

# Galatians

## Ishmael

### One Shot

#### I. Ishmael

- a. **Genesis 16:10-11** <sup>10</sup>And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. <sup>11</sup>And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.
- b. **Acts 17:15-19** <sup>15</sup>And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*. <sup>16</sup>And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be *a mother* of nations; kings of people shall be of her. <sup>17</sup>Then Abraham fell upon his face, and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? <sup>18</sup>And Abraham said unto God, O that Ishmael might live before thee! <sup>19</sup>And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.
- c. **Galatians 4:29**<sup>29</sup>But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now.
- d. **Muslims believe that Ishmael was a prophet and apostle. They believe that Abraham and Ishmael traveled to Mecca and built the Kaaba. They also believe that it was**

**Ishmael and not Isaac who Abraham was going to offer.  
They even celebrate Ishmael at the festival Eid Al Adha.**

## II. The twelve princes

- a. **Genesis 17:20-21** <sup>20</sup>And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; **twelve princes** shall he beget, and I will make him a great nation. <sup>21</sup>But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.
- b. **Genesis 25:12-18** <sup>12</sup>Now these *are* the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham: <sup>13</sup>And these *are* the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam, <sup>14</sup>And Mishma, and Dumah, and Massa, <sup>15</sup>Hadar, and Tema, Jetur, Naphish, and Kedemah: <sup>16</sup>These *are* the sons of Ishmael, and these *are* their names, by their towns, and by their castles; twelve princes according to their nations. <sup>17</sup>And these *are* the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people. <sup>18</sup>And they dwelt from Havilah unto Shur, that *is* before Egypt, as thou goest toward Assyria: *and* he died in the presence of all his brethren.
- c. **I Chronicles 1:28-31** <sup>28</sup>The sons of Abraham; Isaac, and Ishmael. <sup>29</sup>These *are* their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam, <sup>30</sup>Mishma, and Dumah, Massa, Hadad, and Tema, <sup>31</sup>Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

## III. Timeframe in Paul's Day

- a. **Dates are all over the map for Ishmael's birth from a BC perspective. I've seen anywhere from 2078 to 1912 BC. That would mean that Paul is referencing something that**

was around 2000 years old when he writes in Galatians 4:29.

#### IV. Psalm 83

- a. **Asaph was a worship leader under David. Asaph was also a prophet. He was prophesying about events that hadn't happened yet. Based on the end of the Psalm and what Paul says in Galatians 4:29, then that still hadn't happened by Paul's time.**
- b. **II Chronicles 29:30** <sup>30</sup>Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of **Asaph the seer**. And they sang praises with gladness, and they bowed their heads and worshipped.
- c. **Psalm 83:1-7**<sup>1</sup>(A Song *or* Psalm of Asaph.) Keep not thou silence, O God: hold not thy peace, and be not still, O God. <sup>2</sup>For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. <sup>3</sup>They have taken crafty counsel against thy people, and consulted against thy hidden ones. <sup>4</sup>They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance. <sup>5</sup>For they have consulted together with one consent: they are confederate against thee: <sup>6</sup>The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; <sup>7</sup>Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; <sup>8</sup>Assur also is joined with them: they have holpen the children of Lot. Selah.
- d. **Psalm 83:13-18**<sup>13</sup>O my God, make them like a wheel; as the stubble before the wind. <sup>14</sup>As the fire burneth a wood, and as the flame setteth the mountains on fire; <sup>15</sup>So persecute them with thy tempest, and make them afraid with thy storm. <sup>16</sup>Fill their faces with shame; that they may seek thy name, O LORD. <sup>17</sup>Let them be confounded and troubled for ever; yea, let them be put to shame, and perish: <sup>18</sup>That *men* may know that thou, whose name alone *is* JEHOVAH, *art* the most high over all the earth.

- e. **Look at the ties to Genesis in some of the confederacy.**
- I. **Ishmaelites and Hagarenes. We've been looking at those links the last couple of weeks.**
  - II. **Edom goes back to Esau and look who he married.**
    1. **Genesis 36:1-3**<sup>1</sup>Now these *are* the generations of Esau, who *is* Edom. <sup>2</sup>Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite; <sup>3</sup>And Bashemath Ishmael's daughter, sister of Nebajoth.
    2. **Tabernacles of Edom look like Palestinians and the southern part of Jordan.**
    3. **Future**
      - a. **Ezekiel 35- Mount Seir is the heartland of Edom**
      - b. **Obadiah 1:18**<sup>18</sup>And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be *any* remaining of the house of Esau; for the LORD hath spoken *it*.
  - III. **Moab and Ammon go back to the incest with Lot.**
    1. **Genesis 19:34-36** <sup>34</sup>And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, *and* lie with him, that we may preserve seed of our father. <sup>35</sup>And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose. <sup>36</sup>Thus were both the daughters of Lot with child by their father.
    2. **Genesis 19:37-38**<sup>37</sup>And the firstborn bare a son, and called his name Moab: the same *is* the father of the Moabites unto this day. <sup>38</sup>And the younger,

she also bare a son, and called his name Benammi: the same *is* the father of the children of Ammon unto this day.

**a. Ammon are more of the Palestians and Northern part of Jordan.**

**b. Future**

**i. Restored**

**1. Jeremiah 48:47<sup>47</sup>** Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far *is* the judgment of Moab.

**2. Jeremiah 49:6<sup>6</sup>** And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

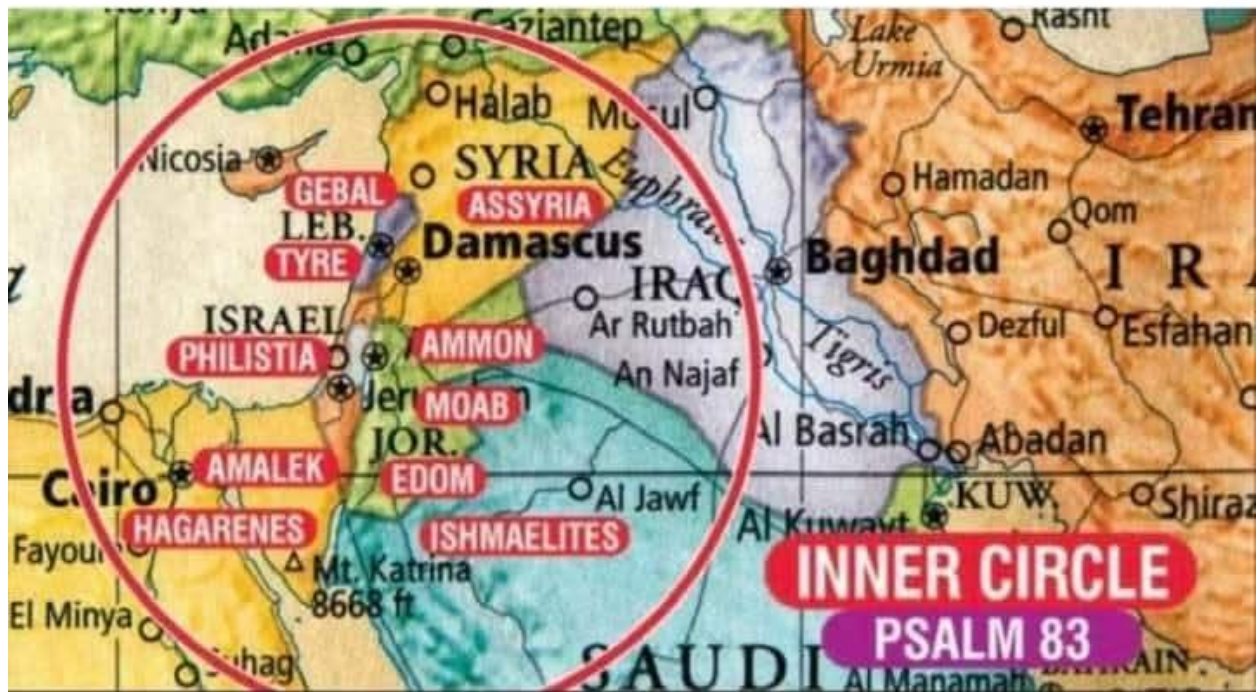
**IV. Amalek would be the Arabians around the Sinai Peninsula.**

**V. Philistia is pretty much the Gaza Strip.**

**VI. Tire is the southern portion of Lebanon.**

**VII. Assyria is Syria and the northern portion of Iraq.**

For those interested in the events of our day.



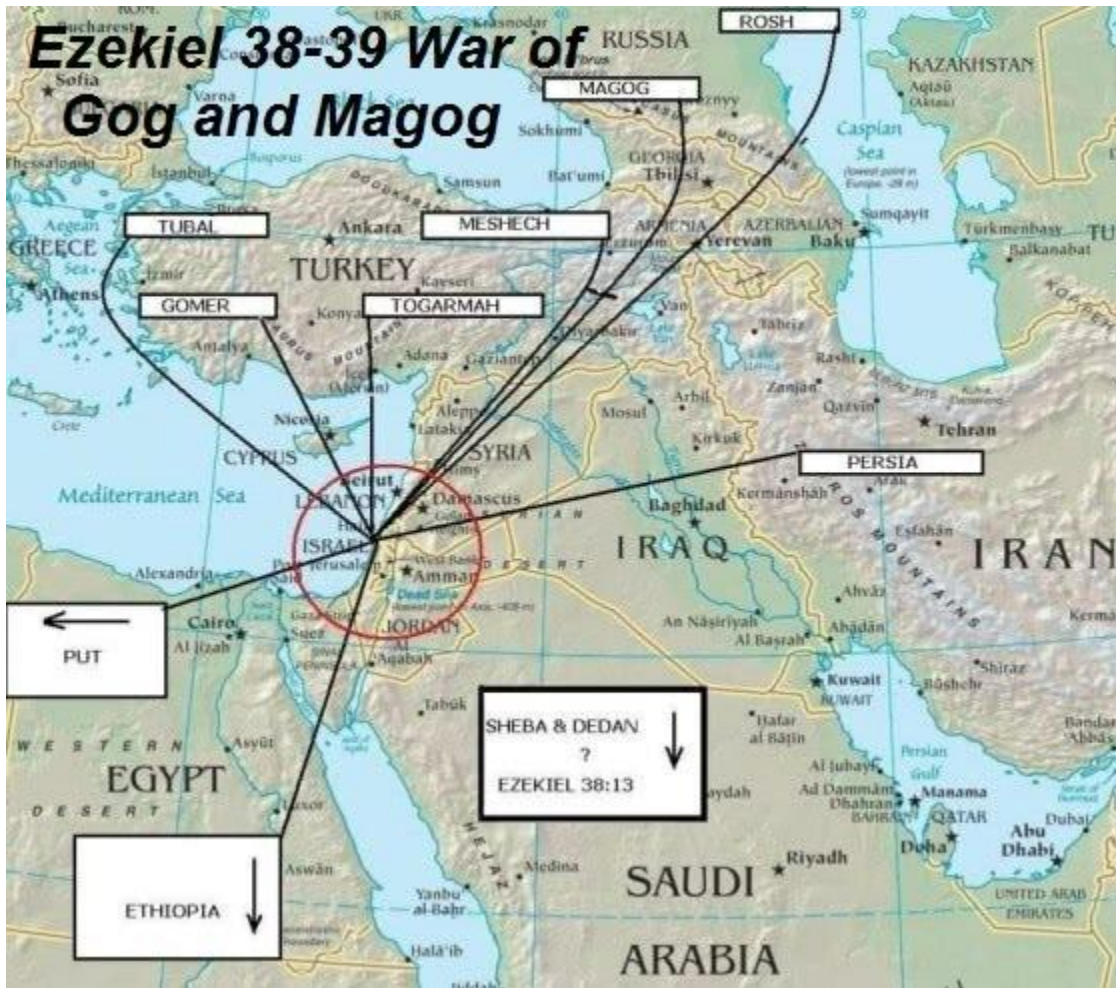
## V. Ezekiel 38

- a. **Ezekiel 38:2-3**<sup>2</sup>Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, <sup>3</sup>And say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal:
- b. **Ezekiel 38:6**<sup>6</sup>Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: *and* many people with thee.

### I. Note the similarities with Japheth in Genesis 10.

1. **Genesis 10:2-5**<sup>2</sup>The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. <sup>3</sup>And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. <sup>4</sup>And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. <sup>5</sup>By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

2. Main modern areas are Turkey, Iran, Sudan, Libya and parts of former USSR.



c. Timing

I. Israel Restored

1. **Ezekiel 38:8**<sup>8</sup>After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, *and is* gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

II. Peace

1. **Ezekiel 38:11**<sup>11</sup>And thou shalt say, I will go up to the land of unwalled villages; I will go to them

that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

**2. Daniel 9:27**

**III. All the dispersed have gathered and know God**

**1. Ezekiel 39:22<sup>22</sup>**So the house of Israel shall know that I *am* the LORD their God from that day and forward.

**2. Ezekiel 39:25-28<sup>25</sup>**Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;<sup>26</sup>After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made *them* afraid. <sup>27</sup>When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations; <sup>28</sup>Then shall they know that I *am* the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

**3. Ezekiel 39:29<sup>29</sup>**Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.