

Galatians

Chapter 6:6-10

- I. **Galatians 6:6**⁶Let him that is taught in the word communicate unto him that teacheth in all good things.
- a. Communicate
- i. **Greek word *koinonia*- Strongs- partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:—(to) communicate(-ation), communion, (contri-)distribution, fellowship.**
 - ii. **Partnership- in common**
 - I. **G2842 Fellowship (12x), Communion (4x), Communication (1x), Distribution (1x), Contribution (1x), Communicate (1x)**
 - II. **Two possibilities...Financially or Fellowship**
 1. **Philippians 4:14-15** ¹⁴Notwithstanding ye have well done, that ye did communicate with my affliction. ¹⁵Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.
 2. **I Corinthians 9:12-14** ¹²If others be partakers of *this* power over you, *are* not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. ¹³Do ye not know that they which minister about holy things live *of the things* of the temple? and they which wait at the altar are partakers with the altar? ¹⁴Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

3. Hebrews 13:16 ¹⁶But to do good and to communicate forget not: for with such sacrifices God is well pleased.

a. Adjective form or Koinonia which is Koinōnikós

III. There is certainly a support for financially giving even though we are under grace.

1. II Corinthians 9:7 ⁷Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.

IV. God gives us richly all things to enjoy

1. I Timothy 6:17-19 ¹⁷Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; ¹⁸That they do good, that they be rich in good works, ready to distribute, willing to communicate; ¹⁹Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

V. Paul accepted from the spiritually minded but rejected the carnal Corinthians' gift.

b. All good things

I. Rom 12:13 ¹³Distributing to the necessity of saints; given to hospitality.

II. Philippians 4:16 ¹⁶For even in Thessalonica ye sent once and again unto my necessity.

III. Supporting correct doctrine

1. Rom 16:17 ¹⁷Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

II. Galatians 6:7-8 ⁷Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. ⁸For he that

soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

a. Be not deceived

I. **Remember Galatians 3:1.**

1. **Galatians 3:1** ¹O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?
2. **Ephesians 4:14** ¹⁴That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;
3. **II Corinthians 11:13-15** ¹³For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ. ¹⁴And no marvel; for Satan himself is transformed into an angel of light. ¹⁵Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

II. **Look what was said of Eve.**

1. **I Timothy 2:14** ¹⁴And Adam was not deceived, but the woman being deceived was in the transgression.

III. **Who was the deceiver?**

1. **Genesis 3:1** ¹Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
2. **John 8:44** ⁴⁴Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he

speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

3. Revelation 12:9 ⁹And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

IV. Paul warned Timothy about deceivers.

1. II Timothy 3:13 ¹³But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

b. God is not mocked

I. This means to turn your nose up or sneer at, or to mock or deride.

1. Hebrews 4:12 ¹²For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

II. The biggest example of this is to continue in sin and abusing grace. Grace isn't a free sin pass

1. Romans 5:20 ²⁰Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

2. Titus 2:11-12 ¹¹For the grace of God that bringeth salvation hath appeared to all men, ¹²Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

III. Paul addressed sin in Romans 6.

1. Romans 6:1-2 ¹What shall we say then? Shall we continue in sin, that grace may abound? ²God forbid. How shall we, that are dead to sin, live any longer therein?

2. **Romans 6:6-7** ⁶Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. ⁷For he that is dead is freed from sin.
3. **Romans 6:11-14** ¹¹Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. ¹²Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. ¹³Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God. ¹⁴For sin shall not have dominion over you: for ye are not under the law, but under grace.

c. Sowing and reaping

I. **This agriculture reference is found throughout scripture. Eliphaz was talking to Job and revealed this agricultural law.**

1. **Job 4:8** ⁸Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

II. **Also going into the next section there's another law of producing kinds found in Genesis.**

1. **Genesis 1:11-12** ¹¹And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. ¹²And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

III. **Finally, there is law of sin and death. Knowing these three things will help understand what Paul is talking about in this section.**

1. **Romans 6:23** ²³For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

d. He that soweth to his flesh shall of the flesh reap corruption.

I. **Paul has been discussing this Spirit vs Flesh relationship since chapter 5. He has addressed the works of the flesh versus the spirit.**

1. **Galatians 5:16-17** ¹⁶*This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. ¹⁷For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

2. **Romans 8:13** ¹³For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

3. **Galatians 5:19-21** ¹⁹Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, ²⁰Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, ²¹Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

e. He that soweth to the Spirit shall of the Spirit reap life everlasting.

1. **Colossians 3:1-3** ¹If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. ²Set your affection on things above, not on things on the earth. ³For ye are dead, and your life is hid with Christ in God.

2. **Romans 8:5** ⁵For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. ⁶For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.
3. **Romans 8:14** ¹⁴For as many as are led by the Spirit of God, they are the sons of God.
4. **Romans 8:13** ¹³For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
5. **Ephesians 5:18** ¹⁸And be not drunk with wine, wherein is excess; but be filled with the Spirit;
6. **II Timothy 2:19** ¹⁹Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

III. **Galatians 6:9** ⁹And let us not be weary in well doing: for in due season we shall reap, if we faint not.

a. Due season we shall reap, if we faint not.

I. **This idea of endurance and perseverance is found throughout scripture. This life can be hard, especially when walking in the Spirit and trying to please the Lord.**

1. **II Thessalonians 3:13** ¹³But ye, brethren, be not weary in well doing.
2. **II Corinthians 5:20** ²⁰Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.
3. **Colossians 2:22** ²²Which all are to perish with the using;) after the commandments and doctrines of men?
4. **I Corinthians 15:58** ⁵⁸Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as

ye know that your labour is not in vain in the Lord.

5. Ephesians 6:8⁸Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether *he be* bond or free.

6. Jeremiah 20:9⁹Then I said, I will not make mention of him, nor speak any more in his name. But *his word* was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not *stay*.

IV. **Galatians 6:10¹⁰**As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith.

a. Opportunity= time

I. **Romans 3:26²⁶**To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

II. **Romans 5:6⁶**For when we were yet without strength, in due time Christ died for the ungodly.

III. **Romans 8:18¹⁸**For I reckon that the sufferings of this present time *are not worthy to be compared* with the glory which shall be revealed in us.

IV. **Romans 9:9⁹**For this *is* the word of promise, At this time will I come, and Sara shall have a son.

V. **Ephesians 5:14-17¹⁴**Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. ¹⁵See then that ye walk circumspectly, not as fools, but as wise, ¹⁶Redeeming the time, because the days are evil. ¹⁷Wherefore be ye not unwise, but understanding what the will of the Lord *is*.

b. Good unto all men

I. **Romans 12:17-21¹⁷**Recompense to no man evil for evil. Provide things honest in the sight of all men. ¹⁸If it be possible, as much as lieth in you, live peaceably with all men. ¹⁹Dearly beloved, avenge not yourselves,

but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord. ²⁰Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. ²¹Be not overcome of evil, but overcome evil with good.

II. **I Corinthians 9:19-23**¹⁹For though I be free from all *men*, yet have I made myself servant unto all, that I might gain the more. ²⁰And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; ²¹To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. ²²To the weak became I as weak, that I might gain the weak: I am made all things to all *men*, that I might by all means save some. ²³And this I do for the gospel's sake, that I might be partaker thereof with *you*.

c. Especially the household of faith

I. **We covered last week the bearing of another's burdens.**

1. **Galatians 6:1-2** ¹Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. ²Bear ye one another's burdens, and so fulfil the law of Christ.

II. **We also covered the way the way the Body of Christ is supposed to operate within the Body.**

1. **I Corinthians 12:22-27**²²Nay, much more those members of the body, which seem to be more feeble, are necessary: ²³And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant

comeliness. ²⁴For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked: ²⁵That there should be no schism in the body; but *that* the members should have the same care one for another. ²⁶And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. ²⁷Now ye are the body of Christ, and members in particular.

III. Paul tells the Philipians to consider others better than themselves.

1. Philipians 2:3-4³*Let nothing be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. ⁴Look not every man on his own things, but every man also on the things of others.

IV. Prefer one another in love.

1. Romans 12:10¹⁰*Be kindly affectioned* one to another with brotherly love; in honour preferring one another;

V. Be kind, tenderhearted and forgiving.

1. Ephesians 4:32³²And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.