

**THE HOPELESS, THE HEARTLESS, AND THE HEALER**  
*MARK 5:1-20*

2021 Theme: D \_\_\_\_\_ C \_\_\_\_\_.

**Mark 5:1-20**

In this passage, who were:

- The hopeless: \_\_\_\_\_
- The heartless: \_\_\_\_\_
- The healer: \_\_\_\_\_

List 1-2 of your greatest challenges/hopeless cases

**YOUR C \_\_\_\_\_ ARE NOT \_\_\_\_\_**

The man is:

- Strong
- U \_\_\_\_\_
- Self-Destructive
- Living in a "death culture"
- M \_\_\_\_\_
- D \_\_\_\_\_

"Legion" = \_\_\_\_\_ military men -- armed, violent, assaultive, cruel, destructive, and d \_\_\_\_\_

This man had become an e \_\_\_\_\_ e \_\_\_\_\_!

The man assumes the posture of a \_\_\_\_\_.

*"A Tale of Three Beggars"*

- 1 - the D \_\_\_\_\_.
- 2 - the D \_\_\_\_\_.
- 3 - the C \_\_\_\_\_.

Jesus restored:

- The man's S \_\_\_\_\_
- The man's relationship with \_\_\_\_\_
- The man's D \_\_\_\_\_

**OUR D \_\_\_\_\_ ARE OFTEN THE KEY TO \_\_\_\_\_**

Vs. 2. When Jesus got out of the boat, a man with an impure spirit:

- C \_\_\_\_\_ (initiative/action)
- F \_\_\_\_\_ (current "state")
- To \_\_\_\_\_ (purpose)

Gerasenes is on the \_\_\_\_\_ of the Jordan. (*Gentile territory*)

When the man asks to go with Jesus, instead of saying "follow me" Jesus says "\_\_\_\_\_"

This could be considered "the inauguration of the m \_\_\_\_\_ to the \_\_\_\_\_".<sup>1</sup>

"Go home" and "T \_\_\_\_\_ them".

**YOUR S \_\_\_\_\_ NEEDS TO BE T \_\_\_\_\_**

Jesus longs for "followers", but He expects his followers to be "\_\_\_\_\_".

<sup>1</sup> Mark W. Wessel, Expositor's Bible Commentary, 659.