

****WE WILL NOT BE ACCEPTING ANY JEWELRY VENDORS AGAIN THIS YEAR. SORRY FOR ANY INCONVENIENCE THAT THIS MAY CAUSE.)** Also, we will give the returning vendors first priority to return. We will not process your payment until we know you will have a space.**

June 1, 2020

Dear Crafter:

The United Methodist Women of Holland’s UMC will be sponsoring our Annual Craft Sale on Saturday, October 3, 2020 from 8:00am-3:00pm. Holland’s prides itself on having one of the best craft shows in the area. People come year after year expecting to see unique, handcrafted items. We try to eliminate commercialism since we market our event as a craft sale. Therefore, registration is open to crafters only.

Reservations are accepted on a first-come, first-serve basis. It is our goal to have a large variety of unique crafts. Therefore, we do reserve the right to limit the number of crafters with similar products. Should your application be declined we will notify you when it is received and return your payment. If your application is accepted, an acknowledgement email will be mailed to you. Spaces cannot be shared with another vendor. If you would like to make any special requests (such as next to another vendor, same table as last year, end table, etc), do so on the registration form in the appropriate space. We will make every effort to accommodate your request but we cannot offer a guarantee.

One item that you need to be aware of is the Consumer Product Safety Improvement Act (CPSIA). See the enclosed notice and read about how you can verify that your products meet the new standards for safe products.

If you would like to participate in the 2020 Craft Sale, please return the enclosed Vendor Registration Form with a check payable to the United Methodist Women. Please follow the mailing instructions on the top of the registration form to ensure your application is received in a timely manner. Fees are listed on the registration form and are non-refundable. A written confirmation letter will be mailed/emailed to you by September 1, 2020.

We hope that you can join us and we look forward to seeing you on October 5, 2020!

Sincerely,

Holland’s United Methodist Women



**HOLLAND’S UNITED METHODIST CHURCH
2020 ANNUAL CRAFT SALE**

- Date/Time:** October 3, 2020 (Saturday) from 8:00am-3:00pm
(Breakfast and lunch will be available in the Fellowship Hall.)
- Setup:** October 2, 2020 (Friday), 5:00pm-8:00pm and October 3 (Saturday), 6:30am-8 am
- Location:** Holland’s United Methodist Church, 9433 Ten-Ten Road, Raleigh, NC 26603
- Questions:**

<u>Donna Hayes</u>	<u>Church Office</u>	<u>Paulette Hackney</u>
craftsale@hollandsumc.org	919-772-5294	919-291-5625
919-632-4955		

**Holland's United Methodist Church –
2020 Annual Craft Sale
Vendor Registration Form
October 3rd, 2020 – 8:00am-3:00pm**

Requirements: Registration is open to crafters only

Deadline: August 31st, 2020 or until full

Payment Method: Mail this form and a check payable to the United Methodist Women to:
Paulette Hackney, 4020 Hwy 42, Raleigh, NC 27603

INDOOR SPACES	OUTDOOR SPACES
Single Space: \$45.00 2 ½ feet x 8 feet Double Space: \$65.00 2 ½ feet x 16 feet Corner Space: \$90.00 Call for details	Single Space: \$35.00 10 feet x 10 feet Double Space: \$45.00 15 feet x 15 feet Porch Space: \$55.00 16 feet x 16 feet
Check <u>all</u> that apply: <input type="checkbox"/> Single Space: \$45.00 (<i>payable United Methodist Women</i>) <input type="checkbox"/> Double Space: \$65.00 (<i>payable United Methodist Women</i>) <input type="checkbox"/> Corner Space: \$90.00 (<i>payable United Methodist Women</i>) <input type="checkbox"/> I will use the church's table(s) - 2 ½ feet by 8 feet each <input type="checkbox"/> I will bring my own table(s) - Cannot exceed above size <input type="checkbox"/> I do <u>not</u> use tables <input type="checkbox"/> I must stand behind my table (<i>no electrical outlets</i>) <input type="checkbox"/> Electricity (<i>Limited - available around perimeter of room</i>)	Check <u>all</u> that apply: <input type="checkbox"/> Single Space: \$35.00 (<i>payable United Methodist Women</i>) <input type="checkbox"/> Double Space: \$45.00 (<i>payable United Methodist Women</i>) <input type="checkbox"/> Porch Space: \$55.00 (<i>payable United Methodist Women</i>) <input type="checkbox"/> Bringing tent <input type="checkbox"/> Set up on pavement <input type="checkbox"/> Set up on ground <input type="checkbox"/> Either ground or pavement is acceptable <input type="checkbox"/> Place me on the waiting list for an inside table <i>No tables, chairs or tents furnished outdoors by church</i>

Terms:

- No refunds
 - Spaces cannot be shared
 - Limited number of double spaces
 - Tables for “no shows” will be resold at 8:00am with no refund
 - Perimeter tables must be placed against the wall
 - No merchandise can be attached to the walls or against the walls
- Church reserves the right to exclude the sale of inappropriate merchandise
 - Church reserves the right to limit the number of crafters selling similar merchandise
 - No cameras permitted
 - Signature required on all reservation forms (*see waiver below*)
 - Written confirmation will be sent by September 1

Name of Business Owner _____

Name of Business (*if different from name of business owner*) _____

Mailing Address _____

City/State/Zip _____

Phone (Day) _____ (Evening) _____ *Email _____

*Primary method of communication unless otherwise noted.

Describe your craft(s) _____

Total number of people working at your table _____ Special Request _____

As specifically as possible describe all items you are bringing (tabletop or freestanding racks, shelves, sizes, etc): _____

Can we provide your name to other organizations for their craft sale? _____ Number of Chairs Needed _____

Waiver: I will not hold Holland's United Methodist Church or any individual working with the Craft Sale responsible for personal injury, damage to property or theft, nor will I be a party to any legal action against them. I understand that my registration fee is non-refundable. I certify that my products are in compliance with the CPSIA.

Applicant's Signature _____ Date _____ ***Make a copy for your records!***