

June 21, 2026  
Fourth Sunday after Pentecost  
Divine Service Setting Two



## Zion Lutheran Church

411 – 3<sup>rd</sup> Ave NE  
Little Falls, MN 56345

Church Office (320) 632-5792

e-mail [zionlf@yahoo.com](mailto:zionlf@yahoo.com) website [www.zionlf.com](http://www.zionlf.com)

Pastor Brandon Johnson (715) 347-6126

Email [pastorbrandonrjohnson@gmail.com](mailto:pastorbrandonrjohnson@gmail.com)

May God bless your worship with us this day. A new day of salvation!



**Welcome!** We worship the Triune God: Father, Son, & Holy Spirit. We are pleased you are here to worship with us today. Make yourself at home; you are among the family of Christ. If you are visiting, please do introduce yourself to others and to our Pastor. Please sign our Guest Book in the narthex so we can thank you for your visit...and come soon to see us again!

**To Stand or Sit:** There are certain parts of the service where you will be invited to stand. Sometimes, “wrestling” with kids, or a personal health condition makes standing uncomfortable...please know: It is okay to stand or sit.

## Confession and Absolution

**555 Salvation unto Us Has Come**

*sts. 1, 7–10*

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

**Exhortation**

*LSB 167*

*Silence for reflection on God's Word and for self-examination.*

**Confession of Sins**

*LSB 167*

**Absolution**

*LSB 167*

## Service of the Word

**Introit** (*read responsively*)

*Psalm 56:3–4, 10–11; antiphon: v. 13*

For you have delivered my soul from death, yes, my feet from falling,  
**that I may walk before God in the light of life.**

When I am afraid,

**I put my trust in you.**

In God, whose word I praise, in God I trust; I shall not be afraid.

**What can flesh do to me?**

In God, whose word I praise,

**in the LORD, whose word I praise,**

in God I trust; I shall not be afraid.

**What can man do to me?**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

For you have delivered my soul from death, yes, my feet from falling,  
**that I may walk before God in the light of life.**

Old Testament Canticle

*Refrain*

**■** The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.  
With joy will you draw wa - ter from the  
wells of sal - va - tion. And you will say in that  
day: "Give thanks to the Lord, call up - on His name,  
make known His deeds a - mong the peo - ples, pro -  
claim that His name is ex - alt - ed."  
*Refrain*  
The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.  
Sing prais - es to the Lord, for He has done  
glo - rious - ly; let this be made known in all the  
earth. Shout, and sing for joy, O in -  
hab - i - tants of Zi - on, for great in your midst is the  
Ho - ly One of Is - ra - el.

June 21, 2026  
Fourth Sunday after Pentecost  
Divine Service Setting Two

*Refrain*

The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son  
and to the Ho - ly Spir - it;  
as it was in the be - gin - ning, is now, and will  
be for - ev - er. A - men.

*Refrain*

The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.

**Salutation and Collect of the Day**

- P** The Lord be with you.
- C** And also with you.

**P** Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**Old Testament Reading**

*Job 19:1–2, 13–27*

<sup>1</sup>Then Job answered and said:

<sup>2</sup>“How long will you torment me  
and break me in pieces with words?

<sup>13</sup>“He has put my brothers far from me,  
and those who knew me are wholly estranged from me.

<sup>14</sup>My relatives have failed me,  
my close friends have forgotten me.

<sup>15</sup>The guests in my house and my maidservants count me as a stranger;  
I have become a foreigner in their eyes.

<sup>16</sup>I call to my servant, but he gives me no answer;  
I must plead with him with my mouth for mercy.

<sup>17</sup>My breath is strange to my wife,  
and I am a stench to the children of my own mother.

<sup>18</sup>Even young children despise me;  
when I rise they talk against me.

<sup>19</sup>All my intimate friends abhor me,  
and those whom I loved have turned against me.

<sup>20</sup>My bones stick to my skin and to my flesh,  
and I have escaped by the skin of my teeth.

<sup>21</sup>Have mercy on me, have mercy on me, O you my friends,  
for the hand of God has touched me!

<sup>22</sup>Why do you, like God, pursue me?  
Why are you not satisfied with my flesh?

<sup>23</sup>“Oh that my words were written!  
Oh that they were inscribed in a book!

<sup>24</sup>Oh that with an iron pen and lead  
they were engraved in the rock forever!

<sup>25</sup>For I know that my Redeemer lives,  
and at the last he will stand upon the earth.

<sup>26</sup>And after my skin has been thus destroyed,  
yet in my flesh I shall see God,

<sup>27</sup>whom I shall see for myself,  
and my eyes shall behold, and not another.  
My heart faints within me!

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**Epistle**

*Colossians 1:15–20*

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation. <sup>16</sup>For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup>And he is before all things, and in him all things hold together. <sup>18</sup>And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

**Alleluia and Verse**

*LSB 173*

**Holy Gospel**

*John 14:1–13*

**P** The Holy Gospel according to St. John, the fourteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>“Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and it is enough for us.” <sup>9</sup>Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

<sup>12</sup>“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup>Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

**Children's Message**

**461 I Know That My Redeemer Lives**

*sts. 1–4, 8*

**Sermon**

*Stand*

**Nicene Creed**

**Prayer of the Church**

*Sit*

**Offering**

*Stand*

**Offertory**

*LSB 176*

**Service of the Sacrament**

**Preface**

*LSB 177*

**Proper Preface**

**Sanctus**

*LSB 178*

**Prayer of Thanksgiving**

*LSB 178*

**Lord's Prayer**

*LSB 179*

**The Words of Our Lord**

**Pax Domini**

*LSB 180*

**Agnus Dei**

*LSB 180*

*Sit*

**ABOUT HOLY COMMUNION/THE LORD'S SUPPER**

Here at Zion Lutheran, we believe that Christ's true body and blood are received by everyone in the Lord's Supper (Real Presence). All who participate here believe the same Biblical truths and we practice "Closed Communion."

Visitors, please consult with Pastor Johnson or the Elder before receiving the Lord's Supper.

Only communicant members of Zion or one of our sister LCMS churches are invited to receive the Communion elements. If you do not meet this criterion, you are invited to come forward for a blessing by our pastor. Simply fold your hands across your chest when the bread and the wine are distributed, and our pastor will speak a blessing over you. All children are invited to come forward for a blessing.

Our Communion practices are to have four adults (with children standing in front of the adults) on each side of area in front of the chancel (Altar area) as our Pastor and Elder are serving the elements. The Ushers are instructed to limit the communicants to four. Inform the Usher if you desire NOT to be separated from someone and he'll adjust the groupings of four accordingly.

**Distribution**

**617 O Lord, We Praise Thee**

**784 Take My Life and Let It Be**

**662 Onward, Christian Soldiers**

**673 Jerusalem, My Happy Home**

*Stand*

**Thank the Lord**

*LSB 181*

**Post-Communion Collect**

**Benediction**

*LSB 183*

**725 Children of the Heavenly Father**

**Acknowledgments**

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.