



April 23, 2023

Experiencing Christ's Love

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Welcome and Greeting

(Please stand)

Call to Worship

P He is risen!

C **He is risen indeed!**

P He is risen!

C **He is risen indeed!**

P Christ is risen!

C **He is risen indeed! Alleluia**

P Our hearts were heavy but now we have hope!

C **God's steadfast love endures forever!**

P We gather in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen!**

901 Open Now Thy Gates of Beauty

sts. 1, 3–5



1 O - pen now thy gates of beau - ty; Zi - on, let me
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
4 Thou my faith in - crease and quick - en; Let me keep Thy
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty
du - ly sown. Let my soul, where it is plant - ed,
gift di - vine, How - so - e'er temp - ta - tions thick - en;
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed
Bring forth pre - cious sheaves a - lone, So that all I
May Thy Word still o'er me shine As my guid - ing
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!
hear may be Fruit - ful un - to life in me.
star through life, As my com - fort in all strife.
foun - tain flows; Here is balm for all our woes.

Confession of Sins

P This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have no sin, we deceive ourselves, we make him a liar, and the truth of his word is not in us. If, however we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

(Moment of reflection on our need for forgiveness)

P Let us pray,

C Merciful and loving God, forgive us for failing to walk in your light and truth, for focusing on ourselves rather than on you and our neighbor. Let the same power that raised Jesus Christ from the dead cleanse us and fill us with your light. We humbly ask that you forgive us and bring us back to you again today. Rekindle our faith in you and restore our souls. In Jesus' name we pray. Amen

P Friends hear the good news and believe: our God hasn't held anything back but gave up his only Son to die for us! Jesus Christ has triumphed over sin and death and by his resurrection victory we are forgiven and washed clean! We are made whole again and have new life!

C Alleluia! We are forgiven! Alleluia, we are set free! Amen.

Video Hymn of Praise "Oh My Soul" by Casting Crowns

Prayer of the Day

Acts 2:14a, 36–41

Peter, standing with the eleven, lifted up his voice and addressed them, . . .
“Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

P This is the word of the Lord,

C Thanks be to God.

(Please stand)

P The Holy Gospel according to St. Luke, the twenty-fourth chapter

C **Glory to you, O Lord.**

Luke 24:13–35

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Baptism of Angelo Jayden Osuna (8:00 a.m. service)

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Please be seated)

618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000979
Tune: Public domain

SERMON : "OPENING OUR EYES"

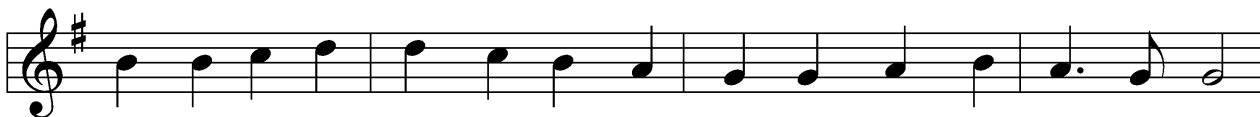
LUKE 24:13-35

(Please stand)

477 Alleluia, Alleluia! Hearts to Heaven



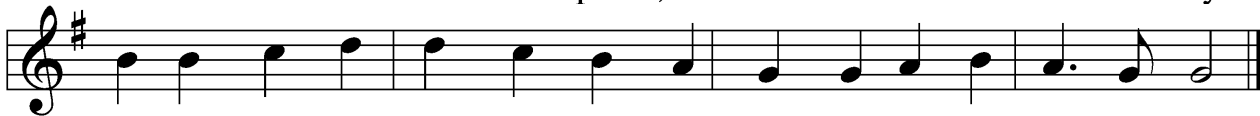
1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:
△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;
See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va - tion bled—
Once He died, and once was bur-ied: Now He lives for - ev - er - more,
Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Je - sus Christ, the world's Re - deem - er, Whom we wor - ship and a - dore.
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867 Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000979 Text (sts. 1, 3) and tune: Public domain

Prayer of the Congregation

P Lord, in Your mercy,
C hear our prayer.

The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power and the glory forever and ever. Amen.

(Please remain standing)

Words of Institution

P The peace of the Lord be with you always.

C And also with you.

(Please be seated)

Holy Communion

Communion Video: "Come to the Table" by Sidewalk Prophets

Continuous Distribution by Pastor

(Family units will come forward to receive the elements and take them to their seats. Please wait to eat and drink until instructed.)

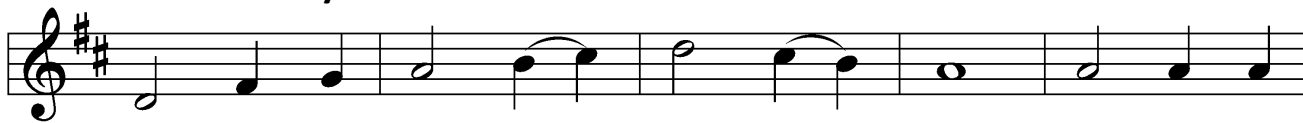
All receive the Sacrament together

(Pastor will indicate when to take the wafer and then the cup.)

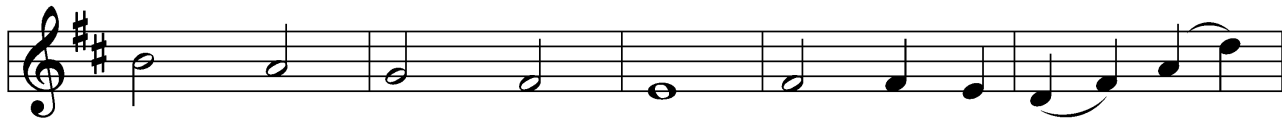


461 I Know That My Redeemer Lives

sts. 1, 8



1 I know that my Re - deem - er lives; What com - fort
8 He lives, all glo - ry to His name! He lives, my



this sweet sen - tence gives! He lives, He lives, who
Je - sus, still the same; Oh, the sweet joy this



once was dead; He lives, my ev - er - liv - ing head.
sen - tence gives: I know that my Re - deem - er lives!

Text: Samuel Medley, 1738-99, abr. Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

Benediction

463 Christ the Lord Is Risen Today; Alleluia



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
Sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
When con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!
Met in strange and awe - some strife. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt. Tune: Robert Williams, c. 1781–1821 Text and tune: Public domain

Dismissal

P He is Risen!

C He is Risen Indeed! Alleluia!

Acknowledgments

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