

**CHRIST
IS RISEN!**

He is risen, indeed!

Resurrection Sunday

April 17, 2022

Experiencing Christ's Love

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Welcome and Greeting

Please Stand

Call to Worship

P He is risen!

C He is risen indeed!

P He is risen!

C He is risen indeed!

P Christ is risen!

C He is risen indeed! Alleluia

P Oh give thanks to the Lord, for he is good;

C for his steadfast love endures forever!

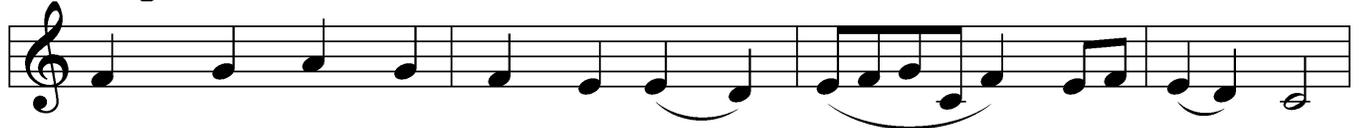
P We gather in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen!

457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88
Tune: Lyra Davidica, 1708, London Text and tune: Public domain

Confession and Absolution

Confession of Sin

- P** This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. If we say we have no sin, we deceive ourselves, we make him a liar, and the truth of his word is not in us. If, however we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Prayer of Confession

- P** Let us pray,
C Merciful and loving God, forgive us for failing to walk in your light and truth, for focusing on ourselves rather than on you and our neighbor, and for allowing other things to take priority. Let the same power that raised Jesus Christ from the dead cleanse us. Rekindle our faith in you and restore our relationships with others. We humbly ask that you forgive and renew us again today. In Jesus' name we pray. Amen.

Assurance of Forgiveness

- P** We know love by this, that while we were still sinners, Christ Jesus laid down his life for us. Friends hear the good news and believe: Jesus Christ has triumphed over sin and death and by his resurrection victory we are forgiven and washed clean! We have new life!
C Alleluia! We are forgiven! Alleluia, we are set free! Amen.

Please be seated

Hymn of Praise: "There is a Redeemer"

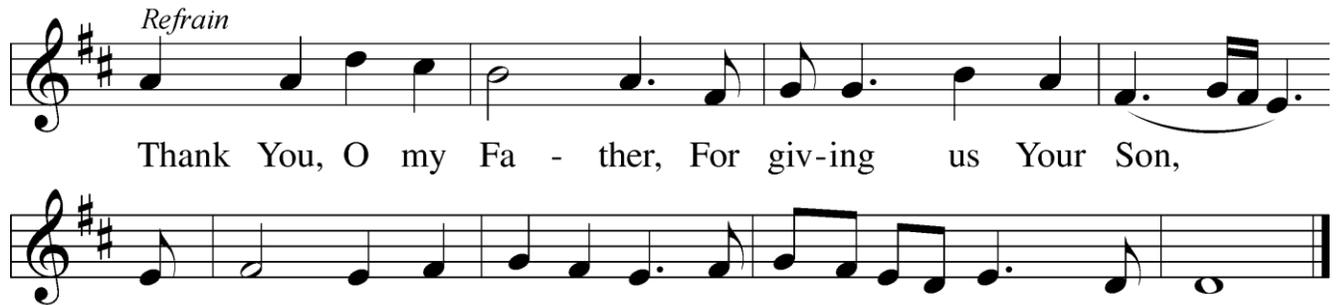


- 1 There is a Re - deem - er— Je - sus, God's own Son;
2 Je - sus, my Re - deem - er, Name a - bove all names;
3 When I stand in glo - ry, I will see His face;



- Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.
Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.
There I'll serve my King for-ev - er In that ho - ly place.

Refrain



Thank You, O my Fa - ther, For giv-ing us Your Son,
And leav - ing Your Spir-it Till the work on earth is done.

Text and tune: Melody Green, 1946, alt.
Text and tune: © 1982 Birdwing Music, admin. EMI. Used by permission: LSB Hymn License no. 11000979

Prayer of the Day

Please be seated

Reading: 1 Corinthians 15:50-58

I tell you this, brothers and sisters: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the imperishable, and this mortal body must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

“O death, where is your victory?

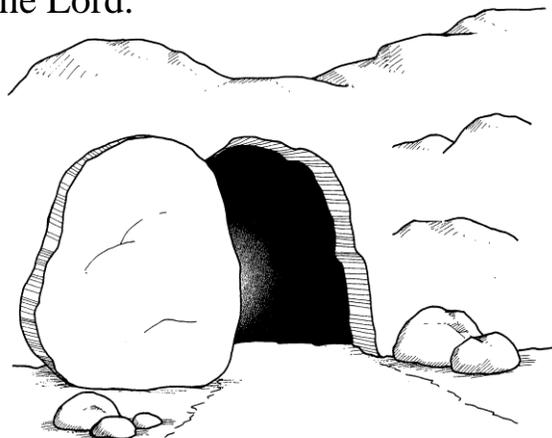
O death, where is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved brothers and sisters, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

A This is the Word of the Lord.

C Thanks be to God.



Please Stand

Gospel Reading: Luke 24:1-12

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

G **Glory to You, O Lord.**

On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel. And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” And they remembered his words, and returning from the tomb they told all these things to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Nicene Creed

G **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Please be seated

465 Now All the Vault of Heaven Resounds



1	Now	all	the	vault	of	heav'n	re -	sounds	In
2	E -	ter -	nal	is	the	gift	He	brings,	There -
3	O	fill	us,	Lord,	with	daunt -	less	love;	Set
△ 4	A -	dor -	ing	prais -	es	now	we	bring	And



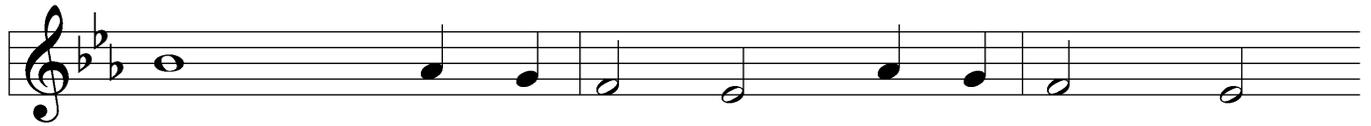
praise	of	love	that	still	a -	bounds:	"Christ	has	tri -	umphed!
fore	our	heart	with	rap -	ture	sings:	"Christ	has	tri -	umphed!
heart	and	will	on	things	a -	bove	That	we	con -	quer
with	the	heav'n -	ly	bles -	ed	sing:	"Christ	has	tri -	umphed!



He	is	liv -	ing!"	Sing,	choirs	of	an -	gels,	loud	and
He	is	liv -	ing!"	Now	still	He	comes	to	give	us
through	Your	tri -	umph;	Grant	grace	suf -	fi -	cient	for	life's
Al -	le -	lu -	ia!"	Be	to	the	Fa -	ther	and	our



clear!	Re -	peat	their	song	of	glo -	ry
life	And	by	His	pres -	ence	stills	all
day	That	by	our	lives	we	tru -	ly
Lord,	To	Spir -	it	blest,	most	ho -	ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Tune: Geistliche Kirchengesäng, 1623, Köln
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 Tune: Public domain

SERMON:

VICTORY BY DEATH

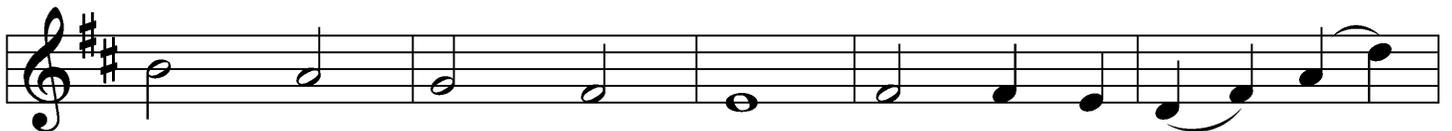
Please Stand

461 I Know That My Redeemer Lives

sts. 1–2, 4, 7–8



1 I know that my Re - deem - er lives; What com - fort
 2 He lives tri - um - phant from the grave; He lives e -
 4 He lives to grant me rich sup - ply; He lives to
 7 He lives and grants me dai - ly breath; He lives, and
 8 He lives, all glo - ry He to His name! He lives, my



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 guide me with His eye; He lives to com - fort
 I shall con - quer death; He lives my man - sion
 Je - sus, still the same; Oh, the sweet joy this



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
me when faint; He lives to hear my soul's com - plaint.
to pre - pare; He lives to bring me safe - ly there.
sen - tence gives: I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–99, abr.

Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

Prayer of the Congregation

- A** Lord, in Your mercy,
- C** hear our prayer.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Please remain standing

Words of the Institution

- P** The peace of the Lord be with you always.
- C** And also with you.

Please be seated

**Video During Communion:
"The Power of the Cross" by Casting Crowns**

Continuous Distribution by Pastor

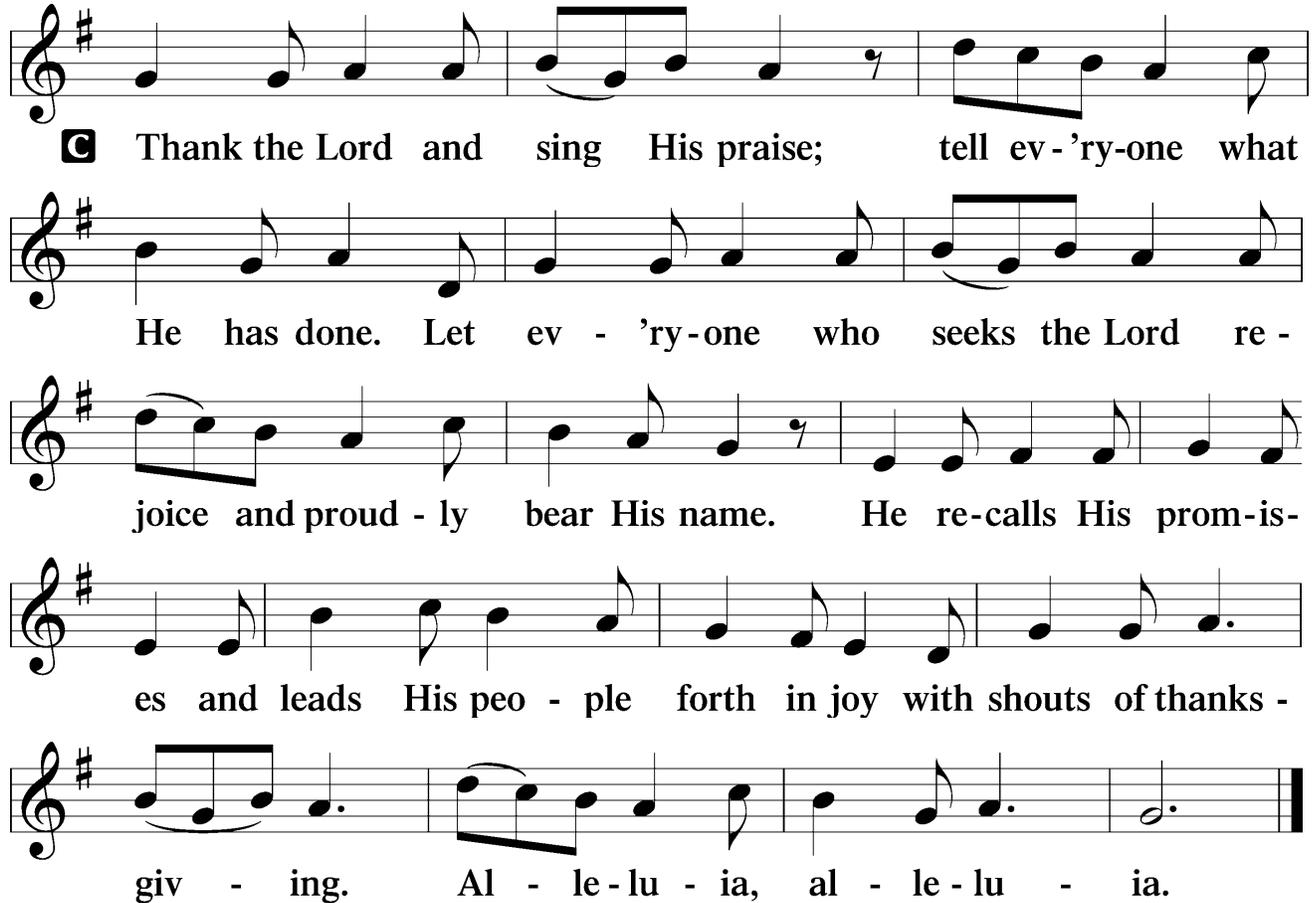
(Family units come forward to receive the elements and take them to their seats. Please wait to eat and drink until instructed.)

All Receive the Sacrament together

(Pastor will indicate when to take the wafer and then the cup.)

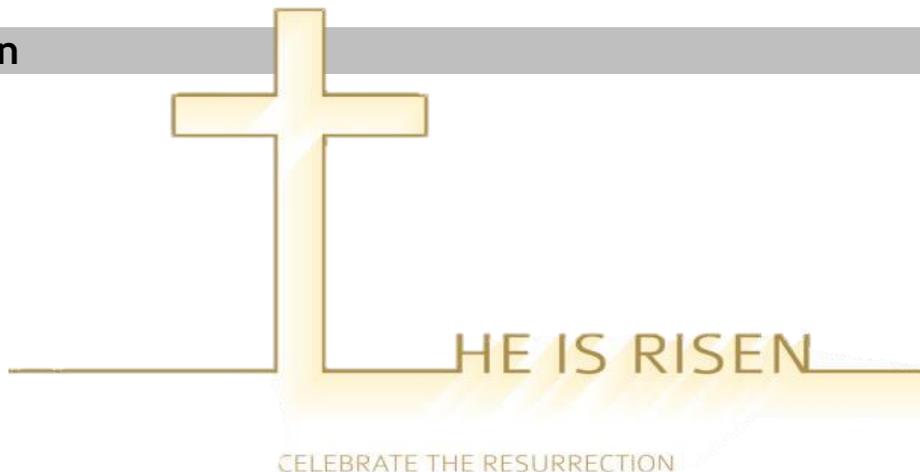
(Please Stand)

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Benediction



525 Crown Him with Many Crowns

sts. 1–2, 4



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:
 And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 died e - ter - nal life to bring And lives that death may die.

Text (sts. 1–2): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903
 Tune: George J. Elvey, 1816–93
 Text and tune: Public domain

Dismissal

He is risen!

He is risen indeed

Please be seated and please wait for the ushers to dismiss you.

Acknowledgments

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For God so loved the world
that he gave
his only Son,

that whoever believes in him
shall not perish
but have eternal life

Jn 3:16

