: 10:00 a.m.-11:00 a.m. 3:00 p.m.-4:00 p.m.	Games 5 & 6 Catechism 7 & 8 Catechism Soup Supper Lenten Service	9:00 a.m. 4:15 p.m. 5:40 p.m. 6:00 p.m. 7:15 p.m.
<b>Thursday, March 12</b>	LADIES AID MEETING EXEC. COUNCIL MEETING	1:00 p.m. 6:30 p.m.
<b>Friday, March 13</b>		
<b>Saturday, March 14</b>	Men's Bible Study Worship	8:00 a.m. Noon
<b>Sunday, March 15</b>	Worship (Communion) Sunday School Bible Study	9:00 a.m. 10:10 a.m. 10:15 a.m.
<b>Monday, March 16</b>		
<b>Tuesday, March 17</b>	Choir	7:15 p.m.

## USHER SCHEDULE FOR MARCH 2026

DATE	TEENS		ADULTS	
March 4, 7:15 p.m.	Josef Jirik	Ethan Paler	Duane Jirik	Justin Storlie
March 8, 9:00 a.m.	Sam Workman	Ruth Workman	Gary Grassmann	Bruce Nelson
March 11, 7:15 p.m.	Mikkala Quickle	Kameron Quickle	Jeff Heine	Joe Stahl
March 15, 9:00 a.m.	<b>Volunteer Pls.</b>	<b>Volunteer Pls.</b>	Dean Cornelius	Willard Rancour
March 18, 7:15 p.m.	Lucas Holicky	Mason Storlie	David Tietz	Linda Jandt
March 22, 9:00 a.m.	Josef Jirik	Ethan Paler	Roger M. Meyer	Eric Schanus
March 25, 7:15 p.m.	Sam Workman	Ruth Workman	Keith Barta	Scott Gilsrud
March 29, 9:00 a.m.	Mikkala Quickle	Kameron Quickle	Doug Holicky	Troy Rabenberg