

June 7, 2026
Second Sunday after Pentecost
Divine Service Setting Two



Zion Lutheran Church

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May God bless your worship with us this day. A new day of salvation!



Welcome! We worship the Triune God: Father, Son, & Holy Spirit. We are pleased you are here to worship with us today. Make yourself at home; you are among the family of Christ. If you are visiting, please do introduce yourself to others and to our Pastor. Please sign our Guest Book in the narthex so we can thank you for your visit...and come soon to see us again!

To Stand or Sit: There are certain parts of the service where you will be invited to stand. Sometimes, “wrestling” with kids, or a personal health condition makes standing uncomfortable...please know: It is okay to stand or sit.

Confession and Absolution

566 By Grace I'm Saved

sts. 1–4

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Exhortation

LSB 167

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 167

Absolution

LSB 167

Service of the Word

Introit (*read responsively*)

Psalm 50:7–10; antiphon: v. 1

The Mighty One, God the LORD, speaks and summons the earth
from the rising of the sun to its setting.

Hear, O my people, and I will speak; O Israel, I will testify against you.

I am God, your God.

Not for your sacrifices do I rebuke you;

your burnt offerings are continually before me.

I will not accept a bull from your house

or goats from your folds.

For every beast of the forest is mine,

the cattle on a thousand hills.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The Mighty One, God the LORD, speaks and summons the earth
from the rising of the sun to its setting.

Kyrie

LSB 168

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Hosea 5:15—6:6

¹⁵I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.

¹“Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know; let us press on to know the LORD;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes early away.

⁵Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 4:13–25

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173

Holy Gospel

Matthew 9:9–13

P The Holy Gospel according to St. Matthew, the ninth chapter.

C Glory to You, O Lord.

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Holy Baptism

Invite the Baptismal party forward.

Holy Baptism of Klaus & Morgan Schumann

**(Parents Justin Schumann & Crystal McGrath, Grandparents Keith & Katie Schumann,
Great Grandmother Cathy Frederickson)**

LSB 268

All return to their places.

Children's Message

556 Dear Christians, One and All, Rejoice

sts. 1–5

Sermon

Stand

Prayer of the Church

Sit

Offering

Stand

Offertory

LSB 176

Service of the Sacrament

Preface

LSB 177

Proper Preface

Sanctus

LSB 178

Prayer of Thanksgiving

LSB 178

Lord's Prayer

LSB 179

The Words of Our Lord

Pax Domini

LSB 180

Agnus Dei

LSB 180

Sit

ABOUT HOLY COMMUNION/THE LORD'S SUPPER

Here at Zion Lutheran, we believe that Christ's true body and blood are received by everyone in the Lord's Supper (Real Presence). All who participate here believe the same Biblical truths and we practice "Closed Communion."

Visitors, please consult with Pastor Johnson or the Elder before receiving the Lord's Supper.

Only communicant members of Zion or one of our sister LCMS churches are invited to receive the Communion elements. If you do not meet this criterion, you are invited to come forward for a blessing by our pastor. Simply fold your hands across your chest when the bread and the wine are distributed, and our pastor will speak a blessing over you. All children are invited to come forward for a blessing.

Our Communion practices are to have four adults (with children standing in front of the adults) on each side of area in front of the chancel (Altar area) as our Pastor and Elder are serving the elements. The Ushers are instructed to limit the communicants to four. Inform the Usher if you desire NOT to be separated from someone and he'll adjust the groupings of four accordingly.

Distribution

579 The Law of God Is Good and Wise

431 Not All the Blood of Beasts

934 My Soul Now Magnifies the Lord

609 Jesus Sinners Doth Receive

Stand

Thank the Lord

LSB 181

Post-Communion Collect

Benediction

LSB 183

601 All Who Believe and Are Baptized

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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