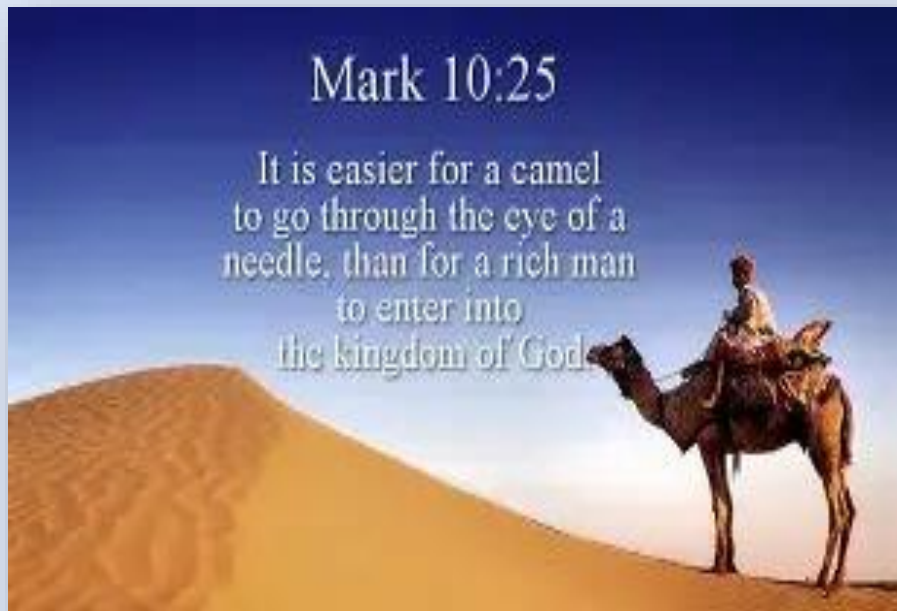


# With God All Things Are Possible!



Mark 10:25

It is easier for a camel  
to go through the eye of a  
needle, than for a rich man  
to enter into  
the kingdom of God.



# Friedens Evangelical Lutheran Church

28983 – 181<sup>st</sup> Avenue | New Prague, MN 56071

Church: (952) 758-2828 | Website: [EFriedens.com](http://EFriedens.com)

Pastor Henry Koch

## Welcome to Worship!

### Worship Services

Sunday: 9:00 a.m. | Tuesday: *See Church Calendar* | Saturday: Noon

## Prayer Before Worship

O Divine Master, grant that I may not so much seek  
to be consoled, as to console;  
To be understood, as to understand;  
To be loved, as to love;  
For it is in giving that we receive,  
It is in pardoning that we are pardoned,  
And it is in dying that we are born to eternal life.  
Amen.

### Notes About Your Visit

- **Worship programs are available in large print.** They are located in the basket with the regular programs.
- **Restrooms** are in the north hallway, by the double glass entry doors, as well as in the basement. **The church park has restrooms north of the Pavilion.**

# Service of Holy Baptism/ The Service—Setting One

June 6 & 7, 2026

## HYMN

BAPTISM

Congregation Sings Verses 1-3

295

## Dearest Jesus, We Are Here



1 Dear - est Je - sus, we are here, Glad - ly  
2 Lord, your Word is clear and plain, And we  
3 There - fore we have come to you, In our  
4 Gra - cious Head, your mem - ber own; Shep - herd,  
5 Now in - to your heart we pour Prayers that



your com - mand o - bey - ing; With this child we  
will o - bey it du - ly: "He who is not  
arms this in - fant bear - ing. Here we shall for -  
take your lamb and feed it; Prince of Peace, make  
from our hearts pro - ceed - ed. Our pe - ti - tions



now draw near In re - sponse to your own say - ing  
born a - gain, Heart and life re - new - ing tru - ly,  
give - ness view. May this child, your mer - cy shar - ing,  
here your throne; Way of Life, to heav - en lead it.  
heav'n - ward soar; May our warm de - sires be heed - ed!



That to you it shall be giv - en  
Born of wa - ter and the Spir - it,  
In your arms be shield - ed ev - er,  
Pre - cious Vine, let noth - ing sev - er  
Write the name we now have giv - en;



As a child and heir of heav - en.  
Can my king - dom not in - her - it."  
Yours on earth and yours for - ev - er.  
From your side this branch for - ev - er.  
Write it in the book of heav - en!



# *Baptism of Eden Nancy Bulfer*

Parents: Josh and Haley Bulfer

*The baptismal party gathers at the font.*

In the Name of the Father and of the Son and of the Holy Spirit.  
**Amen.**

Our Savior Jesus Christ commanded Baptism when he said, “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Scripture makes plain the need for Baptism. As children of Adam, we belong to a fallen race. From our parents we inherit a sinful nature, and we would be lost forever unless delivered by our Lord Jesus Christ. He willingly took on himself the curse of sin, and by his death on the cross he redeemed us and all people. It is the Father’s will that everyone who looks to the Son and believes in him shall have eternal life, and he will raise them up at the Last Day.

Christ’s almighty Word gives Baptism its power to save. Jesus promises in the last chapter of Mark, “Whoever believes and is baptized will be saved.” The apostle Peter declares, “Baptism now saves you.” Scripture also teaches that the power and promise of Baptism are intended for young and old alike. On the day of Pentecost, the apostle testified, “The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.” By water and the Spirit, we are born again and are united with Christ and his people as members of the Church.

## Prayer

Let us pray.

We give you thanks, almighty God, for your acts of deliverance, your gift of salvation, and the power to live a new life through your Holy Spirit. Especially this day, we praise you for the waters of Holy Baptism, through which your children are buried with Christ into his death and share in his glorious resurrection.

Holding firmly to your command and promise, we ask that you would look with favor on Eden Nancy Bulfer. Through this water of Baptism, cleanse *her* from all sin and deliver *her* from death and the devil. Set *her* apart from the unbelieving world and, by the power of the Holy Spirit, keep *her* in the true Christian faith all the days of *her* life. Guide, strengthen, and protect *her* so that *she* may honor your holy name and at last receive, together with all your people, the promised inheritance of eternal life, through Jesus Christ our Lord.

**Amen.**

## Reading

The Gospel according to St. Mark:

People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. When Jesus saw this, he was indignant. He said to them, “**Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it.**” And he took the children in his arms, placed his hands on them and blessed them.

We confess the faith into which Eden Nancy Bulfer will be baptized.

## **Apostles' Creed**

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Blessing**

Eden Nancy Bulfer, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

Receive the sign of the cross on the head and heart to mark you as one redeemed by Christ the crucified.

The almighty God and Father of our Lord Jesus Christ has given you the new birth of water and the Spirit and has forgiven all your sins. May he strengthen you with his grace all the days of your life. Peace be with you.

## Prayer

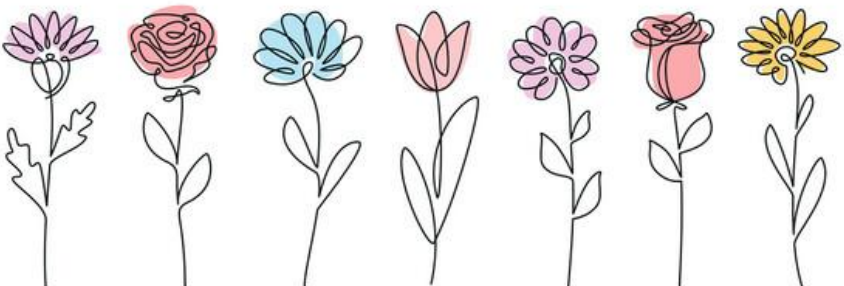
Let us pray.

Merciful Father in heaven, we thank you for the gift of Baptism by which you wash away sin and give us a new and eternal life. Help us each day to remember that through Baptism you clothe us with Christ, that we may stand holy and righteous before you. Look with favor on Eden, that she may be kept safe by the gift of your Spirit, grow daily in your grace, and live forever by the power of the risen Christ. Make us willing to carry out our responsibilities to all the baptized so that all may finally come to the blessed joys of heaven; through Jesus Christ our Lord.

**Amen.**

## Blessing

Almighty God, the Father of our Lord Jesus Christ, strengthen you by his Spirit, that Christ, dwelling in your hearts by faith, may fill you with all spiritual blessings. Go in peace.



# HYMN

Congregation Sings Verses 4-5

BAPTISM

## 295

## Dearest Jesus, We Are Here



1 Dear - est Je - sus, we are here, Glad - ly  
 2 Lord, your Word is clear and plain, And we  
 3 There - fore we have come to you, In our  
 4 Gra - cious Head, your mem - ber own; Shep - herd,  
 5 Now in - to your heart we pour Prayers that



your com - mand o - bey - ing; With this child we  
 will o - bey it du - ly; "He who is not  
 arms this in - fant bear - ing. Here we shall for -  
 take your lamb and feed it; Prince of Peace, make  
 from our hearts pro - ceed - ed. Our pe - ti - tions



now draw near In re - sponse to your own say - ing  
 born a - gain, Heart and life re - new - ing tru - ly,  
 give - ness view. May this child, your mer - cy shar - ing,  
 here your throne; Way of Life, to heav - en lead it.  
 heav'n - ward soar; May our warm de - sires be heed - ed!



That to you it shall be giv - en  
 Born of wa - ter and the Spir - it,  
 In your arms be shield - ed ev - er,  
 Pre - cious Vine, let noth - ing sev - er  
 Write the name we now have giv - en;



As a child and heir of heav - en,  
 Can my king - dom not in - her - it?"  
 Yours on earth and yours for - ev - er.  
 From your side this branch for - ev - er.  
 Write it in the book of heav - en!

Text: Benjamin Schmolck, 1672-1737, abr.; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: LIEBSTER JESU, WIR SIND HIER (78 78 88) Johann R. Ahle, 1625-73, alt.

## **The Word**

The Lord be with you.

**And also with you.**

## **Prayer of the Day**

Let us pray.

O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be Seated*

## **First Reading**

Proverbs 11: 23-31 (Evangelical Heritage Version)

<sup>23</sup>The desire of the righteous leads only to good. The hope of the wicked leads to fury.

<sup>24</sup>One person scatters his wealth, but it still increases.

Another hoards it unjustly, but this leads only to poverty.

<sup>25</sup>A person who spreads blessings will be enriched. One who gives a refreshing drink will be refreshed.

<sup>26</sup>People curse the person who hoards grain,

but a blessing rests on the head of one who sells it.

<sup>27</sup>Whoever searches for good seeks favor,  
but whoever pursues evil will find it.

<sup>28</sup>Whoever trusts his wealth will fall,  
but righteous people will flourish like green plants.

<sup>29</sup>Whoever troubles his household will inherit the  
wind, and a stubborn fool will be a slave to a  
person with a wise heart.

<sup>30</sup>The fruit of a righteous person is a tree of life,  
and one who harvests souls is wise.

<sup>31</sup>If a righteous person is paid back on earth,  
how much more a wicked person or a sinner!

*The Word of the Lord.*

*Thanks be to God.*

## **Second Reading**

Romans 8:1-11 (EHV)

So then, there is now no condemnation for those who are in Christ Jesus. <sup>2</sup>For in Christ Jesus the law of the Spirit of life set me free from the law of sin and death. <sup>3</sup>Indeed, what the law was unable to do, because it was weakened by the flesh, God did, when he sent his own Son in the likeness of sinful flesh to deal with sin. God condemned sin in his flesh, <sup>4</sup>so that the righteous decree of the law would be fully satisfied in us who are not walking according to the flesh, but according to the spirit.

## *Living in Harmony With the Spiritual Nature*

<sup>5</sup>To be sure, those who are in harmony with the sinful flesh think about things the way the sinful flesh does, and those in harmony with the spirit think about things the way the spirit does. <sup>6</sup>Now, the way the sinful flesh thinks results in death, but the way the spirit thinks results in life and peace. <sup>7</sup>For the mind-set of the sinful flesh is hostile to God, since it does not submit to God's law, and in fact, it cannot. <sup>8</sup>Those who are in the sinful flesh cannot please God.

<sup>9</sup>But you are not in the sinful flesh but in the spirit, if indeed God's Spirit lives in you. And if someone does not have the Spirit of Christ, that person does not belong to Christ. <sup>10</sup>But if Christ is in you, your body is dead because of sin, but your spirit is alive because of righteousness. <sup>11</sup>And if the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will also make your mortal bodies alive through his Spirit, who is dwelling in you.

*The Word of the Lord.*

*Thanks be to God.*

*Stand*

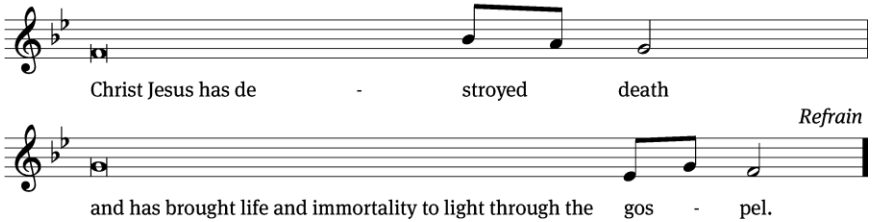
## Gospel Acclamation - Setting 1



### Refrain



### Tone



Tune: © 2021 Northwestern Publishing House. Used by permission: CCLI no. 11241921

## Gospel

### Matthew 19:16-26 (EHV)

<sup>16</sup>There was a man who came to him and said, “Teacher, what good thing should I do that I may have eternal life?”

<sup>17</sup>Jesus said to him, “Why do you ask me about what is good? Only one is good. But if you want to enter life, keep the commandments.”

<sup>18</sup>“Which ones?” the man asked him.

Jesus said, “You shall not murder. You shall not commit adultery. You shall not steal. You shall not give false testimony. <sup>19</sup>Honor your father and

mother.’ And, ‘You shall love your neighbor as yourself.’ ”

<sup>20</sup>The young man said to him, “I have kept all these. What am I still lacking?”

<sup>21</sup>Jesus told him, “If you want to be perfect, go, sell your possessions, and give to the poor, and you will have treasure in heaven. Then come, follow me.” <sup>22</sup>But when the young man heard this, he went away sad, because he had many possessions. <sup>23</sup>Jesus said to his disciples, “Amen I tell you: It will be very hard for a rich man to enter the kingdom of heaven. <sup>24</sup>Again I tell you: It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

<sup>25</sup>When the disciples heard this, they were greatly astonished and said, “Who then can be saved?”

<sup>26</sup>Jesus looked at them and said, “With people this is impossible, but with God all things are possible.”

*The Gospel of the Lord.*

*Praise be to you, O Christ!*

*Be Seated*

## *Hymn of the Day*

### **I Will Sing of My Redeemer**

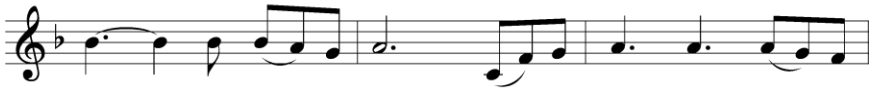
*Exerpt from the Book "A Song in My Heart"*

The words of this old gospel hymn were penned by Philip P. Bliss, who was born on July 9, 1838. The music was composed by James McGranahan, who died on July 9, 1907. But more than dates connected these men. McGranahan was a talented young soloist with a promising career in opera. He was a Christian, but his ambitions were for fame and fortune on the New York stage. Bliss was equally gifted, but he'd devoted his career to Christ. Bliss wrote McGranahan, challenging him to "reap for the Master!" As McGranahan read the letter and pondered its meaning, news arrived that Bliss, just 38 years old, was dead—killed along with his wife in a tragic railroad accident in Ohio. McGranahan did devote his talents exclusively to God, and he composed the music for this hymn, which was found in Bliss's baggage following his death.

## 527 I Will Sing of My Redeemer



1 I will sing of my Re - deem - er, and his  
2 I will tell the won - drous sto - ry, how, my  
3 I will praise my dear Re - deem - er, his tri -



won - drous love to me; on the cru - el cross he  
lost es - tate to save, in his bound - less love and  
um - phant pow'r I'll tell, how the vic - to - ry he



suf - fered, from the curse to set me free.  
mer - cy, he the ran - som free - ly gave.  
giv - eth o - ver sin and death and hell.



Sing, O sing of my Re - deem - er, with his



blood, he pur - chased me. On the cross he sealed my



par - don, paid the debt, and made me free.

Text and tune: Public domain

## SERMON

**OFFERING** (Kindly fill out the red Friendship Registers. Thanks.)

## PRAYER OF THE CHURCH

### **Participation in the Lord's Supper**

At Friedens Lutheran Church, we believe that participation in the Lord's Supper is both a confession of faith and an expression of our unity in that faith. When you commune with us, you are saying that you agree with our teachings about the Lord's Supper and all the other teachings of the Bible. If you have never communed with us before, we ask that you speak with our Pastor to learn how you can establish a communing fellowship with us. We are eager to enjoy that fellowship with you!



# The Sacrament

## Preface



The Lord be with you.



And al - so with you.



Lift up your hearts.



**We lift them up to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, *who lives and reigns forever in perfect unity with you and the Holy Spirit as one God and one Lord.*

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless - ed is he,  
bless - ed is he, bless - ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

### Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

### **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

# O Christ, Lamb of God

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - men.

The image shows a musical score for the hymn "O Christ, Lamb of God". It consists of five staves of music in a single system, all written in a treble clef with a key signature of one flat (B-flat). The melody is simple and repetitive. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first line of music corresponds to the first line of lyrics, and so on. The final line of music ends with a double bar line, indicating the end of the piece. The word "Amen" is written with a long dash between "A" and "men", suggesting a long note or a pause.

# Distribution

HOLY COMMUNION

## 315 Here, O My Lord, I See You Face to Face



1 Here, O my Lord, I see you face to face;  
2 This is the hour of ban-quet and of song;  
3 I have no help but yours nor do I need  
4 Mine is the sin but yours the right-eous-ness;  
5 Too soon we rise; the ves-sels dis-ap-pear.



Here would I touch and han-dle things un-seen,  
Here is the heav'n-ly ta-ble spread a-new.  
An-oth-er arm but yours to lean up-on.  
Mine is the guilt but yours the cleans-ing blood.  
The feast, though not the love, is past and gone.



Here grasp with firm-er hand e-ter-nal grace,  
Here let me feast and, feast-ing, still pro-long  
It is e-nough, O Lord, e-nough in-deed;  
Here is my robe, my ref-uge, and my peace:  
The bread and wine re-move, but you are here,



And all my wea-ri-ness up-on you lean.  
The brief bright hour of fel-low-ship with you.  
My strength is in your might, your might a-lone.  
Your blood, your right-eous-ness, O Lord, my God.  
Near-er than ev-er, still my shield and sun.

6 Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, abr., alt.

Tune: FARLEY CASTLE (10 10 10 10) Henry Lawes, 1595–1662.

## Stand

Give thanks to the Lord, for he is good;  
**His mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**We proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## Blessing

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give you peace.  
**Amen.**



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# CLOSING HYMN

HOLY TRINITY

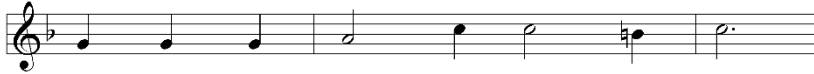
## Congregation Sings Verses 1 & 4

194

# Oh, that I Had a Thousand Voices



1 Oh, that I had a thou - sand voic - es  
 2 Dear Fa - ther, end - less praise I ren - der  
 3 I praise you, Sav - ior, whose com - pas - sion  
 4 Glo - ry and praise, still on - ward reach - ing,  
 5 Shall I not then be filled with glad - ness?



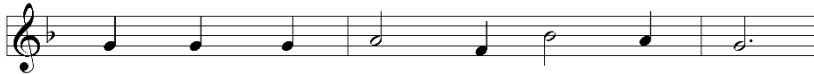
To praise my God with thou - sand tongues!  
 For soul and bod - y, no - bly joined;  
 Has brought you down to ran - som me.  
 Be yours, O Spir - it of all grace,  
 Shall I not praise you ev - er - more



My heart, which in the Lord re - joic - es,  
 I praise you, Guard - ian kind and ten - der,  
 Your pit - ying heart sought my sal - va - tion;  
 Whose ho - ly pow'r and faith - ful teach - ing  
 And tri - umph o - ver fear and sad - ness,



Would then pro - claim in grate - ful songs  
 For all the dai - ly joys I find  
 You bore the cross tri - um - phant - ly,  
 Give me a - mong your saints a place.  
 Al - though my cup of woe runs o'er?



To all, wher - ev - er I might be,  
 So rich - ly spread on ev - 'ry side  
 Brought me from bond - age full re - lease,  
 What - ev - er good by me is done  
 Though heav'n and earth shall dis - ap - pear,



What great things God has done for me.  
 And free - ly for my use sup - plied.  
 Made me your own, and gave me peace.  
 Is worked by grace di - vine a - lone.  
 Your end - less love is ev - er near.

# What's Coming Up at Friedens?

Last Week's Attendance	
Saturday (05/30/26):	12
Sunday (05/31/26):	<u>50</u>
Total:	62

<b>Sunday, June 7</b>	Worship (Communion) <b>CONGREGATIONAL MEETING</b> (In Worship Area) <i>Congregation Invited to Join in Having Baptism Cake in Honor of Baby Eden's Baptism!</i> <b>OUTREACH MEETING</b> (In Welcome Area)	9:00 a.m. 10:00 a.m.  <i>After Cong. Mtg.</i>  10:45 a.m.
<b>Monday, June 8</b> <i>Office Closed</i>		
<b>Tuesday, June 9</b> <i>Office Closed</i>	(Pastor at District Convention, June 9-11)	
<b>Wednesday, June 10</b> <b>Pastor's "Drop-In"</b> <b>Consultation Times:</b> 10:00 a.m.-11:00 a.m. 3:00 p.m.-4:00 p.m. 7:15 p.m.-8:00 p.m. <i>Office Closed</i>	Bible Study Games	9:00 a.m. 10:00 a.m.
<b>Thursday, June 11</b> <i>Office Closed</i>	<b>LADIES AID MEETING</b> <b>COMBO ELDERSEXEC. COUNCIL MTG.</b>	1:00 p.m. 6:30 p.m.
<b>Friday, June 12</b>		
<b>Saturday, June 13</b>	<b>Men's Bible Study</b> Worship	8:00 a.m. Noon
<b>Sunday, June 14</b> <b>HAPPY MISSION FESTIVAL!</b>	Worship Mission Presentation, w/Coffee Time Mission Potluck	9:00 a.m. 10:15 a.m. 11:15 a.m.
<b>Monday, June 15</b>		
<b>Tuesday, June 16</b>	Worship at Mala Strana Worship	11:00 a.m. 6:30 p.m.

## USHER SCHEDULE FOR JUNE 2026

DATE	TEENS		ADULTS	
June 7, 2026	Josef Jirik	Ethan Paler	David Tietz	Linda Jandt
June 14, 2026	Mikkala Quickle	Kameron Quickle	Roger M. Meyer	Eric Schanus
June 21, 2026	Lucas Holicky	Mason Storlie	Keith Barta	Scott Gilsrud
June 28, 2026	Josef Jirik	Ethan Paler	Doug Holicky	Troy Rabenberg