MATTHEW 26:20-35

A. Matthew 26:20-25 - Now when the even was come, he sat down with the twelve. Matt. 26:21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me. Matt. 26:22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? Matt. 26:23 And he answered and said, He that dippeth *his* hand with me in the dish, the same shall betray me. Matt. 26:24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. Matt. 26:25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

1. In the upper room having the supper, Jesus tells the 12 that one of them would ____tray Him. The disciples are shocked, thinking how could this be? They begin asking "Could it be me?" They all had an innocent smitten heart concerning the betrayal of the one they followed...all except for _____.

   Note: *Only John (or Lazarus) didn't ask: "Is it I?"

   John 13:25 - He then lying on Jesus' breast saith unto him, Lord, who is it?

2. Judas had _____ty of opportunities to believe in Christ. He had witnessed many of His sermons and miracles. Christ had loved him, allowed him to keep the finance bag, and had ____peatedly reached out to him. This He did, even though He foreknew Judas's heart.

   Note:

   John 13:21 - When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

   Psalm 41:9 - Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up *his* heel against me.

   John 13:18 - I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

3. Jesus knew Judas was choosing _____ for himself, and one's works would determine the ____gree of punishment in hell. Think on that!

   *In verse 25, Judas knew he was the guilty one for he had already met with the religious leaders in how much they were to give him. Judas was just waiting for the _____ moment to betray Jesus.

   *Judas asks: Master, is it I? Jesus said: "Thou hast said."

B. Matthew 26:26-29 - And as they were eating, Jesus took bread, and blessed *it,* and brake *it,* and gave *it* to the disciples, and said, Take, eat; this is my body. Matt. 26:27 And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it; Matt. 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins. Matt. 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

1. This is where Christ instituted what we call the Lord's Supper. This passage has been _____understood-____bated by many churches. They say that this is the Passover meal because of verse 17. But in verses 20-21, they are sitting down and Judas is present at the meal ____fore he left.

Note:
Luke 22:20 - Likewise also the cup after supper, saying, This cup *is* the new testament in my blood, which is shed for you.

*So Jesus and the 12 did the Passover Supper. It was _____ this that Jesus did the Lord's Supper (bread and cup). That's ____ meals.

2. Jesus said: of the bread [this is my body]
of the cup [this is my blood]

   a. This here in the upper room is not _____erally His body and blood. He holds the elements up, thus making them ____present=symbolize His body and blood.

   b. When He breaks the bread, that isn't Calvary! It represents what will take place on the _____.

      *When I draw a cross on the board, that isn't the real-literal cross. It only ____presents the cross.

3. The church of Rome has created a heresy known as Transubstantiation. They say when the priest consecrates the host bread it becomes the actual literal body of Christ-the wine, the literal blood of Christ. That's _____!

   a. When Christ says this is my body, He didn't have a pound of _____ to pass around to eat.

   b. Genesis 9:4 - But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.
   Leviticus 3:17 - *It shall be* a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.
   Leviticus 17:10 - And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.
   Acts 15:20, 29 - But that we write unto them, that they abstain from pollutions of idols, and *from* fornication, and *from* things strangled, and *from* blood. Act 15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

      *____fore the law, ____der the law, and ____ter the law in grace, man is _____bidden to drink blood. Any religion that has to drink-eat blood violates the Word of God.

   c. Luke 22:19 - And he took bread, and gave thanks, and brake *it,* and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

      *When you do something in remembrance of someone, it's a _____ial.

   d. I Corinthians 11:23-26 - For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread:
   1Corin. 11:24 And when he had given thanks, he brake *it,* and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 1Corin. 11:25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it,* in remembrance of me. 1Corin. 11:26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

      You are not ____peating it, you are representing-demonstrating it. You in drama are memorializing it, but you are _____ repeating it.

   e. The Roman Catholic Church mass is believed to be re-sacrificing Him. Once the pope held the host and said: "This ____ your Savior," the host-bread wafer is believed to be the literal flesh of Jesus.

*When they ding the bell, the wine in the goblet transforms into the literal blood of Jesus. That is literal body and blood cannibalism!

**It's a complete rejection of the _____ciency of the sacrifice of Christ, and complete rejection of the _____ sacrifice _____ offered!

Hebrews 10:10, 12, 14 - By the which will we are sanctified through the offering of the body of Jesus Christ once *for all.* Heb. 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Heb. 10:14 For by one offering he hath perfected for ever them that are sanctified.

I Timothy 2:5-6 - For *there is* one God, and one mediator between God and men, the man Christ Jesus; 1Tim. 2:6 Who gave himself a ransom for all, to be testified in due time.

4. What then was in the cup? In verse 29 it says [this fruit of the vine].

   a. Isaiah 65:8 - Thus saith the LORD, As the new wine is found in the cluster, and *one* saith, Destroy it not; for a blessing *is* in it: so will I do for my servants' sakes, that I may not destroy them all.

      *The new wine is a cluster of the grapes, not in a bottle. What's in the cluster? Grape juice. You squeeze them, yet it's called _____ wine.

   b. Proverbs 3:10b - So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

      *When you hold up a cluster of grapes, the new wine is in them. If you put them into a press, squeeze them, the grape juice is new wine.

   c. Genesis 40:9-11 - And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine *was* before me; Gen. 40:10 And in the vine *were* three branches: and it *was* as though it budded, *and* her blossoms shot forth; and the clusters thereof brought forth ripe grapes: Gen. 40:11 And Pharaoh's cup *was* in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

      *What is he doing? He is making grape _____ for Pharaoh. He took a cluster of grapes, squeezed their juice into a cup to drink.

   d. Deuteronomy 29:5-6 - And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot. Ye have not eaten bread, neither have ye drunk wine or strong drink that ye might know that I am the Lord your God. Deut. 25:6 And it shall be, *that* the firstborn which she beareth shall succeed in the name of his brother *which is* dead, that his name be not put out of Israel.

      *For 40 years the Israelites had drunk ____ wine (only grape juice).

      Deuteronomy 32:14 - Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

      **Pure grape juice is a type of _____!

   e. So, if you have a cup, and it's going to represent blood, it is logical that it's going to be grape juice!

*Jesus picks up the clusters on the table, _____zes them into a cup, and then gives to His disciples to drink. They have seen Him in the blood of the grapes as if in a wine press. He's going to Calvary to suffer under the fierceness of the wine press in the _____ of God poured out on Him.

f. So the Bible shows the grape juice as a _____ture of blood and not wine. This is why we use grape juice for the Lord's Supper (we could be wrong but not to argue).

5. In verse 29 Jesus said: [until...I drink it new with you in my Father's Kingdom].

a. He's talking about having a new relationship with them. It is new in its manner-quality in the 1,000 year Kingdom. It will be a new fellowship because the New Covenant will be in _____.

*They will have a new spiritual life, a new birth, and regeneration of eternal life (Jeremiah 31:31-34, Ezekiel 36:22-28, Matthew 19:28, Mark 10:28-30)

b. Jesus is also saying the cross ratifies-_____icially approves the New Testament.

*The cross doesn't inaugurate the New Testament-Covenant, but that will take place in their (Jews) new _____dom. Jesus will put it into effect-motion when He _____turns to earth.

c. In Exodus 24, when Moses said "by this blood," the Old Covenant was ratified-established. But it wasn't _____ Exodus 29 that the Covenant was put into place-effect.

**So it is with the New Covenant. It was ratified on the _____, but it is not in effect until Christ returns to _____. At this moment in time, the 12 (11) didn't grasp all of what Jesus was saying, just like other things.

**But later, through the Spirit's help, they will ___call and understand the Scriptures-what Jesus is saying here.

Luke 24:44-46 - And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me. Luke 24:45 Then opened he their understanding, that they might understand the scriptures, Luke 24:46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

C. Matthew 26:30-35 - And when they had sung an hymn, they went out into the mount of Olives. Matt. 26:31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. Matt. 26:32 But after I am risen again, I will go before you into Galilee. Matt. 26:33 Peter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended. Matt. 26:34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice. Matt. 26:35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

1. Christ here begins to ____plain what soon would happen to Him and them. When Christ says what He does you can see the demonstration of _____ nature. Peter about pops his blood pressure.

2. In verse 31, Jesus says they would be caused to fail because of their association with _____ that very evening. Jesus knew this, not only because of His omniscience, but also because of prophetic _____ture.

Zechariah 13:7 - Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

3. Peter, the bold one, in his objection to Christ's words, was ____nying the written-living Word of God. He's actually saying (because of overwhelming feelings about Christ leaving-getting murdered) "I don't care what anyone says, I'm _____ going to forsake you!" He (pride) says even if he had to die, he wouldn't deny Christ.

   **Jesus tells Peter, "And by the way, you won't deny me once...but you will deny me _____ times before the rooster crows!"

4. In the midst of this seeming night_____, the disciples missed what should have given them encouragement. Jesus tells them in verse 32 He would _____ from death and _____them in Galilee!

   *Jesus had told them this truth before, but the same as here, it passed _____ their heads.

   John 20:9 - For as yet they knew not the scripture, that he must rise again from the dead.