

Zion Lutheran Church

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May God bless your worship with us this day. A new day of salvation!

Welcome! We worship the Triune God: Father, Son, & Holy Spirit. We are pleased you are here to worship with us today. Make yourself at home; you are among the family of Christ. If you are visiting, please do introduce yourself to others and to our Pastor. Please sign our Guest Book in the narthex so we can thank you for your visit...and come soon to see us again!

To Stand or Sit: There are certain parts of the service where you will be invited to stand. Sometimes, "wrestling" with kids, or a personal health condition makes standing uncomfortable...please know: It is okay to stand or sit.

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Confession and Absolution

580 The Gospel Shows the Father's Grace

sts. 1-4

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Exhortation LSB 167

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 167

Absolution LSB 167

Service of the Word

Introit (said responsively by half verses)

Psalm 74:18-19, 21, 20a, 22a; antiphon: v. 2a

Remember your congregation, which you have purchased of old,

which you have redeemed to be the tribe of your heritage!

Remember this, O LORD, how the enemy scoffs,

and a foolish people reviles your name.

Do not deliver the soul of your dove to the wild beasts;

do not forget the life of your poor forever.

Let not the downtrodden turn back in shame;

let the poor and needy praise your name.

Have regard for the covenant;

arise, O God, defend your cause.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

Kyrie LSB 168

Gloria in Excelsis LSB 170

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- P Let us pray.

O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading (this is the basis of today's sermon)

Genesis 32:22-30

²²The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

- **A** This is the Word of the Lord.
- Thanks be to God.

Epistle 2 Timothy 3:14—4:5

¹⁴As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷that the man of God may be competent, equipped for every good work.

¹I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

- A This is the Word of the Lord.
- Thanks be to God.

Stand

Alleluia and Verse LSB 173

Holy Gospel Luke 18:1–8

- The Holy Gospel according to St. Luke, the eighteenth chapter.
- Glory to You, O Lord.

¹[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. ²He said, "In a certain city there was a judge who neither feared God nor respected man. ³And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' ⁴For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, ⁵yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" ⁶And the Lord said, "Hear what the unrighteous judge says. ⁷And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Sit

Children's Message

728 How Firm a Foundation

Sermon – "Wrestling with God in Prayer" (based upon Genesis 32: 22-30)

Stand

Apostles' Creed

Prayer of the Church

Sit

Offering

Stand

Offertory LSB 176

Service of the Sacrament

Preface LSB 177

Proper Preface

Sanctus	LSB 178
Prayer of Thanksgiving	LSB 178
Lord's Prayer	LSB 179
The Words of Our Lord	
Pax Domini	LSB 180
Agnus Dei	LSB 180

Sit

ABOUT HOLY COMMUNION/THE LORD'S SUPPER

Here at Zion Lutheran, we believe that Christ's true body and blood are received by everyone in the Lord's Supper (Real Presence). All who participate here believe the same Biblical truths and we practice "Closed Communion." (Acts 2:42, 1 Cor 1:10, 10:16-18, 11:26-29)

Visitors, please consult with Pastor Johnson or the Elder before receiving the Lord's Supper.

Only communicant members of Zion or one of our sister LCMS churches are invited to receive the Communion elements. If you do not meet this criterion, you are invited to come forward for a blessing by our pastor. Simply fold your hands across your chest when the bread and the wine are distributed, and our pastor will speak a blessing over you. All children are invited to come forward for a blessing.

Our Communion practices are to have four adults (with children standing in front of the adults) on each side of area in front of the chancel (Altar area) as our Pastor and Elder are serving the elements. The Ushers are instructed to limit the communicants to four. Inform the Usher if you desire NOT to be separated from someone and they will adjust the groupings of four accordingly.

Distribution

790 Praise to the Lord, the Almighty

579 The Law of God Is Good and Wise

583 God Has Spoken by His Prophets

Stand

Thank the Lord LSB 181

Post-Communion Collect

Benediction LSB 183

924 Lord, Dismiss Us with Your Blessing

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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