

The Miracles of Jesus



Introduction

The miracles of Jesus are far more than extraordinary historical events; they are profound revelations of the Savior's divine identity and the heart of the Father. Throughout the Gospels, every act of power—from turning water into wine to the final healing before the cross—was a sign pointing to the ultimate reality: that God has broken into human history to reconcile the world to Himself.

As you embark on this study, I invite you to look past the surface of these wonders and fix your eyes on the Miracle Worker. May each reflection be an opportunity to know Jesus more deeply, to witness the tangible compassion of God, and to cultivate a faith that recognizes His presence in every circumstance of your life. Open your heart to the glory of Christ, and let us explore the life-transforming power of our Lord together.

This study serves as a testimony of Christ's divine authority and compassion. While the Gospels record many specific wonders, John notes that if everything Jesus did were written down, the world itself could not contain the books. These miracles were not just historical events but signs of the Kingdom of God breaking into the earth, showing His authority over nature, disease, demons, and death.

1. Turning Water into Wine

- **Scripture Reference:** John 2:1-11 (NKJV)

At a wedding feast in Cana, Jesus performed His first public miracle, signaling the arrival of the New Covenant. This transformation of water into choice wine served as a symbolic manifestation of the joy and abundance found in Christ. It reminds us that Jesus is the master of quality and time, capable of elevating the ordinary into the extraordinary to preserve human dignity and celebrate life.

- **Study Point:** Miracles often meet us in moments of lack. Here, Jesus restores the joy of a wedding feast, revealing His glory and leading His disciples to believe in Him.
- **Scripture Study (John 2):**
 - 1. Jesus and His disciples were invited to a _____ in Cana. (v. 2)
 - 2. Mary told the servants, "Whatever He says to you, _____ it." (v. 5)
 - 3. There were six waterpots of stone according to the manner of _____. (v. 6)
 - 4. Jesus told them to fill the waterpots with _____. (v. 7)
 - 5. This beginning of signs Jesus did and manifested His _____. (v. 11)

2. Calming the Storm

- **Scripture Reference:** Matthew 8:23-27; Mark 4:35-41; Luke 8:22-25 (NKJV)

When the elements of nature turned violent, the disciples discovered that the Prince of Peace was in their boat. This miracle establishes Jesus as the Lord over the creation He fashioned, possessing the authority to silence chaos with a single command. It serves as a profound lesson that the presence of Jesus does not guarantee the absence of storms, but it does guarantee an anchor that cannot be moved.

- **Study Point:** Jesus rebuked the wind and sea, and they obeyed. This miracle challenges us to move from panic to faith, as Jesus asked, "Why are you so fearful? How is it that you have no faith?".
- **Scripture Study (Mark 4):**
 - 1. A great _____ storm arose, and the waves beat into the boat. (v. 37)
 - 2. Jesus was in the stern, asleep on a _____. (v. 38)
 - 3. He arose and rebuked the wind, and said to the sea, "_____, be still!" (v. 39)
 - 4. And the wind ceased and there was a great _____. (v. 39)
 - 5. They feared exceedingly and asked, "Who can this be, that even the wind and the sea _____ Him?" (v. 41)

3. Healing a Leper

- **Scripture Reference:** Matthew 8:1-4; Mark 1:40-45; Luke 5:12-14 (NKJV)

In the ancient world, leprosy was the ultimate mark of exclusion, yet Jesus breached the social and ceremonial barriers to reach the unreachable. By touching the leper, Jesus demonstrated that His holiness was not fragile but contagious, capable of absorbing uncleanness and releasing life. This miracle reveals that no one is too far gone or too "unclean" for the transformative touch of the Savior.

- **Study Point:** Jesus' response, "I am willing; be cleansed," settles the fundamental question of God's willingness to extend mercy and restoration to the outcast.
- **Scripture Study (Matthew 8):**
 - 1. When He had come down from the _____, great multitudes followed Him. (v. 1)
 - 2. The leper came and _____ Him, saying, "Lord, if You are willing, You can make me clean." (v. 2)
 - 3. Jesus put out His _____ and touched him. (v. 3)
 - 4. Immediately his leprosy was _____. (v. 3)
 - 5. Jesus told him to go show himself to the _____. (v. 4)

4. Healing the Centurion's Servant

- **Scripture Reference:** Matthew 8:5-13; Luke 7:1-10 (NKJV)

The faith of a Gentile soldier provides one of the most striking examples of trust in the Gospels, focusing entirely on the authority of Christ's spoken word. The centurion recognized that Jesus operated in a realm of spiritual sovereignty where physical presence was unnecessary for healing. This encounter highlights that great faith is found in those who simply believe that Jesus has the authority to command reality from a distance.

- **Study Point:** This demonstrates the highest caliber of faith: trusting the naked authority of Jesus' voice over distance. The centurion's faith "marveled" Jesus.
- **Scripture Study (Matthew 8):**
 - 1. Jesus entered _____, where a centurion came to Him. (v. 5)
 - 2. The centurion's servant was lying at home _____, dreadfully tormented. (v. 6)
 - 3. The centurion said, "Lord, I am not _____ that You should come under _____" (v. 8)
 - 4. Jesus said He had not found such great faith, not even in _____. (v. 10)
 - 5. His servant was healed that same _____. (v. 13)

5. The Gadarene Demoniacs

- **Scripture Reference:** Matthew 8:28-34; Mark 5:1-20; Luke 8:26-39 (NKJV)

In the region of the Gadarenes, Jesus confronted a legion of darkness that had enslaved and isolated two men among the tombs. This miracle illustrates the sheer power of the Kingdom of God to liberate the most oppressed minds and restore broken identities. It proves that there is no spiritual stronghold so entrenched that it can withstand the liberating command of the Son of God.

- **Study Point:** Jesus demonstrated total dominion over the forces of darkness, restoring the men to their right minds. This miracle showcases Jesus as the deliverer from spiritual bondage.
- **Scripture Study (Mark 5):**
 - 1. The man with an unclean spirit had his dwelling among the _____. (v. 3)
 - 2. When he saw Jesus from afar, he ran and _____ Him. (v. 6)
 - 3. My name is _____; for we are many. (v. 9)
 - 4. The demons entered a herd of many _____ feeding nearby. (v. 11-13)
 - 5. The man was found sitting, _____, and in his right mind. (v. 15)

6. Raising Lazarus from the Dead

- **Scripture Reference:** John 11:1-44 (NKJV)

The raising of Lazarus stands as the ultimate sign before the Passion, proving that Jesus is not just a healer of the living, but the conqueror of the grave. Facing a situation that was four days past hope, Jesus demonstrated that his timing, while often mysterious, is always perfect for the manifestation of God's glory. This miracle serves as a definitive preview of the resurrection power that defines the Christian faith.

- **Study Point:** Jesus declared, "I am the resurrection and the life." This miracle served as a preview of the fully realized Kingdom where death shall be no more.
- **Scripture Study (John 11):**
 - 1. Jesus loved Martha and her sister and _____. (v. 5)
 - 2. Martha said, "Lord, if You had been here, my brother would not have _____. (v. 21)
 - 3. At the tomb of His friend, the shortest verse says: "Jesus _____. (v. 35)
 - 4. Jesus cried with a loud voice, "Lazarus, _____ forth!" (v. 43)
 - 5. He who had died came out bound hand and foot with _____. (v. 44)

7. Feeding the Five Thousand

- **Scripture Reference:** Matthew 14:13-21 (NKJV)

In a desolate place, Jesus transformed a scarcity of resources into a surplus of satisfaction, feeding thousands from a boy's humble offering. This miracle reveals Jesus as the Bread of Life who sustains His people and demonstrates the economy of the Kingdom: what is given to Him is multiplied beyond measure. It teaches us that our "not enough" becomes "more than enough" once placed in His hands.

- **Study Point:** This miracle reveals God's capacity to multiply our meager resources when offered in faith. It demonstrates that He is the provider who ensures no one leaves lacking.
- **Scripture Study (Matthew 14):**
 - 1. Jesus was moved with _____ for the great multitude. (v. 14)
 - 2. The disciples said, "We have here only five loaves and two _____." (v. 17)
 - 3. He looked up to heaven, _____ and broke the loaves. (v. 19)
 - 4. They all ate and were _____. (v. 20)
 - 5. They picked up _____ baskets full of the fragments remaining. (v. 20)

8. Walking on Water

- **Scripture Reference:** John 6:16-21 (NKJV)

By treading upon the very waves that threatened His disciples, Jesus proved that He is superior to the laws of physics and the chaos of the deep. This miracle is a powerful visual of Christ's transcendence, inviting us to keep our eyes fixed on Him rather than the turbulent circumstances surrounding us. It confirms that even when we are in the middle of a struggle, Jesus is approaching us, sovereign over the very things we fear.

- **Study Point:** Jesus asserts His absolute authority over nature. This miracle reminds us that He is present to calm our fears and sustain us through the most turbulent storms of life.
- **Scripture Study (John 6):**
 - 1. It was now dark, and Jesus had not _____ to them. (v. 17)
 - 2. The sea arose because a great _____ was blowing. (v. 18)
 - 3. They saw Jesus walking on the sea and drawing _____ the boat. (v. 19)
 - 4. He said to them, "It is I; do not be _____." (v. 20)
 - 5. Then they _____ received Him into the boat. (v. 21)

9. Healing Peter's Mother-in-law

- **Scripture Reference:** Mark 1:29-31 (NKJV)

Healing Peter's mother-in-law highlights that Jesus' ministry is as concerned with the private home as it is with the public square. By touching her hand and lifting the fever, Jesus restored her not just to health, but to her place of service and hospitality within the community. This miracle teaches us that God values our domestic lives and personal wellbeing as much as His larger redemptive work.

- **Study Point:** Jesus is intimately concerned with our personal, daily struggles. This act of healing restores us not just to health, but to a life of service and fellowship.
- **Scripture Study (Mark 1):**
 - 1. They entered the house of Simon and _____. (v. 29)
 - 2. Simon's mother-in-law lay sick with a _____. (v. 30)
 - 3. He came and took her by the _____ and lifted her up. (v. 31)
 - 4. Immediately the fever _____ her. (v. 31)
 - 5. And she _____ them. (v. 31)

10. The Woman with the Issue of Blood

- **Scripture Reference:** Luke 8:43-48 (NKJV)

The woman who touched the hem of Jesus' garment provides a profound model of faith that persists through chronic suffering and social isolation. Her quiet, desperate act of belief bypassed the crowds and connected directly to the source of divine virtue, demonstrating that even the smallest gesture of faith is enough to trigger a miraculous response. Jesus' public acknowledgment of her "daughter" restored not only her body but also her identity and place in society.

- **Study Point:** Faith is an active, connecting force. Even a simple, desperate touch of belief acts as a conduit for God's healing virtue to enter our lives and make us whole.
- **Scripture Study (Luke 8):**
 - 1. The woman had a flow of blood for _____ years. (v. 43)
 - 2. She came from behind and touched the _____ of His garment. (v. 44)
 - 3. Jesus asked, "Who _____ Me?" (v. 45)
 - 4. He perceived that _____ had gone out from Him. (v. 46)
 - 5. "Daughter, be of good cheer; your _____ has made you well." (v. 48)

11. Healing the Ten Lepers

- **Scripture Reference:** Luke 17:11-19 (NKJV)

When ten lepers cried out for mercy, they were healed as they obeyed the command to show themselves to the priests, proving that miracles often follow the path of obedience. However, only one returned to fall at Jesus' feet in gratitude, illustrating the vital distinction between physical cleansing and spiritual wholeness. This miracle teaches us that while many receive God's gifts, the fullest blessing belongs to those who return to the Giver with a thankful heart.

- **Study Point:** Gratitude is the catalyst for wholeness. While physical healing occurred for all, the one who returned with a thankful heart received the fullness of spiritual restoration.
- **Scripture Study (Luke 17):**
 - 1. The ten lepers stood afar off and lifted up their _____. (v. 12-13)
 - 2. As they _____, they were cleansed. (v. 14)
 - 3. One of them returned and with a loud voice _____ God. (v. 15)
 - 4. The man who returned was a _____. (v. 16)
 - 5. Jesus asked, "Were there not _____ cleansed?" (v. 17)

12. Raising Jairus' Daughter

- **Scripture Reference:** Mark 5:21-43 (NKJV)

In the home of a grieving father, Jesus proved that His authority over death extends to every stage of life, from the elderly Lazarus to a young child. By speaking the words "Talitha, cumi," Jesus gently called a young girl back from the threshold of eternity, demonstrating that He is the Lord of both the living and the dead. This miracle encourages us that even when a situation appears final to human eyes, it is merely a sleep from which Jesus can awaken us.

- **Study Point:** The limitations of human death do not constrain the Son of God. This miracle encourages us to hold fast to faith even when situations seem finalized, trusting in His power.
- **Scripture Study (Mark 5):**
 - 1. Jairus was one of the _____ of the synagogue. (v. 22)
 - 2. Jesus told him, "Do not be afraid; only _____." (v. 36)
 - 3. He told the mourners, "The child is not dead, but _____." (v. 39)
 - 4. Talitha, cumi means, "Little girl, I say to you, _____." (v. 41)
 - 5. The girl was _____ years of age. (v. 42)

13. Healing the Blind Man at Bethsaida

- **Scripture Reference:** Mark 8:22-26 (NKJV)

This miracle is unique because it is the only instance where Jesus heals in stages, first resulting in partial sight and then full restoration. It serves as a powerful metaphor for our own spiritual journey, where our understanding of Christ often deepens progressively as we walk with Him.

- **Study Point:** The progressive healing demonstrates that Jesus is patient with our spiritual development, walking with us until our vision is fully clear and restored.
- **Scripture Study (Mark 8):**
 - 1. They brought a blind man to Jesus and begged Him to _____ him. (v. 22)
 - 2. Jesus led the blind man out of the _____. (v. 23)
 - 3. He put _____ on his eyes and put His hands on him. (v. 23)
 - 4. The man looked up and said, "I see _____ like trees, walking." (v. 24)
 - 5. Jesus put His hands on his eyes again, and he was _____. (v. 25)

14. Healing the Man Born Blind

- **Scripture Reference:** John 9:1-41 (NKJV)

This profound account goes beyond a physical healing; it is a theological collision between the Light of the World and the darkness of religious legalism. By restoring sight to a man blind from birth, Jesus challenged the assumptions of His day regarding suffering and sin, proving that God's power is displayed to bring glory through life's most challenging circumstances.

- **Study Point:** This miracle reveals that our hardships can be opportunities for the works of God to be revealed, and it challenges us to stand firm in our testimony even when others doubt our experience with Christ.
- **Scripture Study (John 9):**
 - 1. Jesus said, "Neither this man nor his parents _____, but that the works of God should be revealed in him." (v. 3)
 - 2. Jesus made clay and anointed the eyes of the blind man with the _____. (v. 6)
 - 3. He told him, "Go, wash in the pool of _____." (v. 7)
 - 4. The neighbors asked, "Is not this He who sat and _____?" (v. 8)
 - 5. The man said, "One thing I know: that though I was blind, now I _____." (v. 25)

15. Healing the Paralytic Lowered through the Roof

- **Scripture Reference:** Mark 2:1-12 (NKJV)

In this dramatic encounter, Jesus demonstrates that He possesses the authority not just to heal bodies, but to forgive the deepest burdens of the soul. The faith of the paralytic's friends, who dismantled a roof to bring their brother to Christ, stands as a testament to the power of intercessory love and the lengths we should go to bring others to the Savior.

- **Study Point:** True healing begins with the heart. This miracle teaches us that Jesus is concerned with our spiritual state as much as our physical condition, and that faith is often something shared in community.
- **Scripture Study (Mark 2):**
 - 1. When Jesus saw their _____, He said to the paralytic, "Son, your sins are forgiven." (v. 5)
 - 2. The men uncovered the _____ where He was. (v. 4)
 - 3. The scribes reasoned in their hearts, "Who can _____ sins but God alone?" (v. 7)
 - 4. Jesus asked, "Which is easier, to say, 'Your sins are forgiven,' or to say, ' _____ and walk'?" (v. 9)
 - 5. The man arose, took up his bed, and went out in the _____ of them all. (v. 12)

16. The Miraculous Catch of Fish

- **Scripture Reference:** Luke 5:1-11 (NKJV)

After a night of fruitless labor, the disciples were humbled by Jesus' command to cast their nets into the deep. This miracle is a vivid reminder that our efforts, when detached from Christ's direction, often yield nothing, but when we obey His word, we find provision beyond our expectations. It calls us to shift our trust from our own expertise to the wisdom of the Master.

- **Study Point:** Obedience to Jesus can turn a season of frustration into a harvest of abundance, teaching us that following His command is the key to both provision and purpose.
- **Scripture Study (Luke 5):**
 - 1. Jesus told Simon, "Launch out into the _____ and let down your nets _____." (v. 4)
 - 2. Simon said, "Master, we have toiled all night and caught _____." (v. 5)
 - 3. They caught such a great number of fish that their _____ was breaking. (v. 6)
 - 4. When Simon Peter saw it, he fell down at Jesus' _____. (v. 8)
 - 5. Jesus told them, "Do not be afraid. From now on you will _____ men." (v. 10)

17. Healing the Nobleman's Son

- **Scripture Reference:** John 4:46-54 (NKJV)

This distant healing demonstrates that the power of Christ is not confined by physical location, showcasing His absolute authority over time and space. The nobleman's persistence in seeking Jesus for his dying son reveals a desperate faith that moved from asking for a favor to believing in the potency of Jesus' command, proving that distance is never a barrier to God's intervention.

- **Study Point:** Our faith does not need to see physical signs to be effective; it only needs to trust in the integrity of Jesus' word. This miracle highlights that God's grace reaches our needs.
- **Scripture Study (John 4):**
 - 1. A certain nobleman's son lay _____ at Capernaum. (v. 46)
 - 2. The nobleman begged Jesus to come down and _____ his son. (v. 47)
 - 3. Jesus said to him, "Go your way; your _____ lives." (v. 50)
 - 4. The man believed the word that Jesus _____ him. (v. 50)
 - 5. He knew it was the same hour in which Jesus said, "Your son _____." (v. 53)

18. Healing the Man with the Withered Hand

- **Scripture Reference:** Mark 3:1-6 (NKJV)

Jesus enters the synagogue and confronts the rigid legalism of the Pharisees. By healing a man on the Sabbath, Jesus reveals that God's law was intended to bring life and restoration, not to shackle human suffering with cold indifference. This event serves as a sharp reminder that people are always more important than rigid traditions.

- **Study Point:** Jesus prioritizes compassion over legalistic ritual. This miracle teaches us that true worship is demonstrated in our care for others, even when it challenges human-made structures.
- **Scripture Study (Mark 3):**
 - 1. The man had a _____ hand. (v. 1)
 - 2. The Pharisees watched Him closely, whether He would heal him on the _____. (v. 2)
 - 3. Jesus asked, "Is it lawful on the Sabbath to do good or to do _____?" (v. 4)
 - 4. Jesus looked around at them with _____, being grieved by the hardness of their hearts. (v. 5)
 - 5. He said to the man, "_____ your hand." (v. 5)

19. Healing the Two Blind Men

- **Scripture Reference:** Matthew 9:27-31 (NKJV)

These two men followed Jesus, crying out for mercy and demonstrating remarkable persistence in their pursuit of healing. Their request highlights the intersection of desperate human need and the compassionate response of the Savior. Jesus tests their faith, ultimately showing that openness to God's power is contingent on believing in His capability to restore what is lost.

- **Study Point:** Persistent faith is central to receiving from God. Jesus rewards their belief, teaching us to cry out for mercy, and have faith that His power unlocks the miraculous.
- **Scripture Study (Matthew 9):**
 - 1. The two blind men followed Him, crying out, "Son of David, have ___ on us!" (v. 27)
 - 2. Jesus asked them, "Do you _____ that I am able to do this?" (v. 28)
 - 3. They said to Him, "_____, Lord." (v. 28)
 - 4. Jesus touched their eyes, saying, "According to your _____ let it be to you." (v. 29)
 - 5. And their eyes were _____. (v. 30)

20. Healing the Deaf and Mute Man

- **Scripture Reference:** Mark 7:31-37 (NKJV)

This deeply personal miracle showcases Jesus' tenderness as He takes the man aside from the crowd to address his specific infirmity. By using physical gestures and speaking the Aramaic word "Ephphatha," Jesus invites us to see that He is intimately acquainted with our personal struggles and is willing to engage with us on a level that feels safe, seen, and deeply known.

- **Study Point:** Jesus treats our needs as personal and sacred. This encounter illustrates the Savior's gentle nature as He restores not only the man's physical ability to speak and hear but also his capacity for community.
- **Scripture Study (Mark 7):**
 - 1. They brought to Him one who was deaf and had an _____ in his speech. (v. 32)
 - 2. Jesus took him aside from the _____ and put His fingers in his ears. (v. 33)
 - 3. He spat and touched his _____. (v. 33)
 - 4. Looking up to heaven, He sighed and said to him, "____," that is, "Be _____. (v. 34)
 - 5. The people were astonished beyond measure, saying, "He has done all things _____. (v. 37)

21. The Withering of the Fig Tree

- **Scripture Reference:** Matthew 21:18-22 (NKJV)

Unlike the healings, this miracle serves as a prophetic object lesson on spiritual fruitfulness and the danger of hypocrisy. Jesus curses the tree that looked alive but produced no fruit, providing a stern warning about the necessity of authentic discipleship. It reveals that God expects more than just the appearance of religion; He desires genuine, life-bearing faith.

- **Study Point:** God desires fruitfulness, not just the appearance of life. This miracle challenges us to ensure our spiritual lives are producing fruit that reflects our relationship with Him.
- **Scripture Study (Matthew 21):**
 - 1. Jesus saw a _____ tree by the road and found nothing on it but leaves. (v. 19)
 - 2. Immediately the fig tree _____. (v. 19)
 - 3. The disciples _____, saying, "How did the fig tree wither away so _____?" (v. 20)
 - 4. Jesus answered, "If you have faith and do not _____, you will do what was done to the fig tree." (v. 21)
 - 5. "And whatever things you _____ in prayer, believing, you will _____." (v. 22)

22. Feeding the Four Thousand

- **Scripture Reference:** Matthew 15:32-39 (NKJV)

In a display of compassion, Jesus feeds a great multitude, demonstrating that the provision of the Kingdom is available to all who are hungry. This miracle reinforces Jesus' identity as the Sustainer who cares for the physical needs of people, ensuring that no one leaves the presence of God lacking.

- **Study Point:** Jesus' compassion is comprehensive and inclusive. He provides for the needs of the multitude, teaching us that His care is both abundant and available to all who seek Him.
- **Scripture Study (Matthew 15):**
 - 1. Jesus said, "I have _____ on the multitude, because they have....." (v. 32)
 - 2. The disciples asked, "Where could we get enough bread in the wilderness to _____ such a great multitude?" (v. 33)
 - 3. They had seven loaves and a few little _____. (v. 34)
 - 4. He took the seven loaves and the fish and gave _____, broke them and gave them to His disciples. (v. 36)
 - 5. They took up seven large _____ full of the fragments that were left. (v. 37)

23. Raising the Widow's Son at Nain

- **Scripture Reference:** Luke 7:11-17 (NKJV)

As Jesus entered the city of Nain, He encountered a funeral procession—a widow burying her only son. This miracle stands as a powerful demonstration of Jesus' compassion, as He intervened not because He was asked, but because He was moved by her suffering. By stopping the procession and raising the young man, Jesus proved that He is the Lord of life who disrupts the sorrow of death.

- **Study Point:** Jesus' intervention at Nain shows that His compassion is proactive and deeply personal. He is the Comforter who sees our grief and can turn mourning into rejoicing.
- **Scripture Study (Luke 7):**
 - 1. When the Lord saw her, He had _____ on her. (v. 13)
 - 2. He said to the mother, " _____ not." (v. 13)
 - 3. He came and touched the open _____. (v. 14)
 - 4. He said, "Young man, I say to you, _____." (v. 14)
 - 5. Fear seized them all, and they glorified God, saying, "A great _____ has risen up among us!" (v. 16)

24. Healing the Invalid at Bethesda

- **Scripture Reference:** John 5:1-9 (NKJV)

At the pool of Bethesda, a man had suffered for thirty-eight years, waiting for an opportunity to be healed. Jesus bypassed the superstition of the pool and addressed the man directly with a challenging question. This miracle highlights Jesus' authority to bring immediate, life-altering restoration to those who have lost hope due to long-term chronic conditions.

- **Study Point:** Jesus doesn't need external systems or timing; He is the source of healing. He calls us to rise above our past and accept the new life He offers, regardless of how long we have been waiting.
- **Scripture Study (John 5):**
 - 1. A certain man was there who had an _____ thirty-eight years. (v. 5)
 - 2. Jesus said to him, "Do you want to be made _____?" (v. 6)
 - 3. The man answered, "I have no one to put me into _____." (v. 7)
 - 4. Jesus said, "Rise, take up your _____ and walk." (v. 8)
 - 5. Immediately the man was made well, took up his bed, and _____. (v. 9)

25. Healing the Syrophoenician Woman's Daughter

- **Scripture Reference:** Mark 7:24-30 (NKJV)

This interaction reveals the heart of Jesus' ministry toward those outside the traditional Jewish fold. The woman's persistent faith, even when challenged, demonstrated that the blessings of God's Kingdom are accessible to all who come to Him with a humble and trusting heart. Jesus' willingness to heal her daughter serves as a precursor to the universal reach of the Gospel.

- **Study Point:** Faith that persists in the face of apparent rejection is often the faith that Jesus commends most. It shows that God's mercy is available to anyone who recognizes His authority and seeks His help.
- **Scripture Study (Mark 7):**
 - 1. A woman whose young daughter had an _____ spirit heard about Him. (v. 25)
 - 2. She was a Greek, a _____-Phoenician by birth. (v. 26)
 - 3. She kept asking Him to cast the _____ out of her daughter. (v. 26)
 - 4. "For this saying go your way; the demon has gone out of your _____." (v. 29)
 - 5. She found the demon gone out and her daughter lying on the _____. (v. 30)

26. Healing the Crippled Woman

- **Scripture Reference:** Luke 13:10-17 (NKJV)

While teaching in a synagogue on the Sabbath, Jesus noticed a woman who had been bowed over by a spirit of infirmity for eighteen years. By healing her publicly, He sparked controversy but clearly demonstrated that God's priority is always the liberation and relief of the suffering. This miracle stands as a bold statement against religious traditions that place man-made rules above human compassion.

- **Study Point:** Jesus is the Liberator who breaks the chains of infirmity. He reminds us that the Sabbath was made to honor God, making it the perfect time for restoration.
- **Scripture Study (Luke 13):**
 - 1. She had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself _____. (v. 11)
 - 2. Jesus called her to Him and said, "Woman, you are _____ from your _____." (v. 12)
 - 3. He laid His _____ on her, and immediately she was made straight. (v. 13)
 - 4. The _____ of the synagogue was _____ because Jesus had _____ on the Sabbath. (v. 14)
 - 5. Jesus said, "So ought not this woman, being a daughter of _____, be loosed from this bond?" (v. 16)

27. Healing Malchus' Ear

- **Scripture Reference:** Luke 22:47-51 (NKJV)

In the midst of His arrest, as tension escalated and violence broke out, Jesus performed one final miracle of healing. By restoring the ear of the high priest's servant, who had come to bind Him, Jesus displayed unmatched grace and power even in the shadow of the cross. It is the ultimate testament to His character—healing the very ones who were leading Him to His suffering.

- **Study Point:** Jesus' final miracle before His death was an act of restoration for an enemy. It reminds us that our Savior's heart is to heal and reconcile, even when surrounded by betrayal and hatred.
- **Scripture Study (Luke 22):**
 - 1. One of them struck the servant of the high priest and cut off his _____ ear. (v. 50)
 - 2. But Jesus answered and said, " _____ no more." (v. 51)
 - 3. And He touched his _____ and healed him. (v. 51)
 - 4. The group had come with swords and _____. (v. 52)
 - 5. This act occurred when they came to _____ Him. (v. 52)

Conclusion: Living in the Light of His Power

As we conclude this study of Jesus' miracles, remember these accounts are not merely historical records; they are an invitation to a living, dynamic relationship with the Miracle Worker. Throughout this journey, we have witnessed His absolute authority over nature, disease, demons, and death—all these reveal a God who is involved in the details of our lives. I encourage you to carry this truth into your daily walk: believe God for the miraculous in your circumstances, trusting that the same Savior who stilled the storm and restored the broken is still at work. Do not let your challenges overshadow the greatness of God; instead, let them be the canvas upon which His glory and power are displayed.

Finally, do not keep the wonder-working power of God to yourself. The world is full of people in desperate need of a touch from God. As you live in the reality of His power, be bold in sharing Jesus with others, inviting them to experience His love for themselves. Let your life be a testament to His grace, and may you continue to see God do the miraculous through your faith and testimony.