

5-24-26 Remember

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SPEAKERS

Pastor Dow Boyer

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Alright, give me a few minutes, I'll put you to sleep, but not yet. That's great. No, happy Memorial Day. Gosh, I'm forever thankful for the sacrifice of our servicemen for our liberty to do things like this today, and to know that we still have the freedom, and we have the freedom to be able to share the correct gospel and not even fret, not even worry about persecution, really, at this stage right now in our country. So I'm so very thankful that there was so much blood shed in order for us not only to have eternal life with God, but also bloodshed by humans, so that we have the freedom to do what we are doing here today. I've only ever lived in America, and really only Central Indiana. So, I think Memorial Day always meant something here from American point of view. But when Rachel and I went to Scotland for our 25th anniversary, we didn't rent a car, we were doing this thing on a shoestring budget. I mean, we literally were sleeping in a church for a week, but you know what, it was awesome, and but we wanted to get up into the Highlands, and so the only way to do that was rent a car, which we weren't going to do, or a tour bus, and so we took a tour bus, and we went up there, there's a few spots, things we had seen years previously, but then they stopped by this one spot that I didn't know was going to be part of the trip. I don't know if it was even advertised, but we stopped, and it was the Commando Memorial. I didn't even know this thing existed, and I'm so like American, and thinking about Memorial, but there's this statue, and really this was dedicated towards Scottish men who laid down their life and shed their precious blood, and then it's kind of solemn. You walk into this, this garden memorial place, where it's, and this has only been around, I think, this part of it for like 10 years, but you walk up and there's like this circle, and there's all these like urns and memorials of all these soldiers, and it's just quiet, and you know you're surrounded by kind of these mountains in Scotland, and it's kind of surreal, and you've got this statue there, and I think it just helped me put into perspective that there have been people all over who have sacrificed their lives for their country and for the freedom of the people in their country, and so I just was thinking about this this week, because you know, so much of what I've only known is America, and even when I've been to France and Normandy, it's kind of, you know, the same thing, that there are other parts in the world where this matters a lot, and that is the shed blood of people, so that people can have their freedom, and, and this is something you see pretty much all throughout scripture as well. And so I thought, let's switch things up a little bit today. And last year I was thinking, what did I talk about on Memorial Day? And we were in the middle of the Will of God series, and so this year I was like, you know what, I want a

specific message. This is what the Lord put on my heart for Memorial Day, and so it's just simply titled 'Remember. That's it. And hopefully you do. The idea is not for you to forget, so hopefully you remember what I'm going to tell you today. So I'm going to start out by talking about Joshua. So we're going to be in Joshua three and four. We're going to eventually be in First Corinthians, chapter four, for those who like to turn in your Bibles, and then there's going to be a whole lot of Pauline verses, kind of to wrap things up, but I think this is going to make a lot of sense as we move this forward today, but in chapter three, verse 14 of Joshua, it says, it came to pass when the people were moved from their tents to pass over Jordan, and the priest bearing the ark of the covenant before the people, and as they that bear the ark were come unto Jordan, and the feet of the priests that bear the ark were dipped in the brim of the water. I love when the Bible gives us more information. So, here's a parenthetical statement right here, and it says, "For Jordan overflow with all his banks all the time of harvest, so I mean, right away it's like, what is about to happen was happening at a time where the water was overflowing. There would be other times when the Jordan would be at low points, but at this point, this is one of those times where the Jordan was going to be really high, and it says that they dipped the brim of their feet in the water. This is what the priest did. It says, then the waters, which came down from above, stood and rose up upon a heap very far from the city Adam, that is beside Zeretan. And those that came down towards the sea of the plain, even the salt sea, failed and were cut off, and the people passed over right against Jericho. Now we obviously have read in scripture, and in the event that that gets a lot of attention is the Red Sea, right, the crossing of the Red Sea, but that's not the only time God did that, right. And here in this instance, it was interesting, it wasn't only that God was going to do it, but it was. Until the priest had enough faith to dip their toes in the water, then it happened. You know, it wasn't just sitting on the bank, saying I'm waiting. It took faith by the priests to be able to put their foot down, and then the waters parted. Now, let's back up a little bit and grab a little bit of context from here. It came to pass after this is chapter three verses two and three says it came to pass after three days that the officers went through the host and they commanded the people, saying, When you see the ark of the covenant of the Lord your God and the priest, the Levites bearing it, then you shall remove from your place and go after it. So this kind of was the backstory getting us here right. This finally, after 40 years, Israel was finally going to have a promised land, and as far as the people who were going to be going through, remember, God had said any of those over like that military age, 20 and up, they weren't going to make it, Moses wasn't going to see it, but you had Caleb, Joshua, and those under 20, and the Levites, and the priests, that would have been the group that's going to come over into the promised land. They're finally going to realize this, and so here was the sign, right? So, when the Levites take up the ark and they start going, it's go time, it's now time. Get up, get ready, you're about to march over, right now. Now, back into chapter four, verse two, take you 12 men out of the people, out of every tribe a man, and command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, 12 stones, and you shall carry them over with you and leave them in the lodging place where you shall lodge this night. Then Joshua called the 12 men whom he had prepared for the children of Israel out of every tribe of man. This is interesting, because Joshua was part of 12 men that got called out before, and here he's on the other side of this, saying, okay, this was God, I think, in a little bit of grace, right? We had 12 men that were going to go be spies, 10 of them said, 'We can't do this. Caleb's like, 'Let's take them. And so the 10, they didn't get to see the promised land. Now again, one man, every tribe, Joshua, now saying, one of each, come up, verses five and six, Joshua said unto them, "Pass over before the ark of the Lord your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel, that this may be a sign among you that when your children ask their fathers in time to come, saying, what mean ye by these stones? I just want to stop there for a second. These weren't pebbles, it said. These stones had to be picked up and put on their shoulders, and he

says, we're going to do this for a sign, and the sign is going to be for when your children ask for you to be able to respond to them, and I'm going to hang out in that idea quite a bit today. Because here's the thing, your children are going to ask you why you do things. Will you be able to give a response? Will you be able to tell them why you do things, why you believe the way that you do, why you believe the gospel is the gospel. Are you able to do it? Because if you can't, there's a lot of people lining up to try to answer that question, and you're not gonna like the answers that your children are gonna get. He says, "You're taking these stones. We're going to put these stones down, so that when your children ask their fathers in time to come, what mean ye these stones? And here was what he said: "You shall answer them, that the waters of Jordan were cut off before the ark of the covenant of the Lord. When it passed over Jordan, the waters of Jordan were cut off, and these stones shall be for a memorial unto the children of Israel forever. And the children of Israel did so as Joshua commanded. They took up 12 stones out of the midst of Jordan, as the Lord spake unto Joshua, according to the number of the tribes, the children of Israel, and carried them over them, over with them, into the place where they lodged, and laid them down there. And Joshua set up 12 stones in the midst of Jordan, in the place where the feet of the priests, which bear the ark of the covenant, stood, that they are there unto this day. So it's interesting, we have really two memorials here. Joshua puts the 12 where the priests were, and then these men carry the 12 out over into the bank right of Gilgal, and that's what basically we have now. So, that meant that there's times where the Jordan gets low, and you'd be able to say, "Hey, there's the memorial, but outside the bank you would see that memorial all the time. So, in verse 18 it says, chapter four, it came to pass when the priests that have bear. The Ark of the Covenant of the Lord were come up of the midst of Jordan, and the soles of the priests' feet were lifted up unto dry land, that the waters of Jordan returned unto their place and flowed over all his banks as they did before. And the people came up out of Jordan on the 10th day of the first month and encamped in Gilgal, in the east border of Jericho, and those 12 stones, which they took out of Jordan, did Joshua pitch in Gilgal, and he spake unto the children of Israel, saying, "When your children shall ask their fathers in time to come, saying, What mean these stones? Then you shall let your children know, saying, "Israel came over this Jordan on dry land, for the Lord your God dried up the waters of Jordan from before you until you were passed over as the Lord your God did to the Red Sea, which He dried up from before us until we were gone over. So he's kind of talking, hey, there was a remnant of us that saw this with the Red Sea, but now the majority of you who have not seen this, now you get to see this with the Jordan right here. He says that all the people of the earth might know the hand of the Lord, that it is mighty, that you might fear the Lord your God forever. And picture this, and it's like, okay, Tribe of Dan, here's your stone, and you come up, and then, and then you're laying it down, and it's like them saying we commit to remember this, our tribe that we are responsible for. This is our pledge to not forget what the Lord has done, right. And then you have Judah that comes over here, and a representative from Judah picks the rock up on the shoulder and it puts it over, and the declaration is this is our pledge to always remember and not forget what God has done, right. And then you got Benjamin, and then the list goes on and on till there's 12 tribes, and they basically are saying we are united in the fact that we will remember what God has done this day. Now this was pretty interesting thinking about this, because not only is he saying we need to never forget what God has done, but the glory of God, and you see this all throughout scripture was something that was kind of at this point was spreading like wildfire, even to unbelievers, was what God did at the Red Sea. Now, here's what's fascinating about this. So, as they're getting ready to go into Jericho, right, and they're sending spies in there, there is a woman by the name of Rahab who hides two spies, and as she's hiding the two spies, and she starts communicating why she chose to do this, what was the reason, the God who split the waters of the Red Sea, Rahab has this faith because of what God did, parting the waters, and that's why she hid the spies. I love how this twice is mentioned when your children ask their fathers in

time to come, we see whose responsibility it was to let them know about what God had done and what God is doing. Where were their children supposed to get their answers about God? Where were they supposed to gain their knowledge of what God has done and who God is. It should be the parents, and more importantly, we look at this from a bigger scope. It should be the grandparents, it should be family, right? This is even you to think about Timothy and how his faith was passed down to him from from Eunice Lois, right? How important it is, we're going to not sure what's going on, but we're going to pray real fast. Okay, so let's, let's do this real quick. Dear Heavenly Father, I'm not sure what's going on, but Lord, we know you're in control. I pray that you would just be with those involved right now, maybe an illness or something. Lord, I just pray that you just be with this situation. Lord, we, we trust you, and we pray that you would just, just be the God of all comfort. Right now, we know that your grace is sufficient, Lord. We know that your strength is perfect in weakness, Lord. I pray that those involved would be attentive and be able to trust the experience that they've gained in order to be able to help the situation, and Lord, we just pray that you would just help us to be able to keep going forward as a service, but be mindful of other things going on. Lord, we love you and praise you, and we just want to give you all the honor and glory in Jesus' name. Amen. Want to give them time to be able to to get out of the doors there, so with this and this picture, kind of, I've given you the each tribe as their representative puts the stone on. I want you to pause that for a minute. I want you to think about what they, the point of that, so if the children ask, that they can give an answer. Now this was. Under the law, and I'm going to make the case for the moments that we have left that our mindset should be the exact same, but we should be giving a different answer when our children ask, Why are we doing this? So, in First Corinthians 417 this is a great verse, you know, it's one that kind of gets lost, because the verse before it gets a lot of attention, but verse 17 says, For this cause have I sent unto you Timotheus, or Timothy, who is my beloved son and faithful in the Lord, who shall bring you into remembrance of my ways, which be in Christ, as I teach everywhere in every church. So, when scripture says for this cause, we need to say, well, what is the cause? Let's back up a little bit and understand what was being talked about, starting in verse 15. He says, though ye have 10,000 instructors in Christ, yet have ye not many fathers? For in Christ Jesus I have begotten you through the gospel, wherefore I beseech you, be followers of me. I got thinking about this this week, and I tried to get some research, and it's not easy to find, you know, some of the things I was trying to search is how many Christian podcasts exist today, and the numbers were crazy, and I was looking at stuff from 2019 and it was, they were crazy then, but then I ran across this that I thought was interesting, it says, Did you know these 10s of 1000s Christian podcasts are listened to by 30 plus million people a week in 12 weeks. That's more than the population of the United States. I feel like even Rachel and I were talking as we were walking last night, and she said, well, sometimes I'll listen to a podcast, but everybody that I talk to today is like, well, I was listening to a podcast, or I was listening to this podcast, or I heard this on this podcast, and it kind of reminded me of what Paul was talking about. Here, he says, you have 10,000 instructors, 10,000 but you only needed one, you had 10,000 and let's think about what the 10,000 kind of led to. The reason he is writing this letter to the Corinthians is because he's getting these reports from the House of Chloe about how carnal this Corinthian church is being. Paul says there's 10,000 instructors in Christ, yet look how carnal they are being. I don't know if there's ever been a time in history where we've had access to so many voices about Christ and opening scripture than what we have today. It's just the technology world that we live in, but I do wonder how much of it should be remembered, how much of it is accurate. You know, I get sent things people say, 'Hey, you check this out and check this out, and there's just so much air and bad theology in a lot of these podcasts, but there's some good stuff and stuff that's sprinkled in, but it's like I'm just thinking here, Paul's saying you've got all these instructors, but here I've got to send Timothy to bring to remembrance what I said to you, and I think this is an important point that we must remember. Paul spent 18 months with them, three years earlier,

giving them what the Lord had given him. It's like they had forgotten everything, and you see us a lot with Paul. This is kind of like same thing with the book of Galatians that we've been going through on Wednesday nights, and he's like, "Who hath bewitched you? I must be astonished that you're so soon removed from the gospel which I preached unto you. 18 months with them, you're an.. I haven't even been on the job a year and a half yet. 18 months, and here, three years later, he's sending Timothy back with a letter, most likely to deal with all these problems. Apparently, the availability of 10,000 instructors in Christ only led to mass confusion and division in a world where more and more of our young people are turning to orthodoxy because of all the denominations and all the division, they're even looking for something stable, they're looking for the one truth, because all they hear are different voices, and they're confused. Catholicism and orthodoxy, their numbers are going through the roof right now, conversions of young people that they never would have been able to get before, and they're all saying. 10,000 instructors, we can trace us back clear back to the apostles. They're just getting more and more divided. I think it's interesting that Paul says this phrase, 'Bring you into remembrance of my ways, and this wasn't Paul being arrogant, we do not worship Paul or anything like that, that might be said from outside these doors, but it is an acknowledgement of the distinctive ministry that he has in scripture and the ministry he has in the dispensation of grace for the church today, this body truth and and let's look at some of these places. This isn't the only place where He says, 'My ways' or 'Follow me. Romans 16:25 Now to Him that is of power to establish you according to My gospel and the preaching of Jesus Christ, according to the revelation of the mystery which was kept secret before the world began. The 12 couldn't have taught it, because it was kept secret before the world began. Romans 21:6 and the day when God shall judge the secrets of men by Jesus Christ, according to my gospel. First Corinthians 3:10 according to the grace of God, which is given unto me as a wise master builder, I have laid the foundation, and another buildeth thereon. Let every man take heed how he buildeth thereon. Or in Second Timothy two eight, remember that Jesus Christ, of the seed of David, was raised from the dead, according to my gospel, and this was a gospel that he did not learn from the 12 in Galatians, chapter one, verse 11 and 12. He says, I certify you, brethren, that the gospel which was preached of me is not after man, it meaning it wasn't passed down from generation to generation, it wasn't passed down from the 12. He says, "Neither I received it of man, neither was I taught it, but by the revelation of Jesus Christ. He spent three years in Arabia after getting saved, learning, learning some of these truths, and then progressively he got more and more of that information. What was this gospel? What is this gospel? First Corinthians 15 one through four, it says, Moreover, brethren, I declare unto you the gospel which I preached unto you, which also you have received, and wherein you stand, by which also you are saved, if you keep in memory what I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received. How that Christ died for our sins, according to the scriptures, and that He was buried, and that He rose again the third day according to the scriptures. And Paul was saying that this is what I received. This is what I'm communicating to you, Corinthians. This is how you get saved, and it's the same blueprint for you today as it is for me today. It is faith alone in the death, burial, and resurrection of Jesus Christ. It is receipt of the free gift that you could not work for. It is Jesus Christ shed blood on the cross, paying the payment for your sins. Right, you couldn't do it if you got to pay your own debt, which some will choose to do. They'll get to do it in hell for all eternity, or you can accept the payment that was made on your behalf. The very moment that happens, you're sealed with that Holy Spirit of promise. Nothing can separate you from the love of God. There is therefore now no condemnation to them which are in Christ Jesus. You're seated in heavenly places, you are set. There's no sin being imputed into your account. This is this gospel that He is talking about here. He says you don't have to go get circumcised, after there's no church membership required to be a part of it, even if you're watching online, if you're sitting in here today, it is simply believing that your sin has separated you from a holy

God, and you could not get there, but God commendeth his love toward us, and that while we were yet sinners, Christ died for us. For by grace are you saved through faith, and that not of yourselves is the gift of God, not of works, lest any man should boast. Not through works of righteousness, which we have done, but according to His mercy He hath saved us. We receive that gift today. We believe in the death, burial, and resurrection of Jesus Christ for payment of our sins, that gives us eternal life. And it's not about you coming forward, coming to the altar, repeating after me in your seat right now. If you place your faith in that alone, you are saved. This is that gospel that Paul says I need to make sure you're not confused. I'm saying my gospel. Not because I'm arrogant, but because it's not the other gospels in scripture, or the other gospels that are being taught, and with this comes some great scriptures from Ephesians as well. In Ephesians three two, it says, "If you have heard of the dispensation of the grace of God, which is given to me to you, word. A few verses later, He says, whereof I was made a minister according to the gift of the grace of God given unto me by the effectual working of His power unto me, who am least of all saints. Is this grace given that I should preach among the Gentiles the unsearchable riches of Christ, and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ. Another good passage regarding the dispensation of God is in Colossians 125 through 27 It says, Wherefore I am made a minister according to the dispensation of God, which is given to me, to you, to fulfill the word of God, even the mystery, which had been hid from ages and from generations, but is now made manifest in the saints, to whom God would make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory, I was thinking this week, and this is really going to be cheesy, so prepare that in Matthew chapter 15, which we'll talk about here in a second, when, when Paul, or when Jesus is saying it's not meat for the children to eat the scraps from the dogs. Well, I'm just going to read. I just butcher that big time. So Matthew 1524 to 26 says, I am not sent but unto the lost sheep of the house of Israel. Then came she in worship, saying, Lord, help me. But he answered and said, It is not meat to take the children's bread and cast it to dogs. And then Paul was talking about this unsearchable riches of Christ to the Gentiles, and then them being called dogs, D O G, dispensation of grace. I was like, "Hey, it's a doctrine of dogs. It's great. Anyway, that just sit with me this much. That's free. You can use it. It's not copy written. You can have others laugh at you the way you're laughing at me. It'll be great. You'll see family tomorrow. It'll lighten the mood. All right. Romans 1515 says, Nevertheless, brethren, I have written the more boldly unto you in some sort as putting you in mind because of the grace that is given to me of God. You see, over and over again, this isn't one verse. Is Paul consistently saying that I am an apostle? I've been given information. Follow my gospel, follow me as I follow Christ. So it's interesting, he tells Timothy, put into remembrance my ways, he's telling the people, make sure that they remember what I taught them, even if there's 10,000 voices, make sure that you get the doctrine right, and they understand. Now, I was thinking about this in the few minutes that we have together, there was Moses, but then there was Joshua. Joshua one five, there shall be there shall not any man be able to stand before thee all the days of thy life. As I was with Moses, so I will be with thee. I will not fail thee nor forsake thee. And Joshua 117 according as we hearken unto Moses in all things, so will we hearken unto thee. Only the Lord thy God be with thee as He was with Moses. God has progressively revealed things through scripture, and He has progressively used different voices. There was Moses, but then there was Joshua. Eventually we had Jesus, according to his earthly ministry, Matthew 10 five and six. Though it says these 12 Jesus sent forth and commanded them, saying, 'Go not into the way of the Gentiles and into any city of the Samaritans. Enter you not, but rather go to the lost sheep of the house of Israel. Jesus's earthly ministry was a voice to the lost sheep of the house of Israel. That's how Paul was saying we knew not Jesus after the earthly. Of course, we talked about the Canaanite woman, and how, if he was ignoring her, essentially. And then that's when he says it is not me to take the children's bread, Israel, and cast it to the dogs,

Gentiles, because she was a Canaanite woman. In fact, you can only find really a half breed when you can, if you want to be. I mean, it's kind of rude, but if you want to talk about Samaritan woman, as a half-breed, the Roman centurion and the Canaanite woman. You could say, well, maybe a little interaction with Pilate that was kind of forced as a result of trial. How many times did Jesus interact with Gentiles in Matthew, Mark, Luke, and John? I gave you a list. All those interactions outside of that were to Israel, as he was seeking the lost sheep of the house of Israel, in order to get her to repent before they would go into Jacob's trouble. That is Matthew, Mark, Luke, and John. So the voice of Jesus in the earthly ministry was to Israel today, the voice for the body of Christ in this dispensation of grace is Paul from Jesus, not that Paul is to be worshiped, but how Jesus is communicating today's doctrine is through the apostle Paul. In fact, he calls himself the pattern in First Timothy 115 and 16. He says, "This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. Howbeit, for this cause I obtain mercy, that me first Jesus Christ might show forth all long suffering for a pattern to them which should hereafter believe on Him to life everlasting. So, as I kind of wrap this up and bring this full circle, when your children ask their fathers in time to come, this is why you tell them about Paul, because he has been given the gospel for people to be saved today. He's been given the doctrine for the body of Christ to be able to live in today, and so, as I was picturing this man, it would be like just because he taught for us today in the teens, but it would be like the inabnit family picking up the stone, putting it on the shoulder, and they're being like, we, the in abnormal family, we will remember this doctrine of grace message. We will remember this gospel of grace. We will recognize that Paul has been given this dispensation of grace. It would be Steve Porter picking up a stone and pulling it over, and he would say, we will remember. We make this vow today that this is the doctrine that we will follow. This is the gospel that saves people today. The Boyer family, as I hope that you probably need help, as I pick it up and put it on my shoulder, and I put it there, but as a memorial, we as a congregation, saying we will not depart from this dispensation of grace message and rightly dividing, so when our children ask, Why do you not water baptized? Why do you believe salvation is faith alone in the death, burial, and resurrection of Jesus Christ? We take him to the memorial, we take him to the doctrine, we take him to Paul's message, and we say this is why. And this week, oh gosh, that's embarrassing, but this week it's all. When I was reading the story of Joshua, it's all I could think about was if our children ask us, why can we answer? They're going to go to different camps, they're going to go to all these different places, they're going to hear these different voices, they're going to listen to all these podcasts, and they're going to come back, and they'll be like, why, Paul, why not Jesus, and Matthew, Mark, Luke, and John? Can we answer? Can we take them back to the truth? Can we give them this foundational peace that is critical for them to be able to thrive in this dispensation of grace, and it's really hard to do, because today everybody seems to hate Paul. There are efforts to try to remove his books from Bibles. It is insane, he Oh, you know, Paul, the misogynist, and everything else, and they don't like what he says about women with preachers and things like that. I'm telling you, Paul is hated in a lot of circles, and a lot of places just hang out in Matthew, Mark, Luke, and John, but today is my declaration is when our children ask us, we are able to give them an answer, and we're to tell them why we follow Paul as our apostle for this dispensation of grace. I'm going to have everybody pray, or I'm sorry, I might everybody stand, and I'm going to pray. You don't have to remember that part today, if you're here today, and you want to come be a part of what we're doing here at Grace Point, or you want to get involved. We'd love to be able to talk to you and try to find a place for you to serve. It's an awesome thing. We'll have people up front, or if you got more questions about what it means to be saved, if it didn't make enough sense, or if you have questions about what the next steps are after you get saved, we'd love to be able to help you with that. So, during this time, while we pray and we'll sing a song, if you want to come forward and talk to the guys up front, and we have a room, so we won't just embarrass you up here, but we have a room we can take you

back and talk to you a little bit, so use this opportunity for. At, if you wish, but I want to make sure that you understand that. Alright, let's pray. Dear Heavenly Father, I thank you for Paul and this dispensation of grace. I thank you for the mystery program that was kept secret before the world began, and how it unlocks everything in Scripture. Now everything doesn't contradict itself when you understand how it was written and why it was preserved the way it was. We cannot mix it all up, Lord. And I felt like Paul spent the majority of his time trying to combat those that would go behind him trying to mix it all up, Lord. 10,000 10,000 was a big number there, but there are hundreds of 1000s of podcasts and voices out there today, and the vast majority of them would not recognize Paul's distinctive message for today, and so much like when he sends Timothy to say, "Bring them back to remembrance of my ways, Lord. I pray that we, as a church, would stand firm on this rightly divided message, and we'd be able to give an answer to our children of why. Paul, Lord, we just pray that you just be with the people now, help them enjoy their time tomorrow, Lord. And I pray that we would always remember this gospel message, and this distinctive apostle, for this dispensation of grace, Jesus' name. Amen.