

# 9-21-25 Message

Tue, Sep 23, 2025 11:01AM 36:46

## SUMMARY KEYWORDS

Gospel, truth, falsehood, salvation, faith, sin, righteousness, grace, Jesus Christ, death, burial, resurrection, Answers in Genesis, Scopes Trial, OJ Simpson.

## SPEAKERS

Pastor Dow Boyer

---

### Pastor Dow Boyer 00:00

Dear Heavenly Father, thank you so much for the opportunity to come and serve you and be able to worship you and with family of grace. Point this morning, Lord, we certainly remember our country right now. And Lord today is going to be a very emotional day with funerals and vigils and even in Johnson County later today. So Lord, we just pray two things. Lord, one for safety and Lord. Secondly, we pray Lord that the true gospel will be proclaimed, and any unbelievers who hear that today would place their trust in that gospel alone for their salvation, and that what men meant for evil, Lord that you will make for good Lord, we just pray, Lord that our country would turn back to you, Lord as a whole, and that each of us individually, Lord would be bold to share the truth with other people. Or we pray, Lord right now, that you would just heal our people, Lord and our country right now, and Lord that soften the hearts of anger and where we pray that the evil that exists in this world would be put to flight by the glorious light of the gospel of Christ, Lord, we love you and praise you. Pray just be with our service now in Jesus name, Amen. So today, I'm going to continue a little bit on what I talked about last week, because obviously, when you plan an event, you don't really know what's going to go on in the world. But we had Answers in Genesis, so I was able to talk for a few minutes before but didn't really have the opportunity to share in full, kind of what was going on in my heart. And so I hope that we can kind of do that today, as I've been sitting and thinking about Answers in Genesis, which was a real blessing, and then thinking about moving forward, I was thinking about a couple of things. One, they mentioned the Scopes Trial at Answers in Genesis. I don't know if any of you guys remember that. Few of you, alright, well, let's try maybe a different trial that you do remember OJ Simpson. Anybody remember that one? Okay, if the glove does not fit, you must acquit anyway, so, so I think we've all kind of been wrapped up at some point in time, in real time, a court case, right? There's been something that we've witnessed, whether on TV, fictional or real, or we've witnessed a trial, you know? And it's where something is happening and evidence is being presented, and we're trying to get to the bottom of things and find out what's true and what's not true. I tried to put in my own terms this week, and I said the existence of truth inherently reveals the presence of falsehood. It's not too far off of what Bertrand Russell in 1910 says when he argued that the adequate theory of truth must admit of its opposite falsehood. That's Bertrand Russell. But even he admits that, or Plato, Plato would say that clarity emerges precisely because non truth, error or illusion exists. And you can kind of see this if you've ever looked at his allegory of a cave. So for a week now, the debate in the

country has been about what's true and what's false, right? That seems, if I had to summarize really kind of what's going on right now, what's true and what's false. Did Charlie really say this? Are these texts from these killers real? Was this a false flag? Did this have to do with Israel? Rabbit Hole after rabbit hole? But there were some things that we absolutely know are true, and that is a woman is now a widow. That's a truth. Two children have lost their father. The world has lost a man who is trying to have dialog to avoid violence. You can agree or disagree with style, tone, motivation, but he was trying to have it, a man who professed to be a believer and share the Gospel, even pointing to First Corinthians, 15, one through four. That's true. And this man was publicly assassinated, and by all accounts, it was due to what he said. There are some things that are true. I was thinking about it, and it feels like right now, if I had to summarize what's going on, if I've got it 10 years from now, look back and explain to chase, who's four years old, and he doesn't have a clue. He still doesn't have a clue that a diaper is only good for when you're previous to four. He's four. We're still trying to figure that out. He has no idea what the world, or what in the world is going on right now. He has no idea who Charlie Kirk is. So let's say 10 years down the road. I'm trying to explain to him this period of time, and I would probably say it is the trial of America, of what it means to be a Christian that feels like that's what's going on in the world today. And I'll get to that more here in a second when I guess you look at you've been with the youth as long as I have, you play some games. You do some ice. Acres, and it seems like in the early days, one of the ones we would do was two truths and a lie. Anybody ever played that one? Well, you're going to play it right now. So hope you're ready for this. I'm going to say three things about myself. One of these things is going to be a lie, so don't, don't throw stones at me that your pastor is going to lie this morning. First one is, I have, I have I have played basketball at the halftime of a pacers game when it was Market Square arena. That's true or false, we'll figure out here in a second. I have written a manuscript for a book, but it's unpublished, or I have memorized an entire book of the Bible. So one of those things is not true. Two of them are true. So let's see a little show of hands. How many of you think it's not true that I've memorized a book of the Bible? Some of you like, Well, did I vote yes or no to have him be my pastor? Okay, so there's there's seven or eight. Okay, how about that? I've written a manuscript of a book that is unpublished. How many people think that's true? I guess, as I said, How many people think it's not true? A little bit more think that that's a lie. Okay? How many people think that there's no way that this fat, bald guy would ever have been able to play basketball at the halftime of a pacers game on Marcus square arena. Show of hands. A lot of you there, Bill, you didn't have to raise it that high. All right, here's the truth. I did play at halftime of a pacers game. Yeah, yeah. I've got nothing to show for it, but it but it really did happen, as long as my mom's still alive, I've got a witness. Secondly, I did in 2010 write a 350 page manuscript of a Christian fiction book that still to this day, is sitting in manuscript form. I have not yet memorized the book of the Bible, but we might try with Philemon. But I feel like, you know, there is a time in society where it's like more often than not, there would be more things true than false, but the script has been flipped quite a bit, and today, I would say, more often than not, we're talking about two lies and a truth. What you have to do to filter through the lies to be able to find out what is true? Let's talk about one in the Bible after Jesus died on the cross and rose again in Matthew chapter 28 verses 11 through 15, it's going to be one of the biggest lies in the Bible. And here is how it goes. Now, when they were going, behold, some of the watch came into the city, and they showed unto the chief priests all the things that were done. And when they were assembled with the elders, I'm sorry, all things were done. And when they were assembled with the elders and had taken counsel, they gave large money unto the soldiers, saying, say ye, his disciples came by night and stole him away while we slept. And if this come to the governor's ears, we will persuade him and secure you. So they took the money and did as they were taught. And this saying is commonly reported among the Jews until this day. So it had been a as Matthew's writing this a few decades after Jesus rose from the grave, he's saying this is still actively being promoted, that

Jesus his body was just stolen by his disciples. And even still, today, people are will say things like, it was an imposter, right? These same lies are being peddled today. Did Jesus really rise from the grave? The Bible even tells how they were going to lie about this. That's one lie. How about this lie? This one's really early in the Bible, in Genesis, chapter three, verse four, the serpent said unto the woman, You shall not surely die. Well, that's a big one, that justification is used in just about every decision to sin in the world today, even still 1000s of years later, I'm probably not going to die if I do that, if I sleep with my girlfriend, I'm not going to die. She's not going to get pregnant. It's the same lie over and over again. I'm not going to get an STD, I'm not going to kill anybody, just I'm buzzed driving. I'm not totally drunk. It's still the same idea, right? I'm not going to surely die. That lie was peddled from the very beginning and still permeates. So that's two lies. But what about a truth? This is going to seem odd a little bit, but in John 8:44, this is an epic truth. It says You are of your father, the devil, the lust of your father, you will do. He's talking to the Pharisees. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him, the devil. People, When he speaketh the lie, he speaketh of his own, for he is a liar. And the father of it. When we look around and we see so much untruth going on, if that's a word, all right, falsehoods, we know who the father of that is, and it's not God, when a satanic world system has taken control of a people, it will be rooted in falsehood, and that is what we see today. So again, if we were talking about trial, we know where the false evidence would be coming from from, but here's where the truth should be coming from. This is interesting, because all three parts of the Godhead, truth is acknowledged as an attribute of them, like in God Titus, one two, in hope of eternal life, which God that cannot lie promised before the world began. So Satan's the father of lies, and God, he can't lie. It's impossible for God to lie. But it's not just God the Father, right? Jesus, in John 14:6, says, I am the Way, the Truth and the Life. No man cometh unto the Father but by me. Or in John 1:17 the law was given by Moses, but grace and truth came by Jesus Christ. But then there's the Holy Spirit. In John 15:26, it says, When the comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father. He shall testify of me another place in John 14:17, even the Spirit of Truth whom the world cannot receive because it seeth him, not neither knoweth him. But you know him, for he dwelleth with you and shall be in you. And then there's the word, which, of course, we know is Jesus, but it says, Sanctify them in John, 17:17, Through Thy truth, Thy word is truth. This is true. Everything outside here has the possibility to be false. But one thing we know for sure, this cannot be in a world looking for truth, looking for all the evidence of truth that's right here, and more often than not, it's dusty and hasn't been cracked open in a while or maybe misplaced where it's in the back of your car with your dirty gym clothes, it's not a priority to hold this truth in our hands or in our hearts, and thus we're easily manipulated by things that are not true. Weeding through all of this, it just leads me to this point of, are we able to test and see what is true and what is the most important thing to be true? Here is kind of where I'm coming from with this. This seems to be the debate of the trial. I'm not forming this in two questions. The first is, this is someone a Christian because of the words they use and or the things they do. That seems to be one of the main things being talked about right now. And if you want to flip this question on its head for the second question is someone clearly not a Christian because of the things said and the things done or not done, this seems to be what the argument is about. This seems to be the trial right now, the main questions of this trial of what it means to be a Christian, on some sides of this you're looking through here, and you're saying, Charlie is with Jesus. Charlie was a good Christian. Charlie was bold in his faith. Charlie shared the gospel, and every single one of those things have to do with behavior and words. And on the flip side, you call this man a Christian. He said this or he didn't do this, you're telling me, I need to mourn this man. There's no way this man was a Christian because of what he said and what he did. I mean, am I the only one seeing this? We all have become the jury deliberating whether or not this man is a Christian or isn't a Christian. But it's not just him. It really kind of shows us as a society today that we don't

really have a clue what it means to be a Christian, and some of the responses have been unbelievable. It seems to come down to observing another person's behavior and the words and determining whether or not they are truly a Christian and will go to heaven, or whether they lived a falsehood and really weren't a Christian. So I got in the weeds a little bit this week, and wanted to test something on this. Charlie lived 8072 days. There's 20. Hours in a day. That is 193 hour. 193,000 hours, 700 or sorry, 193 728 hours. If you spent eight hours a day for 30 days watching original content, it would be 240 hours. That is, point one two, 4% of Charlie's lifespan, less than 1% way less than 1% but we have declared we are the judges to determine whether or not this man is a Christian or not. Think about that for a second, but it gets even more ridiculous. What if you just read an image with 20 sound bites. And you said, This man is clearly not a Christian because of all these little sound bites. And took you a minute to read this one post, and then you shared this one post, that 22nd sound bite. If it took one minute to read that would be point 00000, 9% of Charlie's life, but yet enough to declare him a Christian or not a Christian. Keep in mind, you can't even see thoughts or intents, but yet, we have become the jury, haven't we? And that leads to a question, how much would you have to observe for somebody to decide if they were Christian or not? Would those numbers have to be different? I would have had to observe x amount of time with you. I would have had to somehow with X ray vision, to look into your hearts and intents. What would it take for me, as a sinner, to recognize that you are saved 100% without a shadow of a doubt. What would I have to observe? And you say, well, by your fruits, you shall know them. Well, there's that was definitely Jesus talking about the Pharisees. And I think there is some truth that we were saved unto good works, absolutely. And you hope that, but there's a lot of people producing good works that are really going to hell. And so I think it's important that at least at Grace point, whoever's going to hear this later, we be able to provide proof and truth and answer this question in truth. And so what does one have to do to become a Christian? What makes us a Christian. What would have made Charlie a Christian? Well, first of all, it is not about what you say or what you do or what you didn't do. And this would go for Charlie as well. Ephesians, 289, it says, For by grace, are you saved through faith? That not of yourselves. It is the gift of God, not of works. Lest any man should boast. Now think about that last part, because that is exactly what mankind would do. We would stand with our chest puffed out, right? We would come with our list before God, and we would say, I'm better than my brother because I've done these things. It is pride. It is what is in us, and that is exactly what we would do if it was about us. But it's not because in that same verse, it says it's a gift. Romans four, four, though, says something special that kind of goes in with something being a gift. It says now to him, that worketh is the reward, not reckoned of grace, but of debt. Even if you could work for salvation, you'd be paying off a debt, and then it ceases to be of grace. What about Titus 35 it says, not by works of righteousness, which we have done, but according to his mercy, he hath saved us by the washing of regeneration and renewing of the Holy Ghost. It kind of goes back to the earlier question, if it could be about goodness, then how much is good enough, considering we're not good. And the Bible has that to say about us. It says this in Romans, 323, For all have sinned and come short of the glory of God. This is the one truth I know to be true. It doesn't matter who's posting something on both sides, they're sinners. Doesn't matter who shows up to protest and who shows up to light a candle tonight. They're all sinners, and as a result of that, they've all come short of the glory of God. We know this in Romans, chapter three, verse 10, as it is written, There is none righteous, no, not one. You won't find them no matter who your human heroes are, including this one. There is none righteous, no, not one. There is none that understand it. There is none that seeketh after God. They are all gone out of the way. They are together become unprofitable. There is none that doeth good. No, not one. And verse nine, as it's leading into that passage, it's talking about Jews and Gentiles, talking about all are under sin. It's important that we don't lose this in the midst of everything that's going on our world today, if we're going to correctly tell people what it means to. A Christian, or what it means to be

saved, or a child of God. If we want to unlock that truth, then we have to go to the source of truth, which is the word of God, as a result of us being not good and being sinners. Romans 5:12, says, as by one man entered into the world and death by sin, so death passed upon all men for that all have sinned, and it's the wages or the payment of that sin is death. That's why God had to do the work, because you couldn't, and I couldn't, we couldn't be good enough. So God had to do the work, and then we had to trust in that finished work to be a child of God. And so Romans five says it like this. It says God commendeth his love toward us, and that while we were yet sinners, Christ died for us in that state of being terrible sinners far from God, destined for the hell for all eternity. Jesus died for us, we know that the wages of sin is death, but the gift of God is eternal life through Jesus, Christ, our Lord. What's pretty awesome, though, is that the day that Charlie was killed, he actually quotes First Corinthians, 15, one through four, which is the gospel. So I want to read this. So this is what we need to trust and believe today, right? And so first, Corinthians, 15, one through four, more, Moreover, brethren, I declare unto you the gospel which I preached unto you, which also you have received and wherein you stand by, which also ye are saved, if you keep in memory what I preached unto you, unless you have believed in vain, For I delivered unto you, first of all, which I also received, how that Christ died for our sins, according to the Scriptures, and that He was buried and that he rose again the third day, according to the Scriptures, Notice in there that there's no such thing as a free sin just because we're in this dispensation of grace, Jesus had to die for every sin in order for us to have a right standing with God, because then we would have sin that wasn't covered if that wasn't the case. So this Gospel says I'm a sinner. I can't save myself. I'm hopeless. I'm headed straight to hell. I needed help, and God says I am going to give you the help. And because Jesus is going to be born in this world, and he's going to be born of a virgin, and he is never going to commit a sin when he sheds his blood, that payment for your sins is going to be totally complete and totally satisfied, and you no longer have a sin debt, if you will, just place your faith in that death, burial and resurrection of Jesus Christ and the power of that shed blood. In fact, Ephesians, 1:13, kind of walks you through the process. It's not just head knowledge, right? It's just acknowledging a fact, but it's in whom you also trusted after that you heard the word of truth, the gospel of your salvation, and whom also that you believed you were sealed with that Holy Spirit of promise. Now here's the crazy thing. This is and this, we'll get to this in a few Wednesdays, at the rate, we're going probably next year. But flip Philippians 3:9 says this. It says, be found in him not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God. By faith, we have the very righteousness of Christ placed to our account. And so when God looks at us today, he says, You have a right relationship with me, because now all I can see is my son's righteousness and not your sin, because your sin debt has been taken care of. Let's go back to that statement the beginning. The existence of truth inherently reveals the presence of falsehood. So even though we could be in this room, or you could be watching this today or watching it later, I have just presented truth to you, but there's going to be all sorts of things that are going to try to confuse you and try to say that what I just told you is not true and that it's a falsehood. And that's kind of how trial works. One side gets up and says, this is true, and the other one says, No, it's not right. And there's a debate that goes on, but we have to remember something. There's a source. As we talked about the beginning, the source of falsehood in this world is Satan. In fact, his mission second, Corinthians, 4:4, three and four, is to hide the gospel. You wonder, How many times have you shared the gospel with somebody like I just don't understand why they don't see it. I know I'm not the only one. It's because the god of this world has blinded the mind of them that are lost and whom, the god of this world, sorry, has blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them that is the only light in a dark world, right? That's why we're. Be a light and a perverse generation carrying that gospel, being ambassadors, sharing the truth of the death, burial and resurrection. But you're not going to be the only ones trying

to share something and proclaim it as truth, as you're seeing in the world today. Second, Corinthians 11:13, through 15 says this. Says such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. Means they're not, but they're transforming themselves into that and no marvel as Paul's talking, he said, Don't be astonished at this, for Satan himself is transformed into an angel of light. Therefore it is no great thing if he ministers also be, if his ministers also be transformed as the ministers of righteousness whose end shall be according to their works. See, the big fear through all this is that a lot of people are going to stand up and proclaim a truth in pulpits all around the world today. And I would venture to say there's a good percentage of those that will, in fact, not be giving something that is true for your salvation at all. They may tell you that you're going to have to sell everything that you have in order to follow Jesus. They may have to repent and be baptized under a different program, a different kingdom, that you'll have to keep the law, that you'll have to be circumcised. Ouch. I don't think anybody's lined up to do that today, right? That's why it's on the eighth day. So you don't remember, but what Paul says in Galatians chapter one, I feel is what we're seeing today. And starting in verse six, this is talking to the Galatians. He says, I marvel that you are so soon removed from him that called you into the grace of Christ, unto another gospel, which is not another, but there be some that trouble you and would pervert the gospel of Christ. So we've talked about another gospel, and we even talked about perverting the gospel here, which I think is what's happening in a lot of pulpits today. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. And it doesn't sound very gracious, does it? Accursed? Not patted on the back. Hey, you can do better. Accursed. Deliberately misleading with a false gospel leading people straight to hell. Let him be accursed. Galatians two seven talks a little bit about this is contrary wise when you saw that the gospel of the uncircumcision was committed unto me and the gospel of the circumcision was unto Peter. There's an acknowledgement there of two separate gospels. But here's the thing about Paul, it wasn't that Paul heard created a deviation of the gospel. What Paul says in Galatians 1:11 and 12, I certify you brethren, that the gospel which was preached of me is not after man. He did not learn it from anyone else. Surely didn't learn it from Gamaliel, right? Who's the rabbi, Pharisee, right? He would not have learned that gospel from him. What he received was directly from Christ. And you're like, Well, why? I mean, if he's preaching the same thing, why would Jesus have to come down and explain it to him, because he wasn't. And you see that through scripture, he says it was not after man, for I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. So it Stan to reason today if we are going to end, if we are going to identify if it were on trial right what it means to be a Christian, that we would want to make sure that we are following the right gospel in order to identify that. So the questions at the beginning were, is someone a Christian because of the words they use or the things that they do? No, is someone clearly not a Christian because of the things said and the things done or not done? No, someone is a Christian if they've placed their faith alone in the death, burial and resurrection of Jesus Christ. And you're not always going to be able to see that, but it's amazing. We do a lot of judging, and I just wonder, rather than judging in observance of somebody significantly less than 1% of their lives, if we shouldn't just look in the mirror, what are you believing to be safe and secure and in heaven one day, when's last time you thought about that? I love this verse in Second Corinthians, where Paul says, in Verse 13 or chapter 13, verse five, Examine yourselves, whether you be in the faith, prove your own selves. Know you not your own selves. How that Jesus. Christ is in you, Except ye be reprobates. Paul would say in Philippians, two work out your own salvation with fear and trembling. Maybe the questions we should be asking is, are you standing on truth or believing a lie specifically as it pertains to where you're going to spend all eternity? And secondly, if you know the truth and you know the true gospel, are you sharing that truth with other people? And the reality is we need to do better in that area. We talked about this in Lonnie class a little bit this morning, but Romans,



first. Romans 116 says, I am not ashamed of the gospel of Christ. It the gospel of Christ is the power of God unto salvation to everyone that believeth, to the Jew first and also to the Greek. And what that verse doesn't say is, I'm not ashamed of the cultural and social issues of my day. And we have to be very careful right now, because we are losing the emphasis on the gospel, which is the only light to bring people out of darkness. And if we're not careful, we're going to, just like with the Answers in Genesis, we're going to keep shooting the balloons and get away from the foundation. We're going to keep attacking the social, social and cultural issues of the day, and get farther and farther from sharing the gospel with somebody. There has to be balance in that we should be concerned about those things, but it should always be gospel first. I love what Acts 20:24 says, I think Zach might have preached about this a few months ago, but says, None of these things move me, neither count I my life dear unto myself so that I might finish my course with joy and the ministry which I have received of the Lord Jesus to testify the gospel of the grace of God. Here's what I will say, is that Charlie fought for me to have the freedom of speech, to share this gospel, and subsequently, He also fought for the freedom of speech, for someone to reject it, because nobody can make anybody else get saved. And I think that is commendable, that there was that faithfulness to wanting there to be open discourse, and the faithfulness of continually pointing people to the cross. You may not agree with everything else said in there, and that is surely your opinion, but this was a faithful husband. He was a great father, and he was a patriot, and he believed in freedom of speech, and he believed in having discourse without violence, and we can learn a lot about that, but our mode should always be the gospel first should be the thing we should be willing to talk to people about, and that was my heart. I didn't really get chance to unpack all that last week, but I want to share that with you today. So I would say we're going to have you stand here in a moment. But if you sat here today and you're like, you know what? I don't know if I've ever placed my faith in the truth of the death, burial and resurrection alone, I just kind of thought, well, I believed in the I believed in the Trinity. I believe God the Father, the Holy Spirit, and I believe in Jesus Christ being the son, and that that was enough, or or maybe I thought just coming to church or being good was enough. Your goodness is never going to be enough. It is never going to be about how good you can be, because you could never be good enough. So maybe today was the day you realize that and the blinders came off, and it was the light of the glorious gospel that you placed your faith in, right in your seat, or right at your home, or right on a computer or laptop. And I just want to say, if that happened to you today, we rejoice, and we would love to help you. We'd, I'd love to help you be able to say what the next steps are and how you grow, and how you start growing into your, I guess, purpose in this life as a child of God. Or maybe you're here today and you're like, you know what I can get behind this? I'd like to partner with this church. I'd like to come be a part of what they are doing. We'd invite you to come and join us as well. So I'm going to have everybody stand at this time. This way I give you a little bit of a head start. But if either one of those things, if you just want to talk to somebody to say, hey, you know what? Today, I got saved. Praise God, I got saved. I want to tell somebody about and I also want to know what the next steps are, then we're up here to talk to talk to you. If you want to join the church, we're going to be up here to have some people working with you as well. But my hope and prayer is that if today was encouraging to you, and you think it needs to be said, and if Christianity is on trial, then share this message. Share this message to anybody. Who might be on the fence, who needs to hear it, continue to pray for our country. Continue to not be ashamed of the gospel of Christ, for it is the power of God unto salvation. I'm going to pray, and then we're going to have Stan sing, Dear Heavenly Father, thank you for this day. Thank you for the truth of the glorious gospel of Christ in a world where it is two lies to everyone truth, we are thankful that You have given us this complete canon of Scripture that is without air, that we can place our faith into. But we know that everything in this book is true in a world where we're trying to figure out what's AI and what's not. Lord I care more about what is from the I Am and Lord we thank you for what you've given us in the Word

of God. Lord, I just pray that you'd be with our people right now, that we would go out with fervor and be bold and share the Gospel, especially in periods of times like this, where people are asking questions, let it be the focus of what we do. And Lord, we definitely pray for our country right now. We pray for all the vigils and everything good that's going to happen today. It is going to be emotional, Lord. And Lord, we just pray that through this process, people would come to know you, and that the gospel would be front and center out of everyone's mouths, and that our prayers would be for people to be saved as well. Lord, I pray that you just be with our church, keep us safe, protect us. Lord, we are thankful, Lord that you've given us not only a perfect book, but you've given us this doctrine in order to live by today in this true gospel. Lord, we just pray right now. You just be with our people. We love you and praise you in Jesus. Name Amen.