

June 28, 2026  
Fifth Sunday after Pentecost  
Blended Service



## Zion Lutheran Church

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May God bless your worship with us this day. A new day of salvation!



**Welcome!** We worship the Triune God: Father, Son, & Holy Spirit. We are pleased you are here to worship with us today. Make yourself at home; you are among the family of Christ. If you are visiting, please do introduce yourself to others and to our Pastor. Please sign our Guest Book in the narthex so we can thank you for your visit...and come soon to see us again!

**To Stand or Sit:** There are certain parts of the service where you will be invited to stand. Sometimes, “wrestling” with kids, or a personal health condition makes standing uncomfortable...please know: It is okay to stand or sit.

## Confession and Absolution

### Opening Song: Come to the Water

Come, to the water refresh your soul.  
Jesus is able to make your life whole.  
Come, drink your fill of him; water that lives,  
Into your weariness new strength he gives.  
Come, today, refresh your soul.  
He is here to make your life whole.  
Come, and have water that lives,  
Deep within, new strength he gives.

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

### Exhortation

LSB 167

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

LSB 167

### Absolution

LSB 167

## Service of the Word

### Introit *(read responsively)*

*Psalm 89:15–18; antiphon: v. 1*

I will sing of the steadfast love of the LORD, forever;  
**with my mouth I will make known your faithfulness to all generations.**

Blessèd are the people who know the festal shout,

**who walk, O LORD, in the light of your face,**  
who exult in your name all the day  
**and in your righteousness are exalted.**

For you are the glory of their strength;

**by your favor our horn is exalted.**  
For our shield belongs to the LORD,  
**our king to the Holy One of Israel.**

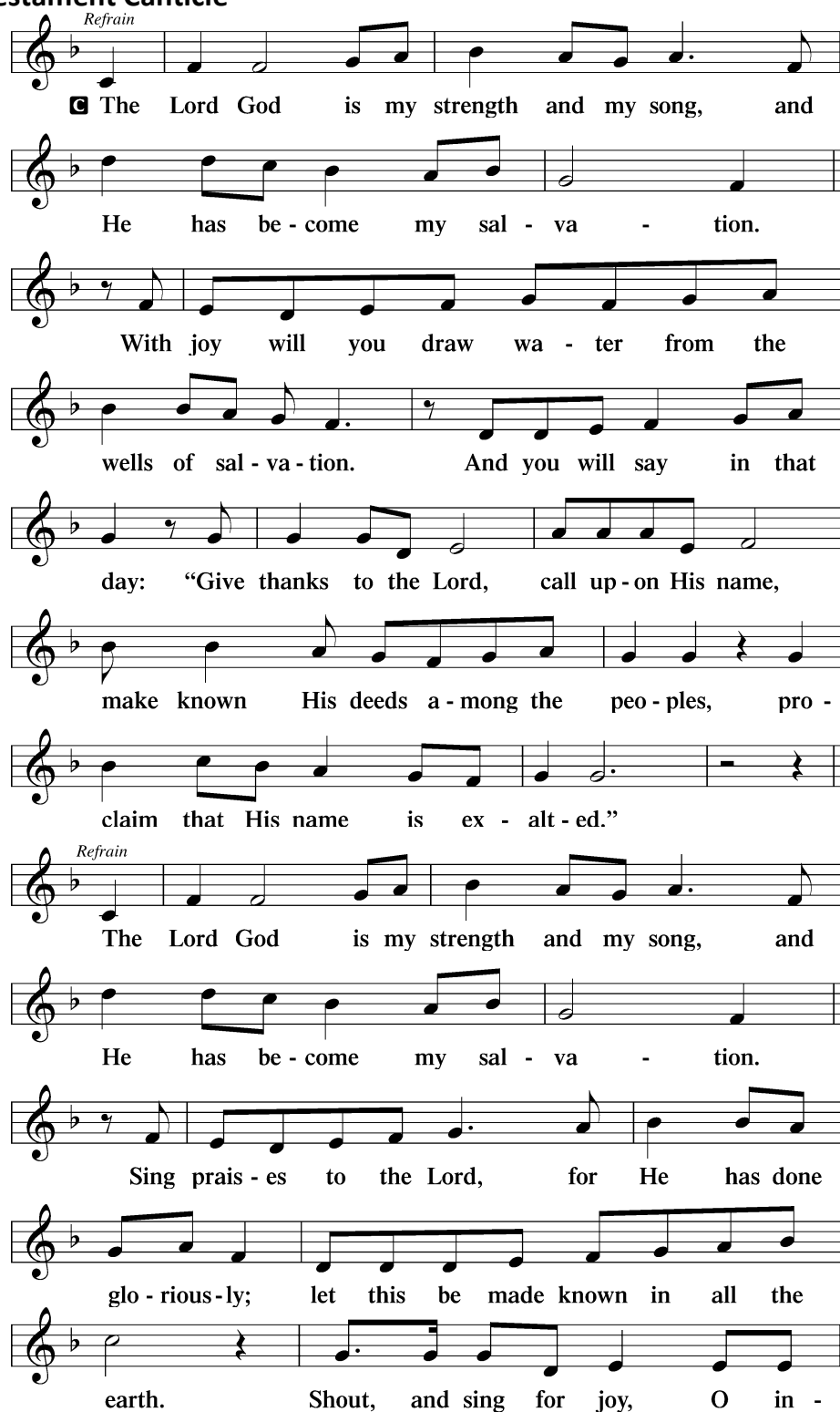
**Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**

I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all generations.

## Old Testament Canticle

LSB 261

*Refrain*



☐ The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.  
With joy will you draw wa - ter from the  
wells of sal - va - tion. And you will say in that  
day: "Give thanks to the Lord, call up - on His name,  
make known His deeds a - mong the peo - ples, pro -  
claim that His name is ex - alt - ed."  
*Refrain*  
The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.  
Sing prais - es to the Lord, for He has done  
glo - rious - ly; let this be made known in all the  
earth. Shout, and sing for joy, O in -

hab - i - tants of Zi - on, for great in your midst is the  
Ho - ly One of Is - ra - el.  
*Refrain*  
The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.  
Glo - ry be to the Fa - ther and to the Son  
and to the Ho - ly Spir - it;  
as it was in the be - gin - ning, is now, and will  
be for - ev - er. A - men.  
*Refrain*  
The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Father Welcomes All His Children

Words and Music by  
Robin Mann

**CHORUS**

♩ = 115    F    C    Dm    Am    B♭    F    Gm    Csus    C F    C

Fa - ther wel - comes all His chil - dren to His fam - 'ly through His Son. Fa - ther giv - ing

**VERSE**

Dm    Am    B♭    F    C11    F    Fine    Am    Dm

His sal - va - tion, life for - ev - er has been won. 1. Lit tle chil - dren,  
2. In the wa - ter,  
3. Let us dai - ly

Gm    F    Am    Dm    Gm    C    Am    Dm    Gm    C

come to Me, for My king - dom is of these. Life and love I have to give,  
in the Word, in His prom - ise be as - sured: Those who are bap - tised and be - lieve  
die to sin, let us dai - ly rise with Him. Walk in the love of Christ our Lord,

F    Dm    Gm    C    D.C. al Fine

mer - cy for your sin.  
shall be born a - gain.  
live in the peace of God.

CCLI Song # 55205

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## Old Testament Reading

Jeremiah 28:5–9

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Romans 7:1–13*

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.

<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 173*

## Holy Gospel

*Matthew 10:34–42*

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** Glory to You, O Lord.

<sup>34</sup>[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person’s enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>“Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

## Holy Baptism

*Invite the Baptismal party forward.*

### Holy Baptism of Katherine Maeve Johnson

**Sponsors: Reverend Sam and Olivia Pitsch and Anna Reineke  
(Parents Pastor Brandon Johnson & Hannah Johnson)**

*LSB 268*

*All return to their places.*

### Children's Message

### 685 Let Us Ever Walk with Jesus

### Sermon

*Stand*

### Prayer of the Church: Whisper a Prayer

Whisper a pray'r in the morning, Whisper a pray'r at noon;  
Whisper a pray'r in the evening, He'll keep your heart in tune.

God answers pray'r in the morning, God answers pray'r at noon;  
God answers pray'r in the evening, He'll keep your heart in tune.

*Sit*

**Offering Response Song: Give Thanks**

Give thanks with a grateful heart, give thanks to the Holy One;  
Give thanks because He's given Jesus Christ, His Son.  
And now, let the weak say, "I am strong," Let the poor say, "I am rich"  
because of what the Lord has done for us;  
And now, let the weak say, "I am strong," Let the poor say, "I am rich"  
because of what the Lord has done for us. Give thanks.

*Stand*

**Offertory**

*LSB 176*

**Service of the Sacrament**

**Preface**

*LSB 177*

**Proper Preface**

**Sanctus**

*LSB 178*

**Prayer of Thanksgiving**

*LSB 178*

**Lord's Prayer**

Our Father, Lord on Heav'n's high throne,  
Most holy be Your name. Your kingdom come,  
Your will be done in Heav'n on earth the same.  
Give us this day the food we need; Forgiven may we be;  
Into temptation do not lead; From evil set us free.  
All kingdom, might, and majesty be Yours while ages run  
And even to eternity, Amen. So be it done!

**The Words of Our Lord**

**Pax Domini**

*LSB 180*

**Agnus Dei**

*LSB 180*

*Sit*



### **ABOUT HOLY COMMUNION/THE LORD'S SUPPER**

Here at Zion Lutheran, we believe that Christ's true body and blood are received by everyone in the Lord's Supper (Real Presence). All who participate here believe the same Biblical truths and we practice "Closed Communion."

Visitors, please consult with Pastor Johnson or the Elder before receiving the Lord's Supper.

Only communicant members of Zion or one of our sister LCMS churches are invited to receive the Communion elements. If you do not meet this criterion, you are invited to come forward for a blessing by our pastor. Simply fold your hands across your chest when the bread and the wine are distributed, and our pastor will speak a blessing over you. All children are invited to come forward for a blessing.

Our Communion practices are to have four adults (with children standing in front of the adults) on each side of area in front of the chancel (Altar area) as our Pastor and Elder are serving the elements. The Ushers are instructed to limit the communicants to four. Inform the Usher if you desire NOT to be separated from someone and he'll adjust the groupings of four accordingly.

### **Distribution**

**588 Jesus Loves Me**

**740 I Am Jesus' Little Lamb**

**725 Children of the Heavenly Father**

**595 O Blessed Spring**

### **(If Needed) Here I Am to Worship**

Light of the world, You stepped down into darkness, opened my eyes, let me see

Beauty that made this heart adore You, hope of a life spent with You.

Here I am to worship, here I am to bow down, here I am to say that You're my God.

You're altogether lovely, altogether worthy, altogether wonderful to me.

I'll never know how much it cost to see my sin upon that cross.

I'll never know how much it cost to see my sin upon that cross.

Here I am to worship, here I am to bow down, here I am to say that You're my God.

You're altogether lovely, altogether worthy, altogether wonderful to me.

Here I am to worship. Here I am to worship.

*Stand*

**Thank the Lord**

*LSB 181*

**Post-Communion Collect**

**Benediction**

*LSB 183*

## **Closing Song: Our God Reigns**

How lovely on the mountains are the feet of Him who brings good news, good news; announcing peace, proclaiming news of happiness; our God reigns, our God reigns! Our God reigns! Our God reigns! Our God reigns! Our God reigns!

He had no stately form, He had no majesty that we should be drawn to Him. He was despised and we took no account of Him. Yet now he reigns with the Most High. Our God reigns! Our God reigns! Our God reigns! Our God reigns!

It was our sin and guilt that bruised and wounded Him. It was our sin that brought Him down. When we like sheep had gone astray our Shepherd came and on His shoulders bore our shame. Our God reigns! Our God reigns! Our God reigns! Our God reigns!

Meek as a lamb that's led out to the slaughter house, dumb as a sheep before its shearer, His life ran down upon the ground like pouring rain that we might be born again. Our God reigns! Our God reigns! Our God reigns!

Out of the tomb He came with grace and majesty; He is alive, He is alive. God loves us so, see here His hands, His feet, His side. Yes, we know He is alive. Our God reigns! Our God reigns! Our God reigns! Our God reigns!

### **Acknowledgments**

Divine Service, Setting Two from Lutheran Service Book

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