Just Show Up: The Lost Sons, part 1

Luke 15:1-2, 19-24

Luke 15:1-2

Two groups of people who came to hear Jesus speak.

- 1. There are <u>tax-collectors and sinners</u>
 - A. Tax-collectors were irreligious and immoral.
 - B. The phrase sinners refers to the worst of the worst
 - C. Everywhere Jesus went, this was the <u>crowd he was</u> <u>attracting</u>
- 2. There are <u>Pharisees</u> and other <u>religious</u> people
 - A. Pharisees were the <u>most religious</u> and <u>most moral</u> people in Israel
 - B. The Pharisees were furious that Jesus <u>welcomed</u> the dregs of society.
- 3. The intended audience for these parables was not the <u>wayward sinners</u>, but the <u>religious elite</u>
- 4. Religious people were <u>offended by Jesus</u>, but the worst of sinners were <u>attracted to Him.</u>

"In every case where Jesus meets a religious person and a sexual outcast (as in Luke 7) or a religious person and a racial outcast (as in John 3-4) or a religious person and a political outcast (as in Luke 19), the outcast is the one who connects with Jesus and the elderbrother type does not."

Keller, Timothy. The Prodigal God: Recovering the Heart of the Christian Faith (p. 15). Penguin Publishing Group. Kindle Edition.

- 1. The story begins with a short but shocking request
 - A. To request his inheritance from his living dad was to say, you are dead to me.
 - B. To request his inheritance was asking his father to give up both his <u>standing and security</u>.
 The word "property" is literally translated "the life"
- 2. The father's response is even $\underline{\text{more shocking}}$ than the son's request

Luke 15:13-16

1. The distant country reflects the son's <u>heart</u> more than his <u>location</u>.

"There is a way that appears to be right, but in the end it leads to death." Proverbs 14:12

2. He succeeded in getting as far away from his religion as <u>a Jew could get</u>. He ended up with pigs.

Luke 15:17-20a

- 1. He will admit he was wrong, and he has forfeited the right to be his son.
- 2. He will ask for a job so he can earn money to make <u>restitution</u>

Luke 15:20b-24

- 1. The dad willingly humiliated himself in public for the <u>love of his son.</u> 15:20b
- 2. The dad orders that the son be clothed in the best robe. 15:22
- 3. Then father throws and <u>extravagant party</u> for everyone in the village

To receive God's grace, you just have to show up!