

“Follow me.”



# Friedens Evangelical Lutheran Church

28983 – 181<sup>st</sup> Avenue | New Prague, MN 56071

Church: (952) 758-2828 | Website: [EFriedens.com](http://EFriedens.com)

Pastor Henry Koch

## Welcome to Worship!

### Worship Services

Sunday: 9:00 a.m. | Tuesday: *See Church Calendar* | Saturday: Noon

## Prayer Before Worship

We give you thanks, O Lord, for the rest of the past night and for the gift of a new day with its opportunities for pleasing you. Grant that we may pass its hours in the freedom of your service and, when evening comes, give you thanks again.

Amen.

### Notes About Your Visit

- **Worship programs are available in large print.** They are located in the basket with the regular programs.
- **Restrooms** are in the north hallway, by the double glass entry doors, as well as in the basement. **The church park has restrooms north of the Pavilion.**

# THE SERVICE, Setting One

July 4 & 5, 2026



## HYMN

NATION

618

## Before the Lord We Bow



1 Be - fore the Lord we bow, The God who reigns a -  
2 The na - tion you have blessed, May well your love de -  
3 May ev - 'ry moun - tain height, Each vale and for - est  
4 Earth, hear your Mak - er's voice; Your great Re - deem - er  
5 And when in pow'r he comes, Oh, may our na - tive



bove And rules the world be - low In bound - less  
clare, From foes and fears at rest, Pro - tect - ed  
green, Shine in your Word's pure light And its rich  
own, Be - lieve, o - bey, re - joice, And wor - ship  
land From all its rend - ing tombs Send forth a



pow'r and love. Our thanks we bring; In joy and  
by your care. For this fair land, For this bright  
fruits be seen! May ev - 'ry tongue Be tuned to  
him a - lone. Cast down your pride! Your sin de -  
glo - rious band, A count - less throng, And, joy - ful,



praise Our hearts we raise To heav'n's high King.  
day Our thanks we pay— Gifts of your hand.  
praise And join to raise A grate - ful song!  
plore And bow be - fore The Cru - ci - fied!  
sing To heav'n's high King Sal - va - tion's song!

Note: This hymn was written by Francis Scott Key in 1832 for a 4<sup>th</sup> of July celebration. Key was a devout Christian layman, Sunday School teacher and a leading advocate for Sunday schools. He is best known for writing our national anthem.

STAND

In the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## CONFESSION

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If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ, and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

# Lord, Have Mercy

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## HYMN

### Special Verse Set to “America” (Hymn 619)



Our fathers' God, to thee,  
Author of liberty,  
To thee we sing;  
Long may our land be bright  
With freedom's holy light;  
Protect us by thy might,  
Great God, our King.

## **The Word**

The Lord be with you.

**And also with you.**

## **Prayer of the Day**

Let us pray.

O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be Seated*



## First Reading

Exodus 3:1-15 (Evangelical Heritage Version)

### God Appears to and Calls Moses

Now Moses was shepherding the flock of Jethro, his father-in-law, a priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>The Angel of the LORD appeared to him in blazing fire from within a bush. Moses saw that the bush was on fire, but the bush was not burning up. <sup>3</sup>So he said, “I will go over and look at this amazing sight—to find out why the bush is not burning up.”

<sup>4</sup>When the LORD saw that Moses had gone over to take a look, God called to him from the middle of the bush and said, “Moses! Moses!”

Moses said, “I am here.”

<sup>5</sup>The LORD said, “Do not come any closer. Take your sandals off your feet, for the place where you are standing is holy ground.” <sup>6</sup>He then said, “I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob.”

Moses hid his face, because he was afraid to look at God.

<sup>7</sup>The LORD said, “I have certainly seen the misery of my people in Egypt, and I have heard their cry for help because of their slave drivers. Yes, I am aware of their suffering. <sup>8</sup>So I have come down to deliver them from the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>Now indeed, the Israelites’ cry for help has come to me. Yes, I have seen how the Egyptians are

oppressing them. <sup>10</sup>Come now, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

<sup>11</sup>But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the Israelites out of Egypt?”

<sup>12</sup>So he said, “I will certainly be with you. This will be the sign to you that I have sent you: When you have brought the people out of Egypt, you will serve God on this mountain.”

<sup>13</sup>But Moses said to God, “If I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what should I say to them?”

<sup>14</sup>So God replied to Moses, “I AM WHO I AM.” He also said, “You will say this to the Israelites: I AM has sent me to you.”

<sup>15</sup>God also told Moses, “Say this to the Israelites: ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my name forever, and this is how I am to be remembered from generation to generation.’”

*The Word of the Lord.*

*Thanks be to God.*

## Second Reading

Acts 9:1-22 (EHV) Jesus Appears to and Calls Saul

Meanwhile, Saul was still breathing out murderous threats against the disciples of the Lord. He went to the high priest <sup>2</sup>and asked him for letters to the synagogues of Damascus, so that if he found any men or women belonging to the Way, he might bring them to Jerusalem as prisoners.

<sup>3</sup>As he went on his way and was approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, “Saul, Saul, why are you persecuting me?”

<sup>5</sup>He asked, “Who are you, Lord?”

He replied, “I am Jesus, whom you are persecuting. <sup>6</sup>But get up and go into the city, and you will be told what you need to do.”

<sup>7</sup>The men traveling with him stood there speechless. They heard the voice but did not see anyone.

<sup>8</sup>They raised Saul up from the ground, but when he opened his eyes, he could not see anything. They took him by the hand and led him into Damascus. <sup>9</sup>For three days he could not see, and he did not eat or drink.

### Ananias Is Sent to Saul

<sup>10</sup>There was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias!”

He answered, “Here I am, Lord.”

<sup>11</sup>The Lord told him, “Get up and go to the street called Straight, and at the house of Judas ask for a man from Tarsus named Saul. In fact, at this very moment he is praying. <sup>12</sup>In a vision he has seen a man named Ananias come in and lay his hands on him so that he can regain his sight.”

<sup>13</sup>Ananias answered, “Lord, I have heard from many people about this man and how much harm he did to your saints in Jerusalem. <sup>14</sup>And he has authority here from the chief priests to arrest all who call on your name.”

<sup>15</sup>The Lord said to him, “Go! This man is my chosen instrument to carry my name before the Gentiles and kings and the people of Israel. <sup>16</sup>Indeed, I will show him how much he must suffer for my name.”

<sup>17</sup>Ananias left and entered the house. Laying his hands on Saul, he said, “Brother Saul, the Lord Jesus, whom you saw on your way here, has sent me so that you may see again and be filled with the Holy Spirit.”

<sup>18</sup>Immediately something like scales fell from his eyes, and he could see again. He got up and was baptized. <sup>19</sup>And after taking some food, he regained his strength.

### Saul (Paul) Proclaims Jesus

Saul stayed with the disciples in Damascus for several days. <sup>20</sup>Immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

<sup>21</sup>All who heard him were amazed and said, “Isn’t this the one who raised havoc in Jerusalem among those who call on this name? Didn’t he come here for this very purpose: to bring them as prisoners to the chief priests?” <sup>22</sup>But Saul continued to get stronger and kept confounding the Jews who lived in Damascus by proving that Jesus is the Christ.

*The Word of the Lord.*

*Thanks be to God.*

Stand

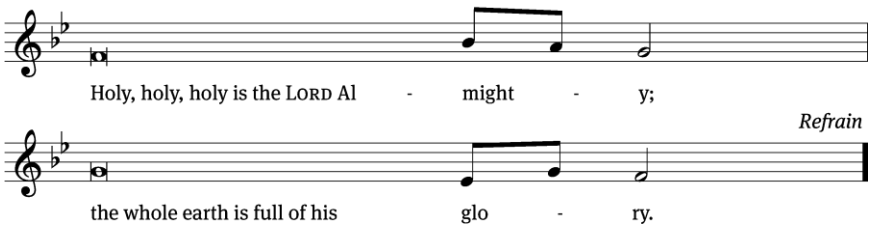
## Gospel Acclamation - Setting 1



*Refrain*



*Tone*



Tune: © 2021 Northwestern Publishing House. Used by permission: CCLI no. 11241921

## Gospel

### John 21:15-19 (EHV)

<sup>15</sup>When they had eaten breakfast, Jesus asked Simon Peter, “**Simon, son of John, do you love me more than these?**”

“Yes, Lord,” he said, “you know that I care about you.”

Jesus told him, “**Feed my lambs.**”

<sup>16</sup>A second time Jesus asked him, “**Simon, son of John, do you love me?**”

He said, “Yes, Lord, you know that I care about you.”

Jesus told him, “Be a shepherd for my sheep.”

<sup>17</sup>He asked him the third time, “**Simon, son of John, do you care about me?**”

Peter was grieved because Jesus asked him the third time, “Do you care about me?” He answered, “Lord, you know all things. You know that I care about you.”

“**Feed my sheep,**” Jesus said. <sup>18</sup>“**Amen, Amen, I tell you: When you were young, you dressed yourself and went wherever you wanted. But when you are old, you will stretch out your hands, and someone else will tie you and carry you where you do not want to go.**”

<sup>19</sup>Jesus said this to indicate the kind of death by which Peter would glorify God. After saying this, he told him, “**Follow me.**”

*The Gospel of the Lord.*

*Praise be to you, O Christ!*

Be Seated

CHILDREN'S  
LESSON



# Hymn of the Day

Congregation Sings Verses in This Order: 1, 4, 6, 13, 3

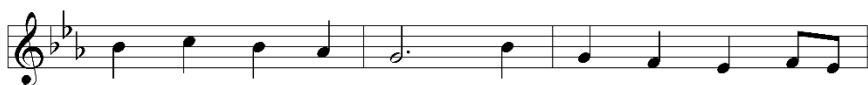
SAINTS AND MARTYRS

552

## By All Your Saints Still Striving



1 By all your saints still striving, For  
2 (Insert the stanza appropriate for the day.)  
3 Then let us praise the Fa - ther And



all your saints at rest, Your ho - ly name, O  
wor - ship God the Son And sing to God the



Je - sus, For - ev - er - more be blessed. You  
Spir - it, E - ter - nal Three in One, Till



rose, our King vic - to - rious, That they  
all the ran - somed num - ber Who stand



might wear the crown And ev - er shine in  
be - fore the throne As - cribe all pow'r and



splen - dor Re - flect - ed from your throne.  
glo - ry And praise to God a - lone.

Text: Horatio B. Nelson, 1823–1913, st. 1–4, 6–27, alt.; Harlyn J. Kuschel, b. 1945, st. 5.  
St. 1–4, 6–27. From *The Hymnal 1982*. © 1985 The Church Pension Fund. All rights reserved. Used by  
permission of Church Publishing Inc., New York, NY.  
St. 5 © 1993 Harlyn J. Kuschel. All rights reserved. Used by permission.

Tune: KUORTANE (76 76 D) Finnish folk tune, c. 19th century.

## Confession of St. Peter

**4.** We praise you, Lord, for Peter, So eager and so bold,  
Thrice failing, yet repentant, Thrice charged to feed your fold.  
Lord, make your pastors faithful To guard your flock from harm,  
And hold them when they waver With your almighty arm.

## Conversion of St. Paul

**6.** Praise for the light from heaven And for the voice of awe;  
Praise for the glorious vision The persecutor saw.  
O Lord, for Paul's conversion We bless your name today.  
Come, shine within our darkness, And guide us in the way.

## St. Peter and St. Paul

**13.** We praise you for St. Peter; We praise you for St. Paul.  
They taught both Jew and Gentile That Christ is all in all.  
To cross and sword they yielded And saw the kingdom come;  
O God, your two apostles Reached life through martyrdom.



# SERMON

STAND

## NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary, and  
became fully human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures.  
He ascended into heaven and is seated at the right hand of  
the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and  
glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead and the life of the  
world to come. Amen.

BE SEATED

**OFFERING** (Kindly fill out the red Friendship Registers. Thanks.)

## **PRAYER OF THE CHURCH**

### **THE NATION**

Almighty God, we acknowledge with thanks that all we have and enjoy is a gift from your gracious hand. We come before you today in heartfelt appreciation for our nation and its people.

**We thank you for enabling us to worship you in freedom and to serve you without fear.**

You have enriched us with the bounties of farm and factory, the beauty of forest and mountain, and the marvels of medicine and science.

**For all these blessings, we praise and glorify you.**

Look with favor upon our nation, and preserve our cherished liberties. Enable our leaders to govern with wisdom, honesty, courage, and justice. Protect those who serve in the armed forces and those who maintain peace and safety in our communities.

**Give us willingness to obey our nation's laws and to work for the common good.**

Keep our financial institutions secure and our economy strong. Bless our fields that they may produce abundant harvests. Guard us from calamities of nature and accident, and spare our land from the ravages of disease and epidemic.

**Teach us not to worry but to cast all our cares on you.**

Strengthen the homes of our nation. By your Spirit lead husbands and wives to love each other, parents to nurture their children, young adults to assume responsibility, and children to show respect.

***Special prayers and intercessions may follow.***

Hear us, Lord, as we bring you our private petitions.

***Silent prayer.***

To you, O Lord, we bring our thanks and our requests.

**Hear our prayers for Jesus' sake. Amen.**

## Participation in the Lord's Supper

At Friedens Lutheran Church, we believe that participation in the Lord's Supper is both a confession of faith and an expression of our unity in that faith. When you commune with us, you are saying that you agree with our teachings about the Lord's Supper and all the other teachings of the Bible. If you have never communed with us before, we ask that you speak with our Pastor to learn how you can establish a communing fellowship with us. We are eager to enjoy that fellowship with you!



## The Sacrament

### Preface



Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, *who lives and reigns forever in perfect unity with you and the Holy Spirit as one God and one Lord.*

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**Holy, Holy, Holy**

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless - ed is he,

bless - ed is he, bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

## **Prayer of Thanksgiving**

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

## **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

# O Christ, Lamb of God

O Christ, Lamb of God, you take a-way the sin of the world;  
have mer-cy on us. O Christ, Lamb of God,  
you take a-way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a-way the sin of the world;  
grant us your peace. A - - men.

The image shows a musical score for the hymn "O Christ, Lamb of God". It consists of five staves of music in a single system, all written in a treble clef with a key signature of one flat (B-flat). The melody is simple and repetitive. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first line of music corresponds to the first line of lyrics, and so on. The final line of music ends with a double bar line, indicating the end of the piece. The word "Amen" is written with a long dash between "A" and "men", suggesting a long note or a sustained sound.

# Distribution

CHURCH

## 536 Lord Jesus Christ, the Church's Head



1 Lord Je - sus Christ, the Church's head, You are her  
2 O Lord, let this your lit - tle flock, Your name a -  
3 Help us to serve you ev - er - more With hearts both  
4 And for your gos - pel let us dare To sac - ri -



one foun - da - tion. In you she trusts, be - fore you  
lone con - fess - ing, Con - tin - ue in your lov - ing  
pure and low - ly. And may your Word, that light di -  
fice all trea - sure; Teach us to bear your bless - ed



bows, And waits for your sal - va - tion. Built  
care, True u - ni - ty pos - sess - ing. Your  
vine, Shine on in splen - dor ho - ly That  
cross, To find in you all plea - sure. Oh,



on this rock se - cure, Your Church shall en - dure  
sac - ra - ments, O Lord, And your sav - ing Word  
we re - pent - ance show, In faith ev - er grow.  
grant us stead - fast - ness In joy and dis - tress.



Though all the world de - cay And all things  
To us e'er pure re - tain. Grant that they  
The pow'r of sin de - stroy And e - vils  
Lord, for your mer - cy's sake, Let us by



pass a - way. Oh, hear, oh, hear us, Je - sus!  
may re - main Our on - ly strength and com - fort.  
that an - noy. Oh, make us faith - ful Chris - tians.  
grace par - take Of end - less joy and glo - ry.

Text: Johann Mentzer, 1658–1734, abr.; tr. William J. Schaefer, 1891–1976, alt.  
Tune: REUTER (87 87 65 66 7) Friedrich O. Reuter, 1863–1924.

Stand

Give thanks to the Lord, for he is good;  
**His mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**We proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## Blessing

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give you peace.  
**Amen.**



## *America the Beautiful*

Beautiful Song Lyrics to  
Ponder on this  
Independence Day  
Weekend.

O beautiful for spacious skies, For amber waves of grain, For purple mountain majesties Above the fruited plain! America! America! God shed His grace on thee, And crown thy good with brotherhood From sea to shining sea!

O beautiful for pilgrim feet Whose stern impassioned stress, A thoroughfare for freedom beat Across the wilderness! America! America! God mend thine every flaw, Confirm thy soul in self-control, Thy liberty in law!

*By Katherine Lee Bates; (1859-1929) Inspired by a trip to Pikes Peak in 1893, Katherine Lee Bates wrote the poem America the Beautiful. Her poem first appeared in print on July 4, 1895 in The Congregationalist, a weekly journal. Ms. Bates revised the lyrics in 1904 and again in 1913.*

## CLOSING HYMN



619

## God Bless Our Native Land

1 God bless our na - tive land! Firm may she  
2 For her our prayers shall rise To God a -

ev - er stand Through storm and night! When the wild  
bove the skies; On him we wait. Thou who art

tem - pests rave, Ru - ler of wind and wave,  
ev - er nigh, Guard - ing with watch - ful eye,

Do thou our coun - try save By thy great might.  
To thee a - loud we cry, God save the state!

Text: Charles T. Brooks, 1813–83, st. 1, alt.; John S. Dwight, 1813–93, st. 2.  
Tune: AMERICA (664 6664) *Thesaurus Musicus*, London, c. 1740.

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Last Week's Attendance  
 Saturday (06/27/26): 27  
 Sunday (06/28/26): 41  
 Total: 68

## What's Coming Up at Friedens?

<b>Sunday, July 5</b>	Worship (Communion) Coffee Time <b>Bible Study</b> <i>OUTREACH MEETING (by Fireplace)</i>	9:00 a.m. 10:00 a.m. 10:30 a.m. 10:45 a.m.
<b>Monday, July 6</b> <i>Office Closed</i>		
<b>Tuesday, July 7</b> <i>Office Closed</i>		
<b>Wednesday, July 8</b> <i>Office Closed</i> Pastor's "Drop-In" Consultation Times: 10:00 a.m.-11:00 a.m. 3:00 p.m.-4:00 p.m. 7:15 p.m.-8:00 p.m.	Bible Study Games	9:00 a.m. 10:00 a.m.
<b>Thursday, July 9</b> <i>Office Closed</i>	<i>COMBO ELDERS/EXEC. COUNCIL MTG.</i>	6:30 p.m.
<b>Friday, July 10</b>		
<b>Saturday, July 11</b>	<b>Men's Bible Study</b> Worship	8:00 a.m. Noon
<b>Sunday, July 12</b>	Worship <b>Bible Study</b>	9:00 a.m. 10:15 a.m.
<b>Monday, July 13</b>		
<b>Tuesday, July 14</b>	Worship at Mala Strana Worship	11:00 a.m. 6:30 p.m.

### USHER SCHEDULE FOR JULY 2026

DATE	TEENS		ADULTS	
July 5, 2026	Mikkala Quickle	Kameron Quickle	Duane Jirik	Justin Storlie
July 12, 2026	Mason Storlie	Ethan Paler	Gary Grassmann	Bruce Nelson
July 19, 2026	Mikkala Quickle	Kameron Quickle	Jeff Heine	Joe Stahl
July 26, 2026	Mason Storlie	Ethan Paler	Dean Cornelius	Willard Rancour

*Thank you for serving as an Usher, as you guide and help worshipers in God's House!*